

Nous, Dianoia, Psuche, and Kardia in the New Testament

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Introduction

This document contains every New Testament Scripture containing the Greek word "nous," usually translated "mind," , the Greek word, "dianoia," also usually translated "mind, the Greek word, "psuche," usually translated "soul," and the Greek word "kardia," usually translated "heart," along with their close derivatives.

Our purpose is to arrive at a true definition of God's purpose for our own heart, mind, and soul by seeing how the Spirit of God uses those terms in context. There is a huge advantage to us in changing the word "soul" to the original Greek word, "psuche." Most Biblical words have picked up innumerable "interpretations" and "definitions" along the way, many of them religious and limited by our own experience and the traditions of men. No matter how hard we try, we always impose those definitions on the Biblical words. In this context, the word "psuche" carries no such baggage. Therefore, you are free to draw a meaning **ONLY** from the context.

Understand that all words of all languages derive their meaning from the context. There are no "original" dictionaries. All dictionary writers study a particular word as it is used by many authors in many settings to seek a definition of that word in context.

Too often, Biblical words have picked up definitions that are in complete opposition to the actual meaning of the word as God uses it.

Notice, in particular, that the word "psuche" does not have the negative connotations that some have given it. Notice, also the central role that our heart plays in the salvation of God. It is His dwelling place. It is the location inside of us into which the Holy Spirit has entered and out of which He flows.

Finally, the primary purpose of this study for us is to determine just exactly what God says about our own hearts, souls, and minds. This understanding is crucial as we move into all the salvation of God that He is birthing even now inside of us.

All parts of our makeup, except our original fallen spirit (the old man) are part of God's total redemption. God gave us a new spirit when we were born again. But He transforms the rest of us, out from His dwelling place in our **kardias**, and through the renewing of our **nouses**.

Allow God to speak to you through His Pneuma to enlarge your understanding of the glory that fills you full right now.

Notice that I have left the word a number of terms from the other studies in their original Greek form.

Matthew

Two

²⁰ saying, “Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child’s **psuche** are dead.”

Five

⁸ Blessed *are* the pure in **kardia**, For they shall see God.

²⁸ But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his **kardia**.

Six

²¹ For where your treasure is, there your **kardia** will be also.

²⁵ “Therefore I say to you, do not worry about your **psuche**, what you will eat or what you will drink; nor about your body, what you will put on. Is not **psuche** more than food and the body more than clothing?

Nine

⁴ But Jesus, knowing their thoughts, said, “Why do you think evil in your **kardias**?

Ten

²⁸ And do not fear those who kill the body but cannot kill the **psuche**. But rather fear Him who is able to destroy (lose) both **psuche** and body in Gehenna.

³⁹ He who finds his **psuche** will lose it, and he who loses his **psuche** for My sake will find it.

Eleven

²⁹ Take My yoke upon you and learn from Me, for I am gentle and lowly in **kardia**, and you will find rest for your **psuches**.

Twelve

¹⁸ “ *Behold! My Servant whom I have chosen,
My Beloved in whom My **psuche** is well pleased!
I will put My Spirit upon Him,
And He will declare justice to the Gentiles.*

³⁴ Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the **kardia** the mouth speaks. ³⁵ A good man out of the good treasure of his **kardia** brings forth good things, and an evil man out of the evil treasure brings forth evil things.

⁴⁰ For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the **kardia** of the earth.

Thirteen

¹⁵ For the **kardias** of this people have grown dull.
Their ears are hard of hearing,
And their eyes they have closed,
Lest they should see with their eyes and hear with their ears,
Lest they should understand with their **kardias** and turn,
So that I should heal them.’

¹⁹ When anyone hears the word of the kingdom, and does not understand *it*, then the wicked *one* comes and snatches away what was sown in his **kardia**. This is he who received seed by the wayside.

Fifteen

⁸ ‘ *These people draw near to Me with their mouth,
And honor Me with their lips,
But their **kardia** is far from Me.*

¹⁸ But those things which proceed out of the mouth come from the **kardia**, and they defile a man. ¹⁹ For out of the **kardia** proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

Sixteen

²⁵ For whoever desires to save his **psuche** will lose it, but whoever loses his **psuche** for My sake will find it. ²⁶ For what profit is it to a man if he gains the whole world, and loses his own **psuche**? Or what will a man give in exchange for his **psuche**?

Eighteen

³⁵ “So My heavenly Father also will do to you if each of you, from his **kardia**, does not forgive his brother his trespasses.”

Twenty

²⁷ And whoever desires to be first among you, let him be your slave— ²⁸ just as the Son of Man did not come to be served, but to serve, and to give His **psuche** a ransom for many.

Twenty Two

³⁷ Jesus said to him, “ ‘*You shall love the LORD your God with all your **kardia**, with all your **psuche**, and with all your **dianoia**.*’

Twenty Four

⁴⁸ But if that evil servant says in his **kardia**, ‘My master is delaying his coming,’ ⁴⁹ and begins to beat *his* fellow servants, and to eat and drink with the drunkards,

Twenty Six

³⁸ Then He said to them, “My **psuche** is exceedingly sorrowful, even to death. Stay here and watch with Me.”

Mark

Two

⁶ And some of the scribes were sitting there and reasoning in their **kardias**, ⁷ “Why does this *Man* speak blasphemies like this? Who can forgive sins but God alone?” ⁸ But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, “Why do you reason about these things in your **kardias**?

Three

⁴ Then He said to them, “Is it lawful on the Sabbath to do good or to do evil, to save **psuche** or to kill?” But they kept silent. ⁵ And when He had looked around at them with anger, being grieved by the hardness of their **kardias**, He said to the man, “Stretch out your hand.” And he stretched *it* out, and his hand was restored as whole as the other.

Four

¹⁵ And these are the ones by the wayside where the word is sown. When they hear, Satan comes immediately and takes away the word that was sown in their **kardias**.

Six

⁵² For they had not understood about the loaves, because their **kardia** was hardened.

Seven

⁶ He answered and said to them, “Well did Isaiah prophesy of you hypocrites, as it is written:
‘ *This people honors Me with their lips,
But their **kardia** is far from Me.*

¹⁹ because it does not enter his heart but his stomach, and is eliminated, *thus* purifying all foods?”

²⁰ And He said, “What comes out of a man, that defiles a man. ²¹ For from within, out of the **kardia** of men, proceed evil thoughts, adulteries, fornications, murders, ²² thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. ²³ All these evil things come from within and defile a man.”

Eight

¹⁷ But Jesus, being aware of *it*, said to them, “Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your **kardia** still hardened? ¹⁸ Having eyes, do you not see? And having ears, do you not hear? And do you not remember?

³⁵ For whoever desires to save his **psuche** will lose it, but whoever loses his **psuche** for My sake and the gospel’s will save it. ³⁶ For what will it profit a man if he gains the whole world, and loses his own **psuche**? ³⁷ Or what will a man give in exchange for his **psuche**?

Ten

⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His **psuche** a ransom for many.

Eleven

²³ For assuredly, I say to you, whoever says to this mountain, ‘Be removed and be cast into the sea,’ and does not doubt in his **kardia**, but believes that those things he says will be done, he will have whatever he says.

Twelve

³⁰ *And you shall love the LORD your God with all your **kardia**, with all your **psuche**, with all your **dianoia**, and with all your strength.*’ This is the first commandment.

³³ And to love Him with all the **kardia**, with all the understanding, with all the **psuche**, and with all the strength, and to love one’s neighbor as oneself, is more than all the whole burnt offerings and sacrifices.

Fourteen

³⁴ Then He said to them, “My **psuche** is exceedingly sorrowful, *even* to death. Stay here and watch.”

Luke

One

¹⁷ He will also go before Him in the spirit and power of Elijah, *'to turn the kardias of the fathers to the children,'* and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."

⁴⁶ And Mary said: "My **psuche** magnifies the Lord, ⁴⁷ And my spirit has rejoiced in God my Savior.

⁵¹ He has shown strength with His arm; He has scattered *the* proud in the **dianoia** of their **kardias**.

Two

¹⁹ But Mary kept all these things and pondered *them* in her **kardia**.

³⁵ (yes, a sword will pierce through your own **psuche** also), that the thoughts of many **kardias** may be revealed.

⁵¹ Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her **kardia**.

Three

¹⁵ Now as the people were in expectation, and all reasoned in their **kardias** about John, whether he was the Christ *or* not,

Four

¹⁸ " *The Spirit of the LORD is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal the brokenkardiaed,
To proclaim liberty to the captives
And recovery of sight to the blind, To set at liberty those who are oppressed;*

Five

²² But when Jesus perceived their thoughts, He answered and said to them, "Why are you reasoning in your **kardias**?

Six

⁹ Then Jesus said to them, "I will ask you one thing: Is it lawful on the Sabbath to do good or to do evil, to save **psuche** or to destroy?"

⁴⁵ A good man out of the good treasure of his **kardia** brings forth good; and an evil man out of the evil treasure of his **kardia** brings forth evil. For out of the abundance of the **kardia** his mouth speaks.

Eight

¹² Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their **kardias**, lest they should believe and be saved.

¹⁵ But the ones *that* fell on the good ground are those who, having heard the word with a noble and good **kardia**, keep *it* and bear fruit with patience.

Nine

²⁴ For whoever desires to save his **psuche** will lose it, but whoever loses his **psuche** for My sake will save it.

⁴⁶ Then a dispute arose among them as to which of them would be greatest. ⁴⁷ And Jesus, perceiving the thought of their **kardia**, took a little child and set him by Him,

⁵⁶ For the Son of Man did not come to destroy men's **psuches** but to save *them*."

Ten

²⁷ So he answered and said, " 'You shall love the **LORD** your God with all your **kardia**, with all your **psuche**, with all your strength, and with all your **dianoia**,' and 'your neighbor as yourself. '"

Twelve

¹⁹ And I will say to my soul, "**Psuche**, you have many goods laid up for many years; take your ease; eat, drink, *and* be merry." ²⁰ But God said to him, 'Fool! This night your **psuche** will be required of you; then whose will those things be which you have provided?'

²² Then He said to His disciples, "Therefore I say to you, do not worry about your **psuche**, what you will eat; nor about the **soma**, what you will put on. ²³ **Psuche** is more than food, and the **soma** is *more* than clothing.

³³ Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. ³⁴ For where your treasure is, there your **kardia** will be also.

⁴⁵ But if that servant says in his **kardia**, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk,

Fourteen

²⁶ "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own **psuche** also, he cannot be My disciple.

Sixteen

¹⁵ And He said to them, "You are those who justify yourselves before men, but God knows your **kardias**. For what is highly esteemed among men is an abomination in the sight of God.

Seventeen

³³ Whoever seeks to save his **psuche** will lose it, and whoever loses his **psuche** will preserve it.

Twenty One

¹⁴ Therefore settle *it* in your **kardias** not to meditate beforehand on what you will answer; ¹⁵ for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist.

¹⁷ And you will be hated by all for My name's sake. ¹⁸ But not a hair of your head shall be lost. ¹⁹ By your patience possess your **psuches**.

³⁴ "But take heed to yourselves, lest your **kardias** be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. ³⁵ For it will come as a snare on all those who dwell on the face of the whole earth. ³⁶ Watch therefore, and pray

Twenty Four

²⁵ Then He said to them, "O foolish ones, and slow of **kardia** to believe in all that the prophets have spoken! ²⁶ Ought not the Christ to have suffered these things and to enter into His glory?"

³² And they said to one another, "Did not our **kardia** burn within us while He talked with us on the road, and while He opened the Scriptures to us?"

³⁸ And He said to them, “Why are you troubled? And why do doubts arise in your **kardias**?

⁴⁵ And He opened their **nous**, that they might comprehend the Scriptures.

John

Ten

²⁴ Then the Jews surrounded Him and said to Him, “How long do You keep our **psuches** in doubt? If You are the Christ, tell us plainly.”

¹¹ “I am the good shepherd. The good shepherd gives His **psuche** for the sheep.

¹⁵ As the Father knows Me, even so I know the Father; and I lay down My **psuche** for the sheep.

¹⁷ “Therefore My Father loves Me, because I lay down My **psuche** that I may take it again.

Twelve

²⁴ Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. ²⁵ He who loves his **psuche** will lose it, and he who hates his **psuche** in this world will keep it for eternal life.

²⁷ “Now My **psuche** is troubled, and what shall I say? ‘Father, save Me from this hour’? But for this purpose I came to this hour.

³⁹ Therefore they could not believe, because Isaiah said again:

⁴⁰ “ *He has blinded their eyes and hardened their **kardias**,
Lest they should see with their eyes,
Lest they should understand with their **kardias** and turn,
So that I should heal them.*”

Thirteen

² And supper being ended, the devil having already put it into the **kardia** of Judas Iscariot, Simon’s son, to betray Him,

³⁷ Peter said to Him, “Lord, why can I not follow You now? I will lay down my **psuche** for Your sake.”

³⁸ Jesus answered him, “Will you lay down your **psuche** for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.

Fourteen

¹ “Let not your **kardia** be troubled; you believe in God, believe also in Me.

Fifteen

¹³ Greater love has no one than this, than to lay down one’s **psuche** for his friends.

Sixteen

⁶ But because I have said these things to you, sorrow has filled your **kardia**.

Acts

One

²⁴ And they prayed and said, “You, O Lord, who know the **kardias** of all, show which of these two You have chosen

Two

²⁶ *Therefore my **kardia** rejoiced, and my tongue was glad;
Moreover my flesh also will rest in hope.*

²⁷ *For You will not leave my **psuche** in Hades,
Nor will You allow Your Holy One to see corruption.*

³¹ he, foreseeing this, spoke concerning the resurrection of the Christ, that His **psuche** was not left in Hades, nor did His flesh see corruption.

³⁷ Now when they heard *this*, they were cut to the **kardia**, and said to Peter and the rest of the apostles, “Men *and* brethren, what shall we do?”

⁴¹ Then those who gladly received his word were baptized; and that day about three thousand **psuches** were added *to them*.

⁴³ Then fear came upon every **psuche**, and many wonders and signs were done through the apostles.

⁴⁶ So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of **kardia**, ⁴⁷ praising God and having favor with all the people.

Three

²³ *And it shall be that every **psuche** who will not hear that Prophet shall be utterly destroyed from among the people.*

Four

³² Now the multitude of those who believed were of one **kardia** and one **psuche**; neither did anyone say that any of the things he possessed was his own, but they had all things in common.

Five

³ But Peter said, “Ananias, why has Satan filled your **kardia** to lie to the Holy **Pneuma** and keep back *part* of the price of the land for yourself? ⁴ While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your **kardia**? You have not lied to men but to God.”

Seven

¹⁴ Then Joseph sent and called his father Jacob and all his relatives to *him*, seventy-five **psuches**.

²³ “Now when he was forty years old, it came into his **kardia** to visit his brethren, the children of Israel.

³⁹ whom our fathers would not obey, but rejected. And in their **kardias** they turned back to Egypt,

⁵¹ “*You* stiff-necked and uncircumcised in **kardia** and ears! You always resist the Holy Spirit; as your fathers *did*, so *do* you.

⁵⁴ When they heard these things they were cut to the **kardia**, and they gnashed at him with *their* teeth.

Eight

²¹ You have neither part nor portion in this matter, for your **kardia** is not right in the sight of God. ²² Repent therefore of this your wickedness, and pray God if perhaps the thought of your **kardia** may be forgiven you.

³⁷ Then Philip said, "If you believe with all your **kardia**, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."[[]

Eleven

²³ When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of **kardia** they should continue with the Lord.

Thirteen

²² And when He had removed him, He raised up for them David as king, to whom also He gave testimony and said, '*I have found David the son of Jesse, a man after My own **kardia**, who will do all My will.*'

Fourteen

² But the unbelieving Jews stirred up the Gentiles and poisoned their **psuches** against the brethren.

¹⁷ Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven and fruitful seasons, filling our **kardias** with food and gladness.

²¹ And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch, ²² strengthening the **psuches** of the disciples, exhorting *them* to continue in the faith, and *saying*, "We must through many tribulations enter the kingdom of God."

Fifteen

⁸ So God, who knows the **kardia**, acknowledged them by giving them the Holy Spirit, just as *He did* to us, ⁹ and made no distinction between us and them, purifying their **kardias** by faith.

²⁴ Since we have heard that some who went out from us have troubled you with words, unsettling your **psuches**, saying, "*You must be circumcised and keep the law*"—to whom we gave no *such* commandment—²⁵ it seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul, ²⁶ men who have risked their **psuches** for the name of our Lord Jesus Christ.

Sixteen

¹⁴ Now a certain woman named Lydia heard *us*. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her **kardia** to heed the things spoken by Paul.

Twenty

¹⁰ But Paul went down, fell on him, and embracing *him* said, "Do not trouble yourselves, for his **psuche** is in him."

²⁴ But none of these things move me; nor do I count my **psuche** dear to myself, so that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Twenty One

³ Then Paul answered, "What do you mean by weeping and breaking my **kardia**? For I am ready not only to be bound, but also to die at Jerusalem for the name of the Lord Jesus."

Twenty Seven

¹⁰ saying, “Men, I perceive that this voyage will end with disaster and much loss, not only of the cargo and ship, but also our **psuches**.”

²² And now I urge you to take heart, for there will be no loss of **psuche** among you, but only of the ship.

³⁷ And in all we were two hundred and seventy-six **psuches** on the ship.

Twenty Eight

²⁷ *For the **kardias** of this people have grown dull.
Their ears are hard of hearing,
And their eyes they have closed,
Lest they should see with their eyes and hear with their ears,
Lest they should understand with their **kardias** and turn,
So that I should heal them.”*

Romans

One

²¹ because, although they knew God, they did not glorify *Him* as God, nor were thankful, but became futile in their thoughts, and their foolish **kardias** were darkened. ²² Professing to be wise, they became fools, ²³ and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things. ²⁴ Therefore God also gave them up to uncleanness, in the lusts of their **kardias**, to dishonor their **somas** among themselves,

²⁸ And even as they did not like to retain God in *their* knowledge, God gave them over to a debased **nous**, to do those things which are not fitting;

Two

⁵ But in accordance with your hardness and your impenitent **kardia** you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, ⁶ who “*will render to each one according to his deeds*”

⁹ tribulation and anguish, on every **psuche** of man who does evil, of the Jew first and also of the Greek;

¹⁵ who show the work of the law written in their **kardias**, their conscience also bearing witness, and between themselves *their* thoughts accusing or else excusing *them*)

²⁹ but *he* is a Jew who *is one* inwardly; and circumcision *is that* of the **kardia**, in the **Pneuma**, not in the letter; whose praise *is* not from men but from God.

Five

⁵ Now hope does not disappoint, because the love of God has been poured out in our **kardias** by the Holy **Pneuma** who was given to us.

Six

¹⁷ But God be thanked that *though* you were slaves of sin, yet you obeyed from the **kardia** that form of doctrine to which you were delivered.

Seven

²³ But I see another law in my members, warring against the law of my **nous**, and bringing me into captivity to the law of sin which is in my members. ²⁴ O wretched man that I am! Who will deliver me from this **soma** of death? ²⁵ I thank God—through Jesus Christ our Lord! So then, with the **nous** I myself serve the law of God, but with the **sarx** the law of sin.

Eight

²⁷ Now He who searches the **kardias** knows what the mind of the **Pneuma** is, because He makes intercession for the saints according to *the will of God*.

Nine

² that I have great sorrow and continual grief in my **kardia**. ³ For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh,

Ten

¹ Brethren, my **kardia**'s desire and prayer to God for Israel is that they may be saved.

⁶ But the righteousness of faith speaks in this way, "Do not say in your **kardia**, 'Who will ascend into heaven?'" (that is, to bring Christ down *from above*)

⁸ But what does it say? "*The word is near you, in your mouth and in your **kardia***" (that is, the word of faith which we preach): ⁹ that if you confess with your mouth the Lord Jesus and believe in your **kardia** that God has raised Him from the dead, you will be saved. ¹⁰ For with the **kardia** one believes unto righteousness, and with the mouth confession is made unto salvation.

Eleven

³ "*LORD, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my **psuche***"

³⁴ "*For who has known the **nous** of the LORD?
Or who has become His counselor?*"

Twelve

² And do not be conformed to this world, but be transformed by the renewing of your **nous**, that you may prove what *is* that good and acceptable and perfect will of God.

Thirteen

¹ Let every **psuche** be subject to the governing authorities (highest right). For there is no authority except from God, and the authorities that exist are appointed by God.

Fourteen

⁵ One person esteems *one* day above another; another esteems every day *alike*. Let each be fully convinced in his own **nous**.

Sixteen

⁴ who risked their own necks for my **psuche**, to whom not only I give thanks, but also all the churches of the Gentiles.

¹⁸ For those who are such do not serve our Lord Jesus Christ, but their own belly, and by smooth words and flattering speech deceive the **kardias** of the simple.

First Corinthians

One

¹⁰ Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and *that* there be no divisions among you, but *that* you be perfectly joined together in the same **nous** and in the same judgment.

Two

⁹ But as it is written:

*“ Eye has not seen, nor ear heard,
Nor have entered into the **kardia** of man
The things which God has prepared for those who love Him.”*

¹⁴ But the **psuchikos** man does not receive the things of the **Pneuma** of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned. ¹⁵ But he who is spiritual judges all things, yet he himself is *rightly* judged by no one. ¹⁶ For “*who has known the **nous** of the LORD that he may instruct Him?*” But we have the **nous** of Christ.

Four

⁵ Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the **kardias**. Then each one’s praise will come from God.

Seven

³⁷ Nevertheless he who stands steadfast in his **kardia**, having no necessity, but has power over his own will, and has so determined in his **kardia** that he will keep his virgin, does well.

Fourteen

¹⁴ For if I pray in a tongue, my **pneuma** prays, but my **nous** is unfruitful. ¹⁵ What is *the conclusion* then? I will pray with the **pneuma**, and I will also pray with the **nous**. I will sing with the **pneuma**, and I will also sing with the **nous**.

¹⁹ yet in the church I would rather speak five words with my **nous**, that I may teach others also, than ten thousand words in a tongue.

²⁵ And thus the secrets of his **kardia** are revealed; and so, falling down on *his* face, he will worship God and report that God is truly among you.

Fifteen

⁴⁴ It is sown a **psuchikos** body, it is raised a **pneumatikos** body. There is a **psuchikos** body, and there is a **pneumatikos** body. ⁴⁵ And so it is written, “*The first man Adam became a **psuche**.*” The last Adam *became* a life-giving **pneuma**. ⁴⁶ However, the **pneumatikos** is not first, but the **psuchikos**, and afterward the **pneumatikos**.

[⁴⁷ The first man *was* of the earth, *made* of dust; the second Man *is* the Lord from **ouranos**. ⁴⁸ As *was* the *man* of dust, so also *are* those *who are made* of dust; and as *is* the **epouranios Man**, so also *are* those *who are* **epouranios**. ⁴⁹ And as we have borne the image of the *man* of dust, we shall also bear the image of the **epouranios Man**.]

Second Corinthians

One

²² who also has sealed us and given us the **Pneuma** in our **kardias** as a guarantee.

²³ Moreover I call God as witness against my **psuche**, that to spare you I came no more to Corinth.

Two

⁴ For out of much affliction and anguish of **kardia** I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

Three

² You are our epistle written in our **kardias**, known and read by all men; ³ clearly *you are* an epistle of Christ, ministered by us, written not with ink but by the **Pneuma** of the living God, not on tablets of stone but on tablets of flesh, *that is*, of the **kardia**.

¹⁵ But even to this day, when Moses is read, a veil lies on their **kardia**. ¹⁶ Nevertheless when one turns to the Lord, the veil is taken away.

Four

⁶ For it is the God who commanded light to shine out of darkness, who has shone in our **kardias** to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Five

¹² For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have *an answer* for those who boast in appearance and not in **kardia**.

Six

¹¹ O Corinthians! We have spoken openly to you, our **kardia** is wide open.

Seven

³ I do not say *this* to condemn; for I have said before that you are in our **kardias**, to die together and to live together.

Eight

¹⁶ But thanks *be* to God who puts the same earnest care for you into the **kardia** of Titus.

Nine

⁷ So *let* each one give as he purposes in his **kardia**, not grudgingly or of necessity; for God loves a cheerful giver.

Twelve

¹⁵ And I will very gladly spend and be spent for your **psuches**; though the more abundantly I love you, the less I am loved.

Galatians

Four

⁶ And because you are sons, God has sent forth the **Pneuma** of His Son into your **kardias**, crying out, "Abba, Father!"

Ephesians

One

¹⁸ the eyes of your **dianoia** being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, ¹⁹ and what *is* the exceeding greatness of His power toward us who believe,

Two

³ among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the **dianoia**, and were by nature children of wrath, just as the others.

Three

¹⁶ that He would grant you, according to the riches of His glory, to be strengthened with might through His **Pneuma** in the inner man, ¹⁷ that Christ may dwell in your **kardias** through faith; that you, being rooted and grounded in love, ¹⁸ may be able to comprehend with all the saints what *is* the width and length and depth and height— ¹⁹ to know the love of Christ

Four

¹⁷ This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their **nous**, ¹⁸ having their **dianoia** darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their **kardia**;

²² that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, ²³ and be renewed in the **pneuma** of your **nous**, ²⁴ and that you put on the new man which was created according to God, in true righteousness and holiness.

Five

¹⁹ speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your **kardia** to the Lord, ²⁰ giving thanks always for all things to God

Six

⁵ Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of **kardia**, as to Christ; ⁶ not with eyeservice, as men-pleasers, but as bondservants of Christ, doing the will of God from the **psuche**, ⁷ with goodwill doing service, as to the Lord, and not to men,

²² whom I have sent to you for this very purpose, that you may know our affairs, and *that* he may comfort your **kardias**.

Philippians

One

⁷ just as it is right for me to think this of you all, because I have you in my **kardia**, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

²⁷ Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one **pneuma**, with one **psuche** striving together for the faith of the gospel,

Two

³⁰ because for the work of Christ he came close to death, not regarding his **psuche**, to supply what was lacking in your service toward me.

Four

⁷ and the peace of God, which surpasses all **nous**, will guard your **kardias** and minds through Christ Jesus.

Colossians

One

²¹ And you, who once were alienated and enemies in your **dianoia** by wicked works, yet now He has reconciled ²² in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight—

Two

² that their **kardias** may be encouraged, being knit together in love, and *attaining* to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,

¹⁸ Let no one cheat you of your reward, taking delight in *false* humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly **nous**,

Three

¹⁵ And let the peace of God rule in your **kardias**, to which also you were called in one body; and be thankful. ¹⁶ Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your **kardias** to the Lord.

²² Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of **kardia**, fearing God. ²³ And whatever you do, do it **psuche**, as to the Lord and not to men,

Four

⁸ I am sending him to you for this very purpose, that he may know your circumstances and comfort your **kardias**,

First Thessalonians

Two

⁴ But as we have been approved by God to be entrusted with the gospel, even so we speak, not as pleasing men, but God who tests our **kardias**.

⁸ So, affectionately longing for you, we were well pleased to impart to you not only the gospel of God, but also our own **psuches**, because you had become dear to us.

¹⁷ But we, brethren, having been taken away from you for a short time in presence, not in **kardia**, endeavored more eagerly to see your face with great desire.

Three

¹³ so that He may establish your **kardias** blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.

Five

²³ Now may the God of peace Himself sanctify you completely; and may your whole **pneuma**, **psuche**, and **soma** be preserved blameless at the coming of our Lord Jesus Christ.

Second Thessalonians

Two

² not to be soon shaken in **nous** or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come.

¹⁶ Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting consolation and good hope by grace, ¹⁷ comfort your **kardias** and establish you in every good word and work.

Three

⁵ Now may the Lord direct your **kardias** into the love of God and into the patience of Christ.

First Timothy

One

⁵ Now the purpose of the commandment is love from a pure **kardia**, *from* a good conscience, and *from* sincere faith,

Six

⁵ useless wranglings of men of corrupt **nouses** and destitute of the truth, who suppose that godliness is a *means of* gain. From such withdraw yourself.

Second Timothy

Two

²² Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure **kardia**.

Three

⁸ Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt **nouses**, disapproved concerning the faith;

Titus

One

¹⁵ To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their **nous** and conscience are defiled.

Hebrews

Three

⁷ Therefore, as the Holy Spirit says:

“ Today, if you will hear His voice,

⁸ *Do not harden your kardias as in the rebellion, In the day of trial in the wilderness,*

⁹ *Where your fathers tested Me, tried Me, And saw My works forty years.*

¹⁰ *Therefore I was angry with that generation,*

And said, ‘They always go astray in their kardia, And they have not known My ways.’

¹¹ *So I swore in My wrath, ‘ They shall not enter My rest.’”*

¹² Beware, brethren, lest there be in any of you an evil **kardia** of unbelief in departing from the living God; ¹³ but exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceitfulness of sin. ¹⁴ For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, ¹⁵ while it is said:

“ Today, if you will hear His voice, Do not harden your kardias as in the rebellion.”

Four

¹² For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of **psuche** and **pneuma**, and of joints and marrow, and is a discerner of the thoughts and intents of the **kardia**.

Six

¹⁹ This *hope* we have as an anchor of the **psuche**, both sure and steadfast, and which enters the *Presence* behind the veil,

Eight

¹⁰ *For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their dianoias and write them on their kardias; and I will be their God, and they shall be My people.*

Ten

¹⁶ *“This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their kardias, and in their dianoias I will write them,”*

²² let us draw near with a true **kardia** in full assurance of faith, having our **kardias** sprinkled from an evil conscience and our **somas** washed with pure water. ²³ Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful.

³⁸ *Now the just shall live by faith; But if anyone draws back, My psuche has no pleasure in him.”* ³⁹ But we are not of those who draw back to perdition, but of those who believe to the saving of the **psuche**.

Twelve

³ For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your **psuches**.

Thirteen

⁹ Do not be carried about with various and strange doctrines. For *it is* good that the **kardia** be established by grace, not with foods which have not profited those who have been occupied with

them.

¹⁷ Obey those who rule over you, and be submissive, for they watch out for your **psuches**, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

James

One

²¹ Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your **psuches**.

²⁶ If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own **kardia**, this one's religion *is* useless.

Three

¹⁴ But if you have bitter envy and self-seeking in your **kardias**, do not boast and lie against the truth. ¹⁵ This wisdom does not descend from above, but *is* earthly, **psuchikos**, demonic.

Four

⁸ Draw near to God and He will draw near to you. Cleanse *your* hands, *you* sinners; and purify *your* **kardias**, *you* double-minded.

Five

⁵ You have lived on the earth in pleasure and luxury; you have fattened your **kardias** as in a day of slaughter.

⁸ You also be patient. Establish your **kardias**, for the coming of the Lord is at hand.

²⁰ let him know that he who turns a sinner from the error of his way will save a **psuche** from death and cover a multitude of sins.

First Peter

One

Though now you do not see *Him*, yet believing, you rejoice with joy inexpressible and full of glory, ⁹ receiving the end of your faith—the salvation of *your* **psuches**.

¹³ Therefore gird up the loins of your **dianoia**, be sober, and rest *your* hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

²² Since you have purified your **psuches** in obeying the truth through the **Pneuma** in sincere love of the brethren, love one another fervently with a pure **kardia**, ²³ having been born again,

Two

¹¹ Beloved, I beg *you* as sojourners and pilgrims, abstain from fleshly lusts which war against the **psuche**,

²⁵ For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your **psuches**.

Three

⁴ rather *let it be* the hidden person of the **kardia**, with the incorruptible *beauty* of a gentle and quiet spirit, which is very precious in the sight of God.

⁵ But sanctify the Lord God in your **kardias**, and always *be* ready to *give* a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

He went and preached to the spirits in prison, ²⁰ who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while *the* ark was being prepared, in which a few, that is, eight **psuches**, were saved through water.

Four

¹⁹ Therefore let those who suffer according to the will of God commit their **psuches** to *Him* in doing good, as to a faithful Creator.

Second Peter

One

¹⁹ And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your **kardias**;

Two

⁸ (for that righteous man, dwelling among them, tormented *his* righteous **psuche** from day to day by seeing and hearing *their* lawless deeds)—

¹⁴ having eyes full of adultery and that cannot cease from sin, enticing unstable **psuches**. *They have* a **kardia** trained in covetous practices, *and are* accursed children.

Three

¹ Beloved, I now write to you this second epistle (in *both of* which I stir up your pure **dianoias** by way of reminder),

First John

Three

¹⁶ By this we know love, because He laid down His **psuche** for us. And we also ought to lay down *our* **psuches** for the brethren.

¹⁹ And by this we know that we are of the truth, and shall assure our **kardias** before Him. ²⁰ For if our **kardia** condemns us, God is greater than our **kardia**, and knows all things. ²¹ Beloved, if our **kardia** does not condemn us, we have confidence toward God.

Five

²⁰ And we know that the Son of God has come and has given us a **dianoia**, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and **zoe aionios**.

Third John

² Beloved, I pray that you may prosper in all things and be in health, just as your **psuche** prospers.

Jude

there would be mockers in the last time who would walk according to their own ungodly lusts. ¹⁹ These are **psuchikos** persons, who cause divisions, not having the **Pneuma**.

Revelation

Two

²³ I will kill her children with death, and all the churches shall know that I am He who searches the minds and **kardias**. And I will give to each one of you according to your works.

Six

⁹ When He opened the fifth seal, I saw under the altar the **psuches** of those who had been slain for the word of God and for the testimony which they held.

Eight

⁹ And a third of the **psuches** in the sea died, and a third of the ships were destroyed.

Twelve

¹¹ And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their **psuches** to the death.

Thirteen

¹⁸ Here is wisdom. Let him who has **nous** calculate the number of the beast, for it is the number of a man: His number *is* 666.

Sixteen

³ Then the second angel poured out his bowl on the sea, and it became blood as of a dead *man*; and every **psuche** in the sea died.

Seventeen

⁹ “Here *is* the mind which has **nous**: The seven heads are seven mountains on which the woman sits.

¹⁷ For God has put it into their **kardias** to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled.

Eighteen

⁷ In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her **kardia**, ‘I sit *as* queen, and am no widow, and will not see sorrow.’

¹³ and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and **psuches** of men. ¹⁴ The fruit that your **psuche** longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all.

Twenty

⁴ And I saw thrones, and they sat on them, and judgment was committed to them. Then *I* saw the **psuches** of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received *his* mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.