

Pneuma and Zoe in the New Testament

A Study by Daniel Yordy

Introduction

This document contains every New Testament Scripture containing the Greek word "pneuma," usually translated "spirit," and the Greek word "zoe," usually translated "life," along with their close derivatives.

The purpose of the study is to arrive at a true definition of our own pneumas and the life that is in us by seeing how the Spirit of God uses those terms in context. There is a huge advantage to us in changing the word "spirit" to the original Greek word, "pneuma." Most Biblical words have picked up innumerable "interpretations" and "definitions" along the way, many of them religious and limited by our own experience and the traditions of men. No matter how hard we try, we always impose those definitions on the Biblical words. In this context, the words "pneuma" and "zoe" carry no such baggage. Therefore, you are free to draw meanings ONLY from the context.

Understand that all words of all languages derive their meaning from the context. There are no "original" dictionaries. All dictionary writers study a particular word as it is used by many authors in many settings to seek a definition of that word in context.

Too often, Biblical words have picked up definitions that are in complete opposition to the actual meaning of the word as God uses it.

Next, you will see that I do not capitalize the word "pneuma," even when it follows the word Holy - . The decision to capitalize or not is made by some translator; you are just as capable of making the decision yourself. More than that, according to Paul in First Corinthians, you and I are ONE Pneuma with the Lord. There is no meaningful distinction between our pneuma and the Holy pneuma. He is larger than we, but everything we are comes out of Him and everything He is, is found in us.

Finally, just exactly what does God say about our own spirits, those "bodies" that God has recreated in us through which we interact with and communicate with and touch and move in the spiritual side of the universe - the heavens? And what does God actually say about the life of His Son in us?

It is evident that learning to live and walk and move out from our spirits in the life of Christ in us and into all the realms of heaven in which we live is a central element of the gospel and of our salvation. We see ourselves almost entirely as a soul living and moving in a physical body. God redeems our physical body and intends to reveal the life of Christ in our flesh. But the only way that will happen is as we wake up, open our eyes to the reality that we also have a spirit, and that our spirit is as real as our body.

Our spirit is that part of us that lives and moves in heaven right now.

And to wake up to the reality that all the life we will ever know is inside us right now.

Allow God to speak to you through His pneuma to enlarge your understanding of the glory of His life that fills you full right now.

Note, also, that I have included the times that the Greek word "aionios" appears with the word "life" or "zoe." "Aionios" means "of a particular period of time." I read the phrase as "the life of the age to come."

Matthew

One

¹⁸ Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy **pneuma**.

²⁰ But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy **pneuma**.

Three

¹¹ I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy **pneuma** and fire.

¹⁶ When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the **pneuma** of God descending like a dove and alighting upon Him.

Four

¹ Then Jesus was led up by the **pneuma** into the wilderness to be tempted by the devil.

Five

³ "Blessed *are* the poor in **pneuma**, For theirs is the kingdom of heaven.

Seven

¹⁴ Because narrow *is* the gate and difficult *is* the way which leads to **zoe**, and there are few who find it.

Eight

¹⁶ When evening had come, they brought to Him many who were demon-possessed. And He cast out the **pneumas** with a word, and healed all who were sick,

Ten

¹ And when He had called His twelve disciples to *Him*, He gave them power *over* unclean **pneumas**, to cast them out, and to heal all kinds of sickness and all kinds of disease.

²⁰ for it is not you who speak, but the **pneuma** of your Father who speaks in you.

Twelve

¹⁸ " *Behold! My Servant whom I have chosen,
My Beloved in whom My soul is well pleased!
I will put My **pneuma** upon Him,
And He will declare justice to the Gentiles.*

²⁸ But if I cast out demons by the **pneuma** of God, surely the kingdom of God has come upon you.

³¹ "Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy *against* the **pneuma** will not be forgiven men. ³² Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy **pneuma**, it will not be forgiven him, either in this age or in the age to come.

⁴³ "When an unclean **pneuma** goes out of a man, he goes through dry places, seeking rest, and finds none. ⁴⁴ Then he says, 'I will return to my house from which I came.' And when he comes, he

finds *it* empty, swept, and put in order. ⁴⁵ Then he goes and takes with him seven other **pneumas** more wicked than himself, and they enter and dwell there; and the last *state* of that man is worse than the first. So shall it also be with this wicked generation.”

Eighteen

⁸ “If your hand or foot causes you to sin, cut it off and cast *it* from you. It is better for you to enter into **zoe** lame or maimed, rather than having two hands or two feet, to be cast into the Gehenna. ⁹ And if your eye causes you to sin, pluck it out and cast *it* from you. It is better for you to enter into **zoe** with one eye, rather than having two eyes, to be cast into Gehenna.

Nineteen

¹⁶ Now behold, one came and said to Him, “Good Teacher, what good thing shall I do that I may have **zoe aionios**?” ¹⁷ So He said to him, “Why do you call Me good? No one *is* good but One, *that is*, God. But if you want to enter into **zoe**, keep the commandments.”

²⁹ And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name’s sake, shall receive a hundredfold, and inherit **zoe aionios**.

Twenty Two

⁴³ He said to them, “How then does David in the **pneuma** call Him ‘*Lord*,’ saying:
⁴⁴ ‘ *The LORD said to my Lord*,

Twenty Five

⁴⁶ And these will go away into (a time of pruning), but the righteous into **zoe aionios**.”

Twenty Six

⁴¹ Watch and pray, lest you enter into temptation. The **pneuma** indeed *is* willing, but the flesh *is* weak.”

Twenty Seven

⁵⁰ And Jesus cried out again with a loud voice, and yielded up His **pneuma**.

Twenty Eight

¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy **pneuma**,

Mark

One

⁸ I indeed baptized you with water, but He will baptize you with the Holy **pneuma**.”

¹⁰ And immediately, coming up from the water, He saw the heavens parting and the **pneuma** descending upon Him like a dove. ¹¹ Then a voice came from heaven, “You are My beloved Son, in whom I am well pleased.”

²³ Now there was a man in their synagogue with an unclean **pneuma**.

²⁶ And when the unclean **pneuma** had convulsed him and cried out with a loud voice, he came out of him. ²⁷ Then they were all amazed, so that they questioned among themselves, saying, “What is this? What new doctrine *is* this? For with authority He commands even the unclean **pneumas**, and they obey Him.”

Two

⁸ But immediately, when Jesus perceived in His **pneuma** that they reasoned thus within themselves, He said to them, “Why do you reason about these things in your hearts?”

Three

¹¹ And the unclean **pneumas**, whenever they saw Him, fell down before Him and cried out, saying, “You are the Son of God.”

²⁹ but he who blasphemes against the Holy **pneuma** never has forgiveness, but is subject to the condemnation (of the age to come.)” — ³⁰ because they said, “He has an unclean **pneuma**.”

Five

² And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean **pneuma**

⁸ For He said to him, “Come out of the man, unclean **pneuma**!” ⁹ Then He asked him, “What *is* your name?” And he answered, saying, “My name *is* Legion; for we are many.”

¹³ . . . Jesus gave them permission. Then the unclean **pneumas** went out and entered the swine

Six

⁷ And He called the twelve to *Himself*, and began to send them out two *by* two, and gave them power over unclean **pneuma**.

Seven

²⁵ For a woman whose young daughter had an unclean **pneuma** heard about Him, and she came and fell at His feet.

Eight

¹² But He sighed deeply in His **pneuma**, and said, “Why does this generation seek a sign? Assuredly, I say to you, no sign shall be given to this generation.”

Nine

¹⁷ Then one of the crowd answered and said, “Teacher, I brought You my son, who has a mute **pneuma**.

²⁰ Then they brought him to Him. And when he saw Him, immediately the **pneuma** convulsed him, and he fell on the ground and wallowed, foaming at the mouth.

²⁵ When Jesus saw that the people came running together, He rebuked the unclean **pneuma**, saying to it, “Deaf and dumb **pneuma**, I command you, come out of him and enter him no more!”

⁴³ If your hand causes you to sin, cut it off. It is better for you to enter into **zoe** maimed, rather than having two hands, to go to Gehenna, into the fire that shall never be quenched—

⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter **zoe** lame, rather than having two feet, to be cast into Gehenna, into the fire that shall never be quenched—

Ten

¹⁷ Now as He was going out on the road, one came running, knelt before Him, and asked Him, “Good Teacher, what shall I do that I may inherit **zoe aionios**?”

³⁰ who shall not receive a hundredfold now in this time—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, **zoe aionios**.

Twelve

³⁶ For David himself said by the Holy **pneuma**: ‘ *The LORD said to my Lord,*

Thirteen

¹¹ But when they arrest *you* and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy **pneuma**.

Fourteen

³⁸ Watch and pray, lest you enter into temptation. The **pneuma** indeed *is* willing, but the flesh *is* weak.”

Luke

One

¹⁵ For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy **pneuma**, even from his mother’s womb.

¹⁷ He will also go before Him in the **pneuma** and power of Elijah, ‘*to turn the hearts of the fathers to the children,*’ and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.”

³⁵ And the angel answered and said to her, “*The Holy pneuma* will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.

⁴¹ And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy **pneuma**.

⁴⁷ And my **pneuma** has rejoiced in God my Savior.

⁶⁷ Now his father Zacharias was filled with the Holy **pneuma**, and prophesied, saying:

⁷⁵ In holiness and righteousness before Him all the days of our **zoe**.

⁸⁰ So the child grew and became strong in **pneuma**, and was in the deserts till the day of his manifestation to Israel.

Two

⁴⁰ And the Child grew and became strong in **pneuma**, filled with wisdom; and the grace of God was upon Him.

²⁵ And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy **pneuma** was upon him. ²⁶ And it had been revealed to him by the Holy **pneuma** that he would not see death before he had seen the Lord’s Christ. ²⁷ So he came by the **pneuma** into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law,

Three

¹⁶ John answered, saying to all, “I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy **pneuma** and fire.

²² And the Holy **pneuma** descended in bodily form like a dove upon Him, and a voice came from heaven which said, “You are My beloved Son; in You I am well pleased.”

Four

¹ Then Jesus, being filled with the Holy **pneuma**, returned from the Jordan and was led by the **pneuma** into the wilderness, ² being tempted for forty days by the devil.

¹⁴ Then Jesus returned in the power of the **pneuma** to Galilee,

¹⁷ And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

¹⁸ “ *The **pneuma** of the LORD is upon Me,
Because He has anointed Me
To preach the gospel to the poor;*

³³ Now in the synagogue there was a man who had a **pneuma** of an unclean demon. And he cried out with a loud voice, ³⁴ saying, “Let us alone!

³⁶ Then they were all amazed and spoke among themselves, saying, “What a word this *is!* For with authority and power He commands the unclean **pneumas**, and they come out.”

Six

¹⁸ as well as those who were tormented with unclean **pneumas**. And they were healed.

Seven

²¹ And that very hour He cured many of infirmities, afflictions, and evil **pneumas**; and to many blind He gave sight.

Eight

² and certain women who had been healed of evil **pneumas** and infirmities—Mary called Magdalene, out of whom had come seven demons,

²⁹ For He had commanded the unclean **pneuma** to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.

⁵⁵ Then her **pneuma** returned, and she arose immediately. And He commanded that she be given *something* to eat.

Nine

³⁹ And behold, a **pneuma** seizes him, and he suddenly cries out; it convulses him so that he foams *at the mouth*; and it departs from him with great difficulty, bruising him.

⁴² And as he was still coming, the demon threw him down and convulsed *him*. Then Jesus rebuked the unclean **pneuma**, healed the child, and gave him back to his father.

⁵⁵ But He turned and rebuked them, and said, “You do not know what manner of **pneuma** you are of.

Ten

²⁰ Nevertheless do not rejoice in this, that the **pneumas** are subject to you, but rather rejoice because your names are written in heaven.”

²¹ In that hour Jesus rejoiced in the **pneuma** and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from *the* wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight.

²⁵ And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit **zoe aionios**?”

Eleven

¹³ If you then, being evil, know how to give good gifts to your children, how much more will *your* heavenly Father give the Holy **pneuma** to those who ask Him!”

²⁴ “When an unclean **pneuma** goes out of a man, he goes through dry places, seeking rest; and finding none, he says, ‘I will return to my house from which I came.’ ²⁵ And when he comes, he finds *it* swept and put in order. ²⁶ Then he goes and takes with *him* seven other **pneumas** more wicked than himself, and they enter and dwell there; and the last *state* of that man is worse than the first.”

Twelve

¹⁰ “And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against the Holy **pneuma**, it will not be forgiven.

¹¹ “Now when they bring you to the synagogues and magistrates and authorities, do not worry about how or what you should answer, or what you should say. ¹² For the Holy **pneuma** will teach you in that very hour what you ought to say.”

¹⁵ And He said to them, “Take heed and beware of covetousness, for one’s **zoe** does not consist in the abundance of the things he possesses.”

Thirteen

¹¹ And behold, there was a woman who had a **pneuma** of infirmity eighteen years, and was bent over and could in no way raise *herself* up.

Sixteen

²⁵ But Abraham said, ‘Son, remember that in your **zoe** you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented.

Eighteen

¹⁸ Now a certain ruler asked Him, saying, “Good Teacher, what shall I do to inherit **zoe aionios**?”

²⁹ So He said to them, “Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God, ³⁰ who shall not receive many times more in this present time, and in the age to come **zoe aionios**.”

Twenty Three

⁴⁶ And when Jesus had cried out with a loud voice, He said, “Father, ‘*into Your hands I commit My pneuma*.’” Having said this, He breathed His last.

Twenty Four

³⁷ But they were terrified and frightened, and supposed they had seen a **pneuma**. ³⁸ And He said to them, “Why are you troubled? And why do doubts arise in your hearts? ³⁹ Behold My hands and My feet, that it is I Myself. Handle Me and see, for a **pneuma** does not have flesh and bones as you see I have.”

John

One

⁴ In Him was **zoe**, and the **zoe** was the light of men.

³² And John bore witness, saying, “I saw the **pneuma** descending from heaven like a dove, and He remained upon Him. ³³ I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the **pneuma** descending, and remaining on Him, this is He who baptizes with the Holy **pneuma**.’

Three

⁵ Jesus answered, “Most assuredly, I say to you, unless one is born of water and the **pneuma**, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the **pneuma** is **pneuma**. ⁷ Do not marvel that I said to you, ‘You must be born again.’ ⁸ The **pneuma** blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the **pneuma**.”

¹⁵ that whoever believes in Him should not perish but have **zoe aionios**. ¹⁶ For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have **zoe aionios**.

³⁶ He who believes in the Son has **zoe aionios**; and he who does not believe the Son shall not see **zoe**, but the wrath of God abides on him.”

Four

¹³ Jesus answered and said to her, “Whoever drinks of this water will thirst again, ¹⁴ but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into **zoe aionios**.”

²³ But the hour is coming, and now is, when the true worshipers will worship the Father in **pneuma** and truth; for the Father is seeking such to worship Him. ²⁴ God is **pneuma**, and those who worship Him must worship in **pneuma** and truth.”

³⁶ And he who reaps receives wages, and gathers fruit for **zoe aionios**, that both he who sows and he who reaps may rejoice together.

Five

²¹ For as the Father raises the dead and **zoopoieo** (gives life) to *them*, even so the Son **zoopoieo** to whom He will.

²⁴ “Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has **zoe aionios**, and shall not come into judgment, but has passed from death into **zoe**. ²⁵ Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. ²⁶ For as the Father has **zoe** in Himself, so He has granted the Son to have **zoe** in Himself,

²⁹ and come forth—those who have done good, to the resurrection of **zoe**, and those who have done evil, to the resurrection of condemnation.

⁰ But you are not willing to come to Me that you may have **zoe**.

Six

²⁷ Do not labor for the food which perishes, but for the food which endures to **zoe aionios**, which the Son of Man will give you, because God the Father has set His seal on Him.”

³³ For the bread of God is He who comes down from heaven and gives **zoe** to the world.”

³⁵ And Jesus said to them, “I am the bread of **zoe**. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

⁴⁰ And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have **zoe aionios**; and I will raise him up at the last day.”

⁴⁷ Most assuredly, I say to you, he who believes in Me has **zoe aionios**. ⁴⁸ I am the bread of **zoe**.

⁵¹ I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the **zoe** of the world.”

⁵³ Then Jesus said to them, “Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no **zoe** in you. ⁵⁴ Whoever eats My flesh and drinks My blood **zoe aionios**, and I will raise him up at the last day. ⁵⁵ For My flesh is food indeed, and My blood is drink indeed.

⁶² *What* then if you should see the Son of Man ascend where He was before? ⁶³ It is the **pneuma** who **zoopoieo**; the flesh profits nothing. The words that I speak to you are **pneuma**, and *they* are **zoe**.

⁶⁸ But Simon Peter answered Him, “Lord, to whom shall we go? You have the words of **zoe aionios**.

Seven

³⁸ He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.”

³⁹ But this He spoke concerning the **pneuma**, whom those believing in Him would receive; for the Holy **pneuma** was not yet *given*, because Jesus was not yet glorified.

Eight

¹² Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of **zoe**.”

Ten

¹⁰ The thief does not come except to steal, and to kill, and to destroy. I have come that they may have **zoe**, and that they may have *it* more abundantly.

⁷ My sheep hear My voice, and I know them, and they follow Me. ²⁸ And I give them **zoe aionios**, and they shall never perish; neither shall anyone snatch them out of My hand.

Eleven

²⁵ Jesus said to her, “I am the resurrection and the **zoe**. He who believes in Me, though he may die, he shall live. ²⁶ And whoever lives and believes in Me shall never die. Do you believe this?”

³³ Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the **pneuma** and was troubled.

Twelve

²⁵ He who loves his life will lose it, and he who hates his life in this world will keep it for **zoe aionios**.

⁵⁰ And I know that His command is **zoe aionios**. Therefore, whatever I speak, just as the Father has told Me, so I speak.

Thirteen

²¹ When Jesus had said these things, He was troubled in **pneuma**, and testified and said, “Most

assuredly, I say to you, one of you will betray Me.”

Fourteen

⁶ Jesus said to him, “I am the way, the truth, and the **zoe**. No one comes to the Father except through Me.

¹⁷ the **pneuma** of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

²⁶ But the Helper, the Holy **pneuma**, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

Fifteen

²⁶ “But when the Helper comes, whom I shall send to you from the Father, the **pneuma** of truth who proceeds from the Father, He will testify of Me.

Sixteen

¹³ However, when He, the **pneuma** of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come.

Seventeen

² as You have given Him authority over all flesh, that He should give **zoe aionios** to as many as You have given Him. ³ And this is **zoe aionios**, that they may know You, the only true God, and Jesus Christ whom You have sent.

Nineteen

³⁰ So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His **pneuma**.

Twenty

²² And when He had said this, He breathed on *them*, and said to them, “Receive the Holy **pneuma**.

³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have **zoe** in His name.

Acts

One

¹ The former account I made, O Theophilus, of all that Jesus began both to do and teach, ² until the day in which He was taken up, after He through the Holy **pneuma** had given commandments to the apostles whom He had chosen,

He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” *He said*, “you have heard from Me; ⁵ for John truly baptized with water, but you shall be baptized with the Holy **pneuma** not many days from now.”

⁸ But you shall receive power when the Holy **pneuma** has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

¹⁶ “Men *and* brethren, this Scripture had to be fulfilled, which the Holy **pneuma** spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus;

Two

⁴ And they were all filled with the Holy **pneuma** and began to speak with other tongues, as the Spirit gave them utterance.

¹⁷ ‘ *And it shall come to pass in the last days, says God,
That I will pour out of My **pneuma** on all flesh;
Your sons and your daughters shall prophesy,
Your young men shall see visions,
Your old men shall dream dreams.*

¹⁸ *And on My menservants and on My maidservants
I will pour out My **pneuma** in those days; And they shall prophesy.*

²⁸ *You have made known to me the ways of **zoe**;
You will make me full of joy in Your presence.*’

³³ Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy **pneuma**, He poured out this which you now see and hear.

³⁸ Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy **pneuma**.”

Three

¹⁵ and killed the Prince of **zoe**, whom God raised from the dead, of which we are witnesses.

Four

⁸ Then Peter, filled with the Holy **pneuma**, said to them, “Rulers of the people and elders of Israel:

³¹ And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy **pneuma**, and they spoke the word of God with boldness.

Five

³ But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy **pneuma** and keep back *part* of the price of the land for yourself?

⁹ Then Peter said to her, “How is it that you have agreed together to test the **pneuma** of the Lord?

¹⁶ Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean **pneumas**, and they were all healed.

²⁰ “Go, stand in the temple and speak to the people all the words of this **zoe**.”

³² And we are His witnesses to these things, and so also *is* the Holy **pneuma** whom God has given to those who obey Him.”

Six

³ Therefore, brethren, seek out from among you seven men of *good* reputation, full of the Holy **pneuma** and wisdom, whom we may appoint over this business;

⁵ And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy **pneuma**,

¹⁰ And they were not able to resist the wisdom and the **pneuma** by which he spoke.

Seven

⁵¹ “*You stiff-necked and uncircumcised in heart and ears! You always resist the Holy **pneuma**; as your fathers *did*, so *do* you.*

⁵⁵ But he, being full of the Holy **pneuma**, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God,

⁵⁹ And they stoned Stephen as he was calling on *God* and saying, “Lord Jesus, receive my **pneuma**.”

Eight

⁷ For unclean **pneumas**, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed.

¹⁵ who, when they had come down, prayed for them that they might receive the Holy **pneuma**.

¹⁷ Then they laid hands on them, and they received the Holy **pneuma**. ¹⁸ And when Simon saw that through the laying on of the apostles’ hands the Holy **pneuma** was given, he offered them money, ¹⁹ saying, “Give me this power also, that anyone on whom I lay hands may receive the Holy **pneuma**.”

²⁹ Then the **pneuma** said to Philip, “Go near and overtake this chariot.”

³³ *In His humiliation His justice was taken away,
And who will declare His generation?
For His **zoe** is taken from the earth.*

³⁹ Now when they came up out of the water, the **pneuma** of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.

Nine

¹⁷ And Ananias went his way and entered the house; and laying his hands on him he said, “Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy **pneuma**.”

³¹ Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy **pneuma**, they were multiplied.

Ten

¹⁹ While Peter thought about the vision, the **pneuma** said to him, “Behold, three men are seeking you.

³⁸ how God anointed Jesus of Nazareth with the Holy **pneuma** and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

⁴⁴ While Peter was still speaking these words, the Holy **pneuma** fell upon all those who heard the word. ⁴⁵ And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy **pneuma** had been poured out on the Gentiles also. ⁴⁶ For they heard them speak with tongues and magnify God.

⁴⁷ “Can anyone forbid water, that these should not be baptized who have received the Holy **pneuma** just as we *have*?”

Eleven

¹² Then the **pneuma** told me to go with them, doubting nothing.

¹⁵ And as I began to speak, the Holy **pneuma** fell upon them, as upon us at the beginning. ¹⁶ Then I remembered the word of the Lord, how He said, ‘John indeed baptized with water, but you shall be baptized with the Holy **pneuma**.’

¹⁸ When they heard these things they became silent; and they glorified God, saying, “Then God has also granted to the Gentiles repentance to **zoe**.”

²⁴ For he was a good man, full of the Holy **pneuma** and of faith.

²⁸ Then one of them, named Agabus, stood up and showed by the **pneuma** that there was going to be a great famine throughout all the world,

Thirteen

² As they ministered to the Lord and fasted, the Holy **pneuma** said, “Now separate to Me Barnabas and Saul for the work to which I have called them.”

⁴ So, being sent out by the Holy **pneuma**, they went down to Seleucia, and from there they sailed to Cyprus.

⁹ Then Saul, who also *is called* Paul, filled with the Holy **pneuma**, looked intently at him

⁴⁶ Then Paul and Barnabas grew bold and said, “It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of **zoe aionios**, behold, we turn to the Gentiles.

⁴⁸ Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to **zoe aionios** believed.

⁵² And the disciples were filled with joy and with the Holy **pneuma**.

Fifteen

⁸ So God, who knows the heart, acknowledged them by giving them the Holy **pneuma**, just as *He did* to us, ⁹ and made no distinction between us and them, purifying their hearts by faith.

²⁸ For it seemed good to the Holy **pneuma**, and to us, to lay upon you no greater burden than these necessary things:

Sixteen

⁶ Now when they had gone through Phrygia and the region of Galatia, they were forbidden by the Holy **pneuma** to preach the word in Asia. ⁷ After they had come to Mysia, they tried to go into Bithynia, but the **pneuma** did not permit them.

¹⁶ Now it happened, as we went to prayer, that a certain slave girl possessed with a **pneuma** of divination met us, who brought her masters much profit by fortune-telling.

¹⁸ And this she did for many days. But Paul, greatly annoyed, turned and said to the **pneuma**, “I command you in the name of Jesus Christ to come out of her.” And he came out that very hour.

Seventeen

¹⁶ Now while Paul waited for them at Athens, his **pneuma** was provoked within him when he saw that the city was given over to idols.

²⁵ Nor is He worshiped with men’s hands, as though He needed anything, since He gives to all **zoe**, breath, and all things.

Eighteen

⁵ When Silas and Timothy had come from Macedonia, Paul was compelled by the **pneuma**, and testified to the Jews *that* Jesus *is* the Christ.

²⁵ This man had been instructed in the way of the Lord; and being fervent in **pneuma**, he spoke and taught accurately the things of the Lord, though he knew only the baptism of John.

Nineteen

² he said to them, “Did you receive the Holy **pneuma** when you believed?” So they said to him, “We have not so much as heard whether there is a Holy **pneuma**.”

⁶ And when Paul had laid hands on them, the Holy **pneuma** came upon them, and they spoke with tongues and prophesied.

¹² so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil **pneumas** went out of them. ¹³ Then some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil **pneumas**, saying, “We exorcise you by the Jesus whom Paul preaches.” ¹⁴ Also there were seven sons of Sceva, a Jewish chief priest, who did so. ¹⁵ And the evil **pneuma** answered and said, “Jesus I know, and Paul I know; but who are you?” ¹⁶ Then the man in whom the evil **pneuma** was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.

Twenty

²² And see, now I go bound in the **pneuma** to Jerusalem, not knowing the things that will happen to me there, ²³ except that the Holy **pneuma** testifies in every city, saying that chains and tribulations await me.

²⁸ Therefore take heed to yourselves and to all the flock, among which the Holy **pneuma** has made you overseers, to shepherd the church of God which He purchased with His own blood.

Twenty One

⁴ And finding disciples, we stayed there seven days. They told Paul through the **pneuma** not to go up to Jerusalem.

¹¹ When he had come to us, he took Paul’s belt, bound his *own* hands and feet, and said, “Thus says the Holy **pneuma**, ‘So shall the Jews at Jerusalem bind the man who owns this belt, and deliver *him* into the hands of the Gentiles.’”

Twenty Three

⁸ For Sadducees say that there is no resurrection—and no angel or **pneuma**; but the Pharisees confess both. ⁹ Then there arose a loud outcry. And the scribes of the Pharisees’ party arose and protested, saying, “We find no evil in this man; but if a **pneuma** or an angel has spoken to him, let us not fight against God.”

Twenty Eight

²⁵ So when they did not agree among themselves, they departed after Paul had said one word: “The Holy **pneuma** spoke rightly through Isaiah the prophet to our fathers,

Romans

One

⁴ *and* declared *to be* the Son of God with power according to the **pneuma** of holiness, by the resurrection from the dead.

⁹ For God is my witness, whom I serve with my **pneuma** in the gospel of His Son, that without ceasing I make mention of you always in my prayers,

Two

⁶ who “*will render to each one according to his deeds*”: ⁷ **zoe aionios** to those who by patient continuance in doing good seek for glory, honor, and immortality

²⁹ but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the heart, in the **pneuma**, not in the letter; whose praise *is* not from men but from God.

Four

¹⁷ (as it is written, “*I have made you a father of many nations*”) in the presence of Him whom he believed—God, who **zoopoieo** (gives life) to the dead and calls those things which do not exist as though they did;

Five

⁵ Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy **pneuma** who was given to us.

¹⁰ For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His **zoe**.

¹⁷ For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in **zoe** through the One, Jesus Christ.)

¹⁸ Therefore, as through one man’s offense *judgment came* to all men, resulting in condemnation, even so through one Man’s righteous act *the free gift came* to all men, resulting in justification of **zoe**.

²¹ so that as sin reigned in death, even so grace might reign through righteousness to **zoe aionios** through Jesus Christ our Lord.

Six

⁴ Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of **zoe**.

²² But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, **zoe aionios**. ²³ For the wages of sin *is* death, but the gift of God *is* **zoe aionios** in Christ Jesus our Lord.

Seven

⁶ But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the **pneuma** and not *in* the oldness of the letter.

¹⁰ And the commandment, which *was* to *bring* **zoe**, I found to *bring* death.

Eight

¹ *There is* therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the **pneuma**. ² For the law of the **pneuma** of **zoe** in Christ Jesus has made me free from the law of sin and death.

⁴ that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the **pneuma**. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those *who live* according to the **pneuma**, the things of the **pneuma**. ⁶ For to be carnally minded *is* death, but to be **pneuma** minded *is* **zoe** and peace.

⁹ But you are not in the flesh but in the **pneuma**, if indeed the **pneuma** of God dwells in you. Now if anyone does not have the **pneuma** of Christ, he is not His. ¹⁰ And if Christ *is* in you, the body *is* dead

because of sin, but the **pneuma is zoe** because of righteousness. ¹¹ But if the **pneuma** of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also **zoopoieo** your mortal bodies through His **pneuma** who dwells in you.

¹³ For if you live according to the flesh you will die; but if by the **pneuma** you put to death the deeds of the body, you will live. ¹⁴ For as many as are led by the **pneuma** of God, these are sons of God. ¹⁵ For you did not receive the **pneuma** of bondage again to fear, but you received the **pneuma** of adoption by whom we cry out, "Abba, Father." ¹⁶ The **pneuma** Himself bears witness with our **pneuma** that we are children of God,

²³ Not only *that*, but we also who have the firstfruits of the **pneuma**, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

²⁶ Likewise the **pneuma** also helps in our weaknesses. For we do not know what we should pray for as we ought, but the **pneuma** Himself makes intercession for us with groanings which cannot be uttered. ²⁷ Now He who searches the hearts knows what the mind of the **pneuma is**, because He makes intercession for the saints according to *the will of God*.

³⁸ For I am persuaded that neither death nor **zoe**, nor angels nor principalities nor powers, nor things present nor things to come, ³⁹ nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Nine

¹ I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy **pneuma**, ² that I have great sorrow and continual grief in my heart.

Eleven

⁸ Just as it is written:

*"God has given them a pneuma of stupor,
Eyes that they should not see
And ears that they should not hear, To this very day."*

¹⁵ For if their being cast away *is* the reconciling of the world, what *will* their acceptance *be* but **zoe** from the dead?

Twelve

¹¹ not lagging in diligence, fervent in **pneuma**, serving the Lord;

Fourteen

¹⁷ for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy **pneuma**.

Fifteen

¹³ Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy **pneuma**.

¹⁶ that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy **pneuma**.

¹⁹ in mighty signs and wonders, by the power of the **pneuma** of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ.

³⁰ Now I beg you, brethren, through the Lord Jesus Christ, and through the love of the **pneuma**, that you strive together with me in prayers to God for me,

First Corinthians

Two

⁴ And my speech and my preaching *were* not with persuasive words of human wisdom, but in demonstration of the **pneuma** and of power, ⁵ that your faith should not be in the wisdom of men but in the power of God.

¹⁰ But God has revealed *them* to us through His **pneuma**. For the **pneuma** searches all things, yes, the deep things of God. ¹¹ For what man knows the things of a man except the **pneuma** of the man which is in him? Even so no one knows the things of God except the **pneuma** of God. ¹² Now we have received, not the **pneuma** of the world, but the **pneuma** who is from God, that we might know the things that have been freely given to us by God.

¹³ These things we also speak, not in words which man's wisdom teaches but which the Holy **pneuma** teaches, comparing spiritual things with spiritual. ¹⁴ But the natural man does not receive the things of the **pneuma** of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned. ¹⁵ But he who is spiritual judges all things, yet he himself is *rightly* judged by no one. ¹⁶ For "*who has known the mind of the LORD that he may instruct Him?*" But we have the mind of Christ.

Three

¹⁶ Do you not know that you are the temple of God and *that* the **pneuma** of God dwells in you?

For all things are yours: ²² whether Paul or Apollos or Cephas, or the world or **zoe** or death, or things present or things to come—all are yours. ²³ And you *are* Christ's, and Christ *is* God's.

Four

²¹ What do you want? Shall I come to you with a rod, or in love and a **pneuma** of gentleness?

Six

¹¹ And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the **pneuma** of our God.

¹⁷ But he who is joined to the Lord is one **pneuma** *with Him*.

¹⁹ Or do you not know that your body is the temple of the Holy **pneuma** *who is* in you, whom you have from God, and you are not your own? ²⁰ For you were bought at a price; therefore glorify God in your body and in your **pneuma**, which are God's.

Seven

³⁴ There is a difference between a wife and a virgin. The unmarried woman cares about the things of the Lord, that she may be holy both in body and in **pneuma**.

⁴⁰ But she is happier if she remains as she is, according to my judgment—and I think I also have the **pneuma** of God.

Twelve

¹ Now concerning **pneumatikos**, brethren, I do not want you to be ignorant:

³ Therefore I make known to you that no one speaking by the **pneuma** of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy **pneuma**.

⁴ There are diversities of gifts, but the same **pneuma**. ⁵ There are differences of ministries, but the same Lord.

⁷ But the manifestation of the **pneuma** is given to each one for the profit *of all*: ⁸ for to one is given the word of wisdom through the **pneuma**, to another the word of knowledge through the same **pneuma**, ⁹ to another faith by the same **pneuma**, to another gifts of healings by the same **pneuma**, ¹⁰ to another the working of miracles, to another prophecy, to another discerning of **pneumas**, to another *different* kinds of tongues, to another the interpretation of tongues. ¹¹ But one and the same **pneuma** works all these things, distributing to each one individually as He wills.

¹³ For by one **pneuma** we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one **pneuma**.

Fourteen

¹ Pursue love, and desire spiritual *gifts*, but especially that you may prophesy. ² For he who speaks in a tongue does not speak to men but to God, for no one understands *him*; however, in the **pneuma** he speaks mysteries.

¹² Even so you, since you are zealous for **pneuma**, *let it be* for the edification of the church *that* you seek to excel.

¹⁴ For if I pray in a tongue, my **pneuma** prays, but my understanding is unfruitful. ¹⁵ What is *the conclusion* then? I will pray with the **pneuma**, and I will also pray with the understanding. I will sing with the **pneuma**, and I will also sing with the understanding. ¹⁶ Otherwise, if you bless with the **pneuma**, how will he who occupies the place of the uninformed say “Amen”

³¹ For you can all prophesy one by one, that all may learn and all may be encouraged. ³² And the **pneumas** of the prophets are subject to the prophets. ³³ For God is not *the author* of confusion but of peace, as in all the churches of the saints.

Fifteen

¹⁹ If in this **zoe** only we have hope in Christ, we are of all men the most pitiable.

²² For as in Adam all die, even so in Christ all shall be **zoopoieo** (made alive).

³⁶ Foolish one, what you sow is not **zoopoieo** unless it dies.

⁴⁵ And so it is written, “*The first man Adam became a psuche.*” The last Adam *became* a **zoopoieo pneuma**.

Sixteen

¹⁸ For they refreshed my **pneuma** and yours. Therefore acknowledge such men.

Second Corinthians

One

²¹ Now He who establishes us with you in Christ and has anointed us *is* God, ²² who also has sealed us and given us the **pneuma** in our hearts as a guarantee.

Two

¹³ I had no rest in my **pneuma**, because I did not find Titus my brother; but taking my leave of them, I departed for Macedonia.

¹⁶ To the one *we are* the aroma of death *leading* to death, and to the other the aroma of **zoe** *leading* to **zoe**. And who *is* sufficient for these things?

Three

³ clearly *you are* an epistle of Christ, ministered by us, written not with ink but by the **pneuma** of the living God, not on tablets of stone but on tablets of flesh, *that is*, of the heart.

⁶ who also made us sufficient as ministers of the new covenant, not of the letter but of the **pneuma**; for the letter kills, but the **pneuma zoopoieo**.

⁸ how will the ministry of the **pneuma** not be more glorious?

¹⁷ Now the Lord is the **pneuma**; and where the **pneuma** of the Lord *is*, there *is* liberty. ¹⁸ But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the **pneuma** of the Lord.

Four

³ And since we have the same **pneuma** of faith, according to what is written, "*I believed and therefore I spoke*,"

¹⁰ always carrying about in the body the dying of the Lord Jesus, that the **zoe** of Jesus also may be manifested in our body. ¹¹ For we who live are always delivered to death for Jesus' sake, that the **zoe** of Jesus also may be manifested in our mortal flesh. ¹² So then death is working in us, but **zoe** in you.

Five

⁴ For we who are in *this* tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by **zoe**. ⁵ Now He who has prepared us for this very thing *is* God, who also has given us the **pneuma** as a guarantee.

Six

⁶ by purity, by knowledge, by longsuffering, by kindness, by the Holy **pneuma**, by sincere love,

Seven

¹ Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and **pneuma**, perfecting holiness in the fear of God.

¹³ Therefore we have been comforted in your comfort. And we rejoiced exceedingly more for the joy of Titus, because his **pneuma** has been refreshed by you all.

Eleven

⁴ For if he who comes preaches another Jesus whom we have not preached, or *if* you receive a different **pneuma** which you have not received, or a different gospel which you have not accepted—you may well put up with it!

Twelve

¹⁸ I urged Titus, and sent our brother with *him*. Did Titus take advantage of you? Did we not walk in the same **pneuma**? Did we not *walk* in the same steps?

Thirteen

¹⁴ The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy **pneuma** be with you all. Amen.

Galatians

Three

² This only I want to learn from you: Did you receive the **pneuma** by the works of the law, or by the hearing of faith? ³ Are you so foolish? Having begun in the **pneuma**, are you now being made perfect by the flesh?

⁵ Therefore He who supplies the **pneuma** to you and works miracles among you, *does He do it* by the works of the law, or by the hearing of faith?

¹⁴ that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the **pneuma** through faith.

²¹ *Is* the law then against the promises of God? Certainly not! For if there had been a law given which could have **zoopoieo**, truly righteousness would have been by the law.

Four

⁶ And because you are sons, God has sent forth the **pneuma** of His Son into your hearts, crying out, "Abba, Father!" ⁷ Therefore you are no longer a slave but a son, and if a son, then an heir of ^[b] God through Christ.

²⁹ But, as he who was born according to the flesh then persecuted him *who was born* according to the **pneuma**, even so *it is* now.

Five

⁵ For we through the **pneuma** eagerly wait for the hope of righteousness by faith.

¹⁶ I say then: Walk in the **pneuma**, and you shall not fulfill the lust of the flesh. ¹⁷ For the flesh lusts against the **pneuma**, and the **pneuma** against the flesh; and these are contrary to one another, so that you do not do the things that you wish. ¹⁸ But if you are led by the **pneuma**, you are not under the law.

²² But the fruit of the **pneuma** is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such there is no law. ²⁴ And those *who are* Christ's have crucified the flesh with its passions and desires. ²⁵ If we live in the **pneuma**, let us also walk in the **pneuma**.

Six

¹ Brethren, if a man is overtaken in any trespass, you who *are* spiritual restore such a one in a **pneuma** of gentleness, considering yourself lest you also be tempted.

⁸ For he who sows to his flesh will of the flesh reap corruption, but he who sows to the **pneuma** will of the **pneuma** reap **zoe aionios** (the life of the age to come).

¹⁸ Brethren, the grace of our Lord Jesus Christ *be* with your **pneuma**. Amen.

Ephesians

One

¹³ In Him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy **pneuma** of promise, ¹⁴ who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

⁷ that the God of our Lord Jesus Christ, the Father of glory, may give to you the **pneuma** of wisdom

and revelation in the knowledge of Him,

Two

² in which you once walked according to the course of this world, according to the prince of the power of the air, the **pneuma** who now works in the sons of disobedience,

¹⁸ For through Him we both have access by one **pneuma** to the Father.

²¹ in whom the whole building, being fitted together, grows into a holy temple in the Lord, ²² in whom you also are being built together for a dwelling place of God in the **pneuma**.

Three

⁵ which in other ages was not made known to the sons of men, as it has now been revealed by the **pneuma** to His holy apostles and prophets:

¹⁶ that He would grant you, according to the riches of His glory, to be strengthened with might through His **pneuma** in the inner man, ¹⁷ that Christ may dwell in your hearts through faith;

Four

³ endeavoring to keep the unity of the **pneuma** in the bond of peace. ⁴ *There is* one body and one **pneuma**, just as you were called in one hope of your calling;

¹⁸ having their understanding darkened, being alienated from the **zoe** of God, because of the ignorance that is in them, because of the blindness of their heart;

²³ and be renewed in the **pneuma** of your mind, ²⁴ and that you put on the new man which was created according to God, in true righteousness and holiness.

³⁰ And do not grieve the Holy **pneuma** of God, by whom you were sealed for the day of redemption.

Five

⁸ For you were once darkness, but now *you are* light in the Lord. Walk as children of light ⁹ (for the fruit of the **pneuma** *is* in all goodness, righteousness, and truth), ¹⁰ finding out what is acceptable to the Lord.

¹⁸ And do not be drunk with wine, in which is dissipation; but be filled with the **pneuma**, ¹⁹ speaking to one another

¹⁷ And take the helmet of salvation, and the sword of the **pneuma**, which is the word of God; ¹⁸ praying always with all prayer and supplication in the **pneuma**, being watchful to this end with all perseverance and supplication for all the saints—

Philippians

One

¹⁹ For I know that this will turn out for my deliverance through your prayer and the supply of the **pneuma** of Jesus Christ, ²⁰ according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by **zoe** or by death.

²⁷ Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one **pneuma**, with one mind striving together for the faith of the gospel,

Two

¹ Therefore if *there is* any consolation in Christ, if any comfort of love, if any fellowship of the **pneuma**, if any affection and mercy, ² fulfill my joy by being like-minded, having the same love, *being* of one accord, of one mind.

¹⁶ holding fast the word of **zoe**, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Three

³ For we are the circumcision, who worship God in the **pneuma**, rejoice in Christ Jesus, and have no confidence in the flesh,

Four

³ And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names *are* in the Book of **zoe**.

Colossians

One

⁸ who also declared to us your love in the **pneuma**.

Two

⁵ For though I am absent in the flesh, yet I am with you in **pneuma**, rejoicing to see your *good* order and the steadfastness of your faith in Christ.

Three

³ For you died, and your **zoe** is hidden with Christ in God. ⁴ When Christ *who is* our **zoe** appears, then you also will appear with Him in glory.

First Thessalonians

One

⁵ For our gospel did not come to you in word only, but also in power, and in the Holy **pneuma** and in much assurance, as you know what kind of men we were among you for your sake. ⁶ And you became followers of us and of the Lord, having received the word in much affliction, with joy of the Holy **pneuma**,

Four

⁸ Therefore he who rejects *this* does not reject man, but God, who has also given us His Holy **pneuma**.

Five

¹⁹ Do not quench the **pneuma**. ²⁰ Do not despise prophecies.

²³ Now may the God of peace Himself sanctify you completely; and may your whole **pneuma**, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.

Second Thessalonians

Two

² not to be soon shaken in mind or troubled, either by **pneuma** or by word or by letter, as if from us, as though the day of Christ had come.

⁸ And then the lawless one will be revealed, whom the Lord will consume with the **pneuma** of His mouth and destroy with the brightness of His coming.

¹³ But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the **pneuma** and belief in the truth,

First Timothy

One

¹⁶ However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for **zoe aionios**.

Three

¹⁶ And without controversy great is the mystery of godliness:
God was manifested in the flesh, Justified in the **pneuma**,

Four

¹ Now the **pneuma** expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons,

⁸ For bodily exercise profits a little, but godliness is profitable for all things, having promise of the **zoe** that now is and of that which is to come.

¹² Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in **pneuma**, in faith, in purity.

Six

¹² Fight the good fight of faith, lay hold on **zoe aionios**, to which you were also called and have confessed the good confession in the presence of many witnesses. ¹³ I urge you in the sight of God who gives **zoe** to all things, and *before* Christ Jesus who witnessed the good confession before Pontius Pilate,

¹⁹ storing up for themselves a good foundation for the time to come, that they may lay hold on eternal **zoe aionios**.

Second Timothy

One

¹ Paul, an apostle of Jesus Christ by the will of God, according to the promise of **zoe** which is in Christ Jesus,

¹⁰ but has now been revealed by the appearing of our Savior Jesus Christ, *who* has abolished death and brought **zoe** and immortality to light through the gospel,

⁷ For God has not given us a **pneuma** of fear, but of power and of love and of a sound mind.

¹⁴ That good thing which was committed to you, keep by the Holy **pneuma** who dwells in us.

Four

²² The Lord Jesus Christ be with your **pneuma**. Grace be with you. Amen.

Titus

One

² in hope of **zoe aionios** which God, who cannot lie, promised before time began,

Three

⁵ not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy **pneuma**, ⁶ whom He poured out on us abundantly through Jesus Christ our Savior, ⁷ that having been justified by His grace we should become heirs according to the hope of **zoe aionios**.

Philemon

²⁵ The grace of our Lord Jesus Christ *be* with your **pneuma**. Amen.

Hebrews

One

⁷ And of the angels He says: “ *Who makes His angels **pneumas** And His ministers a flame of fire.*”

¹⁴ *Are they not all ministering **pneumas** sent forth to minister for those who will inherit salvation?*

Two

⁴ God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy **pneuma**, according to His own will?

Three

⁷ Therefore, as the Holy **pneuma** says:

Four

¹² For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and **pneuma**, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Six

⁴ For *it is* impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy **pneuma**, ⁵ and have tasted the good word of God and the powers of the age to come,

Seven

³ without father, without mother, without genealogy, having neither beginning of days nor end of

zoe, but made like the Son of God, remains a priest continually.

¹⁶ who has come, not according to the law of a fleshly commandment, but according to the power of an endless **zoe**.

Nine

⁸ the Holy **pneuma** indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

¹⁴ how much more shall the blood of Christ, who through the eternal **pneuma** offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Ten

¹⁵ But the Holy **pneuma** also witnesses to us; for after He had said before,

²⁹ Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the **pneuma** of grace?

Twelve

⁹ Furthermore, we have had human fathers who corrected *us*, and we paid *them* respect. Shall we not much more readily be in subjection to the Father of **pneumas** and live?

²³ to the general assembly and church of the firstborn *who are* registered in heaven, to God the Judge of all, to the **pneumas** of just men made perfect,

James

Two

²⁶ For as the body without the **pneuma** is dead, so faith without works is dead also.

Four

Whoever therefore wants to be a friend of the world makes himself an enemy of God. ⁵ Or do you think that the Scripture says in vain, “The **pneuma** who dwells in us yearns jealously”?

First Peter

One

² elect according to the foreknowledge of God the Father, in sanctification of the **pneuma**, for obedience and sprinkling of the blood of Jesus Christ:

¹¹ searching what, or what manner of time, the **pneuma** of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. ¹² To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy **pneuma** sent from heaven—things which angels desire to look into.

²² Since you have purified your souls in obeying the truth through the **pneuma** in sincere love of the brethren, love one another fervently with a pure heart, ²³ having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

Three

⁴ rather *let it be* the hidden person of the heart, with the incorruptible *beauty* of a gentle and quiet **pneuma**, which is very precious in the sight of God.

⁷ Husbands, likewise, dwell with *them* with understanding, giving honor to the wife, as to the weaker vessel, and as *being* heirs together of the grace of **zoe**, that your prayers may not be hindered.

¹⁰ For
 *“ He who would love **zoe** And see good days,
 Let him refrain his tongue from evil,
 And his lips from speaking deceit.*

¹⁸ For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but **zoopoieo** by the **pneuma**, ¹⁹ by whom also He went and preached to the **pneumas** in prison, ²⁰ who formerly were disobedient,

Four

⁶ For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the **pneuma**.

¹⁴ If you are reproached for the name of Christ, blessed *are you*, for the **pneuma** of glory and of God rests upon you.

Second Peter

One

¹ for prophecy never came by the will of man, but holy men of God spoke *as they were* moved by the Holy **pneuma**.

³ as His divine power has given to us all things that *pertain* to **zoe** and godliness, through the knowledge of Him who called us by glory and virtue,

First John

One

¹ That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of **zoe** — ² the **zoe** was manifested, and we have seen, and bear witness, and declare to you that **zoe aionios** which was with the Father and was manifested to us—

Two

²⁵ And this is the promise that He has promised us— **zoe aionios**.

Three

¹⁴ We know that we have passed from death to **zoe**, because we love the brethren. He who does not love *his* brother abides in death. ¹⁵ Whoever hates his brother is a murderer, and you know that no murderer has **zoe aionios** abiding in him.

²⁴ Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the **pneuma** whom He has given us.

Four

¹ Beloved, do not believe every **pneuma**, but test the **pneumas**, whether they are of God; because many false prophets have gone out into the world. ² By this you know the **pneuma** of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, ³ and every **pneuma** that does not confess that Jesus Christ has come in the flesh is not of God. And this is the (**pneuma**) of anti-Christ, which you have heard was coming, and is now already in the world.

⁶ We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the **pneuma** of truth and the **pneuma** of error.

¹³ By this we know that we abide in Him, and He in us, because He has given us of His **pneuma**.

Five

⁶ This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the **pneuma** who bears witness, because the **pneuma** is truth. ⁷ For there are three that bear witness in heaven: the Father, the Word, and the Holy **pneuma**; and these three are one. ⁸ And there are three that bear witness on earth: the **pneuma**, the water, and the blood; and these three agree as one.

¹¹ And this is the testimony: that God has given us **zoe aionios**, and this **zoe** is in His Son. ¹² He who has the Son has **zoe**; he who does not have the Son of God does not have **zoe**. ¹³ These things I have written to you who believe in the name of the Son of God, that you may know that you have **zoe aionios**, and that you may *continue to* believe in the name of the Son of God.

¹⁶ If anyone sees his brother sinning a sin *which does not lead* to death, he will ask, and He will give him **zoe** for those who commit sin not *leading* to death. There is sin *leading* to death. I do not say that he should pray about that.

²⁰ And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and **zoe aionios**.

Jude

¹⁹ These are sensual persons, who cause divisions, not having the **pneuma**.

²⁰ But you, beloved, building yourselves up on your most holy faith, praying in the Holy **pneuma**, ²¹ keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto **zoe aionios**.

Revelation

One

Grace to you and peace from Him who is and who was and who is to come, and from the seven **pneumas** who are before His throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth.

¹⁰ I was in the **pneuma** on the Lord's Day, and I heard behind me a loud voice, as of a trumpet,

Two

⁷ "He who has an ear, let him hear what the **pneuma** says to the churches. To him who overcomes I will give to eat from the tree of **zoe**, which is in the midst of the Paradise of God."

¹⁰ Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw *some* of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of **zoe**.

¹¹ “He who has an ear, let him hear what the **pneuma** says to the churches. He who overcomes shall not be hurt by the second death.”

¹⁷ “He who has an ear, let him hear what the **pneuma** says to the churches. To him who overcomes I will give some of the hidden manna to eat. And I will give him a white stone, and on the stone a new name written which no one knows except him who receives *it*.”

²⁹ “He who has an ear, let him hear what the **pneuma** says to the churches.”

Three

¹ “And to the angel of the church in Sardis write, ‘These things says He who has the seven **pneumas** of God and the seven stars: “I know your works, that you have a name that you are alive, but you are dead.

⁵ He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of **zoe**; but I will confess his name before My Father and before His angels.

⁶ “He who has an ear, let him hear what the **pneuma** says to the churches.”

¹³ “He who has an ear, let him hear what the **pneuma** says to the churches.”

²² “He who has an ear, let him hear what the **pneuma** says to the churches.””

Four

² Immediately I was in the **pneuma**; and behold, a throne set in heaven, and *One* sat on the throne.

⁵ And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire *were* burning before the throne, which are the seven **pneumas** of God.

Five

⁶ And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven **pneumas** of God sent out into all the earth.

Eleven

¹¹ Now after the three-and-a-half days the **pneuma** of **zoe** from God entered them, and they stood on their feet, and great fear fell on those who saw them.

Thirteen

⁸ All who dwell on the earth will worship him, whose names have not been written in the Book of **zoe** of the Lamb slain from the foundation of the world.

¹⁵ He was granted *power* to give **pneuma** to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.

Fourteen

¹³ Then I heard a voice from heaven saying to me, “Write: ‘Blessed *are* the dead who die in the Lord from now on.’” “Yes,” says the **pneuma**, “that they may rest from their labors, and their works follow them.”

Sixteen

¹³ And I saw three unclean **pneumas** like frogs *coming* out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. ¹⁴ For they are **pneumas** of demons, performing signs, *which* go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Seventeen

³ So he carried me away in the **pneuma** into the wilderness. And I saw a woman sitting on a scarlet beast *which was* full of names of blasphemy, having seven heads and ten horns.

⁸ The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of **zoe** from the foundation of the world, when they see the beast that was, and is not, and yet is.

Eighteen

² And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul **pneuma**, and a cage for every unclean and hated bird!

Nineteen

¹⁰ And I fell at his feet to worship him. But he said to me, "See *that you do not do that!* I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the **pneuma** of prophecy."

Twenty

¹² And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of zoe*. And the dead were judged according to their works, by the things which were written in the books.

¹⁵ And anyone not found written in the Book of **zoe** was cast into the lake of fire.

Twenty One

⁶ And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of **zoe** freely to him who thirsts.

¹⁰ And he carried me away in the **pneuma** to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God,

²⁷ But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of **zoe**.

Twenty Two

¹ And he showed me a pure river of water of **zoe**, clear as crystal, proceeding from the throne of God and of the Lamb. ² In the middle of its street, and on either side of the river, *was* the tree of **zoe**, which bore twelve fruits, each *tree* yielding its fruit every month. The leaves of the tree *were* for the healing of the nations.

¹⁴ Blessed *are* those who do His commandments, that they may have the right to the tree of **zoe**, and may enter through the gates into the city.

¹⁷ And the **pneuma** and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of **zoe** freely.

¹⁹ and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of **zoe**, from the holy city, and *from* the things which are written in this book.