

Ouranos and Ge in the New Testament

A Study compiled by Daniel Yordy

Introduction

This document contains every New Testament Scripture containing the Greek word "ouranos," usually translated "heaven," along with its close derivatives and the Greek word, "ge," usually translated "earth."

The purpose of the study is to arrive at a true definition of the realms called "heaven" and "earth" by seeing how the Spirit of God uses those terms in context. There is a huge advantage to us in changing the word "heaven" to the original Greek word, "ouranos." Most Biblical words have picked up innumerable "interpretations" and "definitions" along the way, many of them religious and limited by our own experience and the traditions of men. No matter how hard we try, we always impose those definitions on the Biblical words. In this context, the word "ouranos" carries no such baggage. Therefore, you are free to draw a meaning **ONLY** from the context.

More than that, the word "heaven" carries more powerful baggage than possibly any other word in the Bible. There is actually very little relationship between ouranos in the New Testament and the "heaven" of Christianity. The verses listed here contain all God says about "ouranos." If ouranos is not mentioned, we cannot assume it is being defined.

Understand that all words of all languages derive their meaning from the context. There are no "original" dictionaries. All dictionary writers study a particular word as it is used by many authors in many settings to seek a definition of that word in context.

Too often, Biblical words have picked up definitions that are in complete opposition to the actual meaning of the word as God uses it. For instance, it is evident that heaven comes to a shattering end; therefore "heaven" cannot be "eternal life."

Next, just exactly what does God say about the realms called heaven, that side of God's creation that is spirit, and earth, that side of God's creation that is physical matter? Feel free to read and to seek out your own definition. But once you have done that, may I suggest a few things for you to look for.

Ouranos is almost indistinguishable from the sky or atmosphere. Jesus looking at "heaven" should probably say He looked up at the "sky." In other words, heaven is not some geographical location far away somewhere; rather, it is a realm of being that is all around us, the realm of spirit in which we live and move right now in our fully restored spiritual bodies.

It is evident that learning to live and walk and move out from our spirits into all the realms of heaven in which we live is a central element of the gospel and of our salvation. We see ourselves almost entirely as a soul living and moving in a physical body. God redeems our physical body and intends to reveal Christ in our flesh upon the earth. But the only way that will happen is as we wake up, open our eyes to the reality that we also have a spirit, and that our spirit is as real as our body.

Also, I would conclude that the word "pneuma" or "spirit" is far more important to our understanding of "heaven" than the actual word "ouranos." Our spirit is that part of us that lives and moves in heaven right now.

Allow God to speak to you through His Spirit to enlarge your understanding of the glory in which you walk right now.

Matthew

Two

⁶ ‘ *But you, Bethlehem, in the **ge** of Judah,
Are not the least among the rulers of Judah;
For out of you shall come a Ruler
Who will shepherd My people Israel.* ’

²⁰ saying, “Arise, take the young Child and His mother, and go to the **ge** of Israel, for those who sought the young Child’s life are dead.” ²¹ Then he arose, took the young Child and His mother, and came into the land of Israel.

Three

¹ In those days John the Baptist came preaching in the wilderness of Judea, ² and saying, “Repent, for the kingdom of **ouranos** is at hand!”

¹⁶ When He had been baptized, Jesus came up immediately from the water; and behold, **ouranos** was opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. ¹⁷ And suddenly a voice *came* from **ouranos**, saying, “This is My beloved Son, in whom I am well pleased.”

Four

¹⁵ “ *The **ge** of Zebulun and the **ge** of Naphtali,
By the way of the sea, beyond the Jordan,
Galilee of the Gentiles:*

¹⁷ From that time Jesus began to preach and to say, “Repent, for the kingdom of **ouranos** is at hand.”

Five

³ “ Blessed *are* the poor in spirit, For theirs is the kingdom of **ouranos**.

⁵ Blessed *are* the meek, For they shall inherit the **ge**.

¹⁰ Blessed *are* those who are persecuted for righteousness’ sake, For theirs is the kingdom of **ouranos**. ¹¹ “Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. ¹² Rejoice and be exceedingly glad, for great *is* your reward in **ouranos**, for so they persecuted the prophets who were before you.

¹³ “You are the salt of the **ge**; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

¹⁶ Let your light so shine before men, that they may see your good works and glorify your Father in **ouranos**.

¹⁸ For assuredly, I say to you, till **ouranos** and **ge** pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

¹⁹ Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of **ouranos**; but whoever does and teaches *them*, he shall be called great in the kingdom of **ouranos**. ²⁰ For I say to you, that unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you will by no means enter the kingdom of **ouranos**.

⁴ But I say to you, do not swear at all: neither by **ouranos**, for it is God's throne; ³⁵ nor by the **ge**, for it is His footstool; nor by Jerusalem, for it is the city of the great King.

Six

¹ "Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in **ouranos**.

⁹ In this manner, therefore, pray:

Our Father in **ouranos**,
Hallowed be Your name.

¹⁰ Your kingdom come.

Your will be done

On **ge** as *it is* in **ouranos**.

¹⁴ "For if you forgive men their trespasses, your **ouranios** Father will also forgive you.

¹⁹ "Do not lay up for yourselves treasures on **ge**, where moth and rust destroy and where thieves break in and steal; ²⁰ but lay up for yourselves treasures in **ouranos**, where neither moth nor rust destroys and where thieves do not break in and steal.

²⁶ Look at the birds of **ouranos**, for they neither sow nor reap nor gather into barns; yet your **ouranios** Father feeds them. Are you not of more value than they?

³² For after all these things the Gentiles seek. For your **ouranios** Father knows that you need all these things.

Seven

¹¹ If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in **ouranos** give good things to those who ask Him!

²¹ "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of **ouranos**, but he who does the will of My Father in **ouranos**.

Eight

¹¹ And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of **ouranos**. ¹² But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth."

²⁰ And Jesus said to him, "Foxes have holes and birds of **ouranos** have nests, but the Son of Man has nowhere to lay *His* head."

Nine

⁶ But that you may know that the Son of Man has power on **ge** to forgive sins"—then He said to the paralytic, "Arise, take up your bed, and go to your house."

²⁶ And the report of this went out into all that **ge**.

³¹ But when they had departed, they spread the news about Him in all that **ge**.

Ten

⁷ And as you go, preach, saying, 'The kingdom of **ouranos** is at hand.'

¹⁵ Assuredly, I say to you, it will be more tolerable for the **ge** of Sodom and Gomorrah in the day of judgment than for that city!

²⁹ Are not two sparrows sold for a copper coin? And not one of them falls to the **ge** apart from your Father's will.

³² "Therefore whoever confesses Me before men, him I will also confess before My Father who is in **ouranos**. ³³ But whoever denies Me before men, him I will also deny before My Father who is in **ouranos**.

³⁴ "Do not think that I came to bring peace on **ge**. I did not come to bring peace but a sword.

Eleven

¹¹ "Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of **ouranos** is greater than he. ¹² And from the days of John the Baptist until now the kingdom of **ouranos** suffers violence, and the violent take it by force.

²³ And you, Capernaum, who are exalted to **ouranos**, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. ²⁴ But I say to you that it shall be more tolerable for the **ge** of Sodom in the day of judgment than for you."

²⁵ At that time Jesus answered and said, "I thank You, Father, Lord of **ouranos** and **ge**, that You have hidden these things from *the* wise and prudent and have revealed them to babes.

Twelve

⁴⁰ For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the **ge**. ⁴¹ The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah *is* here. ⁴² The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the **ge** to hear the wisdom of Solomon; and indeed a greater than Solomon *is* here.

⁵⁰ For whoever does the will of My Father in **ouranos** is My brother and sister and mother."

Thirteen

⁵ Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of **ge**.

⁸ But others fell on good **ge** and yielded a crop: some a hundredfold, some sixty, some thirty.

¹¹ He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of **ouranos**, but to them it has not been given.

²⁴ Another parable He put forth to them, saying: "The kingdom of **ouranos** is like a man who sowed good seed in his field; ²⁵ but while men slept, his enemy came and sowed tares among the wheat and went his way.

³¹ Another parable He put forth to them, saying: "The kingdom of **ouranos** is like a mustard seed, which a man took and sowed in his field, ³² which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of **ouranos** come and nest in its branches."

³³ Another parable He spoke to them: “The kingdom of **ouranos** is like leaven, which a woman took and hid in three measures of meal till it was all leavened.”

⁴⁴ “Again, the kingdom of **ouranos** is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of **ouranos** is like a merchant seeking beautiful pearls, ⁴⁶ who, when he had found one pearl of great price, went and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of **ouranos** is like a dragnet that was cast into the sea and gathered some of every kind, ⁴⁸ which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.

⁵² Then He said to them, “Therefore every scribe instructed concerning the kingdom of **ouranos** is like a householder who brings out of his treasure *things* new and old.”

Fourteen

¹⁹ Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to **ouranos**, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes.

³⁴ When they had crossed over, they came to the **ge** of Gennesaret.

Fifteen

¹³ But He answered and said, “Every plant which My **ouranios** Father has not planted will be uprooted.

³⁵ So He commanded the multitude to sit down on the **ge**.

Sixteen

¹ Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from **ouranos**. ² He answered and said to them, “When it is evening you say, ‘*It will be* fair weather, for **ouranos** is red’; ³ and in the morning, ‘*It will be* foul weather today, for **ouranos** is red and threatening.’ Hypocrites! You know how to discern the face of **ouranos**, but you cannot *discern* the signs of the times.

¹⁷ Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed *this* to you, but My Father who is in **ouranos**.

¹⁹ And I will give you the keys of the kingdom of **ouranos**, and whatever you bind on **ge** will be bound in **ouranos**, and whatever you loose on **ge** will be loosed in **ouranos**.”

Seventeen

²⁵ He said, “Yes.” And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings of the **ge** take customs or taxes, from their sons or from strangers?”

Eighteen

¹ At that time the disciples came to Jesus, saying, “Who then is greatest in the kingdom of **ouranos**?” ² Then Jesus called a little child to Him, set him in the midst of them, ³ and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of **ouranos**. ⁴ Therefore whoever humbles himself as this little child is the greatest in the kingdom of **ouranos**.

¹⁰ “Take heed that you do not despise one of these little ones, for I say to you that in **ouranos** their angels always see the face of My Father who is in heaven.

¹⁴ Even so it is not the will of your Father who is in **ouranos** that one of these little ones should perish.

¹⁸ “Assuredly, I say to you, whatever you bind on **ge** will be bound in **ouranos**, and whatever you loose on **ge** will be loosed in **ouranos**. ¹⁹ “Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in **ouranos**. ²⁰ For where two or three are gathered together in My name, I am there in the midst of them.”

²³ Therefore the kingdom of **ouranos** is like a certain king who wanted to settle accounts with his servants.

³⁵ “So My **epouranios** Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”

Nineteen

¹² For there are eunuchs who were born thus from *their* mother’s womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of **ouranos**’s sake. He who is able to accept *it*, let him accept *it*.”

¹⁴ But Jesus said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of **ouranos**.”

²¹ Jesus said to him, “If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in **ouranos**; and come, follow Me.”

²³ Then Jesus said to His disciples, “Assuredly, I say to you that it is hard for a rich man to enter the kingdom of **ouranos**. ²⁴ And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Twenty

¹ “For the kingdom of **ouranos** is like a landowner who went out early in the morning to hire laborers for his vineyard.

Twenty One

²⁵ The baptism of John—where was it from? From **ouranos** or from men?”

And they reasoned among themselves, saying, “If we say, ‘From **ouranos**,’ He will say to us, ‘Why then did you not believe him?’

Twenty Two

² “The kingdom of **ouranos** is like a certain king who arranged a marriage for his son, ³ and sent out his servants to call those who were invited to the wedding; and they were not willing to come.

³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels of God in **ouranos**. ³¹ But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying, ³² ‘*I am the God of Abraham, the God of Isaac, and the God of Jacob*’? God is not the God of the dead, but of the living.”

Twenty Three

⁹ Do not call anyone on **ge** your father; for One is your Father, He who is in **ouranos**.

¹³ “But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of **ouranos** against men; for you neither go in *yourselves*, nor do you allow those who are entering to go in.

²² And he who swears by **ouranos**, swears by the throne of God and by Him who sits on it.

³⁴ Therefore, indeed, I send you prophets, wise men, and scribes: *some* of them you will kill and crucify, and *some* of them you will scourge in your synagogues and persecute from city to city, ³⁵ that on you may come all the righteous blood shed on the **ge**, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.

Twenty Four

²⁹ “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from **ouranos**, and the powers of **ouranos** will be shaken. ³⁰ Then the sign of the Son of Man will appear in **ouranos**, and then all the tribes of the **ge** will mourn, and they will see the Son of Man coming on the clouds of **ouranos** with power and great glory. ³¹ And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of **ouranos** to the other.

³⁵ **Ouranos** and **ge** will pass away, but My words will by no means pass away. ³⁶ “But of that day and hour no one knows, not even the angels of **ouranos**, but My Father only.

Twenty Five

¹ “Then the kingdom of **ouranos** shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.

¹⁸ But he who had received one went and dug in the **ge**, and hid his lord’s money.

²⁵ And I was afraid, and went and hid your talent in the **ge**. Look, *there* you have *what is yours*.’

Twenty Six

⁶⁴ Jesus said to him, “*It is as you said*. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of **ouranos**.”

Twenty Seven

⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the **ge**.

⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the **ge** quaked, and the rocks were split, ⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised;

Twenty Eight

² And behold, there was a great earthquake; for an angel of the Lord descended from **ouranos**, and came and rolled back the stone from the door, and sat on it.

¹⁸ And Jesus came and spoke to them, saying, “All authority has been given to Me in **ouranos** and on **ge**. ¹⁹ Go therefore

Mark

One

¹⁰ And immediately, coming up from the water, He saw **ouranos** parting and the Spirit descending upon Him like a dove. ¹¹ Then a voice came from **ouranos**, “You are My beloved Son, in whom I am well pleased.”

Two

¹⁰ But that you may know that the Son of Man has power on **ge** to forgive sins”—He said to the paralytic, ¹¹ “I say to you, arise, take up your bed, and go to your house.”

Four

¹ And again He began to teach by the sea. And a great multitude was gathered to Him, so that He got into a boat and sat *in it* on the sea; and the whole multitude was on the **ge** facing the sea.

⁴ And it happened, as he sowed, *that* some *seed* fell by the wayside; and the birds of **ouranos** came and devoured it. ⁵ Some fell on stony ground, where it did not have much **ge**; and immediately it sprang up because it had no depth of **ge**.

⁸ But other *seed* fell on good **ge** and yielded a crop that sprang up, increased and produced: some thirtyfold, some sixty, and some a hundred.”

²⁰ But these are the ones sown on good **ge**, those who hear the word, accept *it*, and bear fruit: some thirtyfold, some sixty, and some a hundred.

²⁶ And He said, “The kingdom of God is as if a man should scatter seed on the **ge**, ²⁷ and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how.

²⁸ For the **ge** yields crops by itself: first the blade, then the head, after that the full grain in the head. ²⁹ But when the grain ripens, immediately he puts in the sickle, because the harvest has come.”

³⁰ Then He said, “To what shall we liken the kingdom of God? Or with what parable shall we picture it? ³¹ *It is* like a mustard seed which, when it is sown on the **ge**, is smaller than all the seeds on **ge**; ³² but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of **ouranos** may nest under its shade.”

Six

⁴¹ And when He had taken the five loaves and the two fish, He looked up to **ouranos**, blessed and broke the loaves, and gave *them* to His disciples to set before them; and the two fish He divided among *them* all.

⁴⁷ Now when evening came, the boat was in the middle of the sea; and He *was* alone on the **ge**.

⁵³ When they had crossed over, they came to the **ge** of Gennesaret and anchored there.

Seven

³⁴ Then, looking up to **ouranos**, He sighed, and said to him, “Ephphatha,” that is, “Be opened.”

Eight

⁶ So He commanded the multitude to sit down on the **ge**. And He took the seven loaves and gave thanks, broke *them* and gave *them* to His disciples to set before *them*; and they set *them* before the multitude.

¹¹ Then the Pharisees came out and began to dispute with Him, seeking from Him a sign from **ouranos**, testing Him.

Nine

³ His clothes became shining, exceedingly white, like snow, such as no launderer on **ge** can whiten them.

²⁰ Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the **ge** and wallowed, foaming at the mouth.

Ten

²¹ Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in **ouranos**; and come, take up the cross, and follow Me.”

Eleven

²⁵ “And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in **ouranos** may also forgive you your trespasses. ²⁶ But if you do not forgive, neither will your Father in **ouranos** forgive your trespasses.”

³⁰ The baptism of John—was it from **ouranos** or from men? Answer Me.” ³¹ And they reasoned among themselves, saying, “If we say, ‘From **ouranos**,’ He will say, ‘Why then did you not believe him?’

Twelve

²⁵ For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in **ouranos**.

Thirteen

²⁵ the stars of **ouranos** will fall, and the powers in **ouranos** will be shaken. ²⁶ Then they will see the Son of Man coming in the clouds with great power and glory. ²⁷ And then He will send His angels, and gather together His elect from the four winds, from the farthest part of **ge** to the farthest part of **ouranos**.

³¹ **Ouranos** and **ge** will pass away, but My words will by no means pass away. ³² “But of that day and hour no one knows, not even the angels in **ouranos**, nor the Son, but only the Father.

Fourteen

³⁵ He went a little farther, and fell on the **ge**, and prayed that if it were possible, the hour might pass from Him.

⁶² Jesus said, “I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of **ouranos**.”

Fifteen

³³ Now when the sixth hour had come, there was darkness over the whole **ge** until the ninth hour.

Sixteen

¹⁹ So then, after the Lord had spoken to them, He was received up into **ouranos**, and sat down at the right hand of God.

Luke

Two

¹³ And suddenly there was with the angel a multitude of the **ouranios** host praising God and saying:
¹⁴ “Glory to God in the highest, And on **ge** peace, goodwill toward men!” ¹⁵ So it was, when the angels had gone away from them into **ouranos**, that the shepherds said to one another,

Three

²¹ When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, **ouranos** was opened. ²² And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from **ouranos** which said, “You are My beloved Son; in You I am well pleased.”

Four

²⁵ But I tell you truly, many widows were in Israel in the days of Elijah, when **ouranos** was shut up three years and six months, and there was a great famine throughout all the **ge**

Five

³ Then He got into one of the boats, which was Simon’s, and asked him to put out a little from the **ge**. And He sat down and taught the multitudes from the boat.

¹¹ So when they had brought their boats to **ge**, they forsook all and followed Him.

²⁴ But that you may know that the Son of Man has power on **ge** to forgive sins”—He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.”

Six

²³ Rejoice in that day and leap for joy! For indeed your reward is great in **ouranos**, For in like manner their fathers did to the prophets.

⁴⁹ But he who heard and did nothing is like a man who built a house on the **ge** without a foundation, against which the stream beat vehemently; and immediately it fell. And the ruin of that house was great.”

Eight

⁵ “A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of **ouranos** devoured it.

⁸ But others fell on good **ge**, sprang up, and yielded a crop a hundredfold.” When He had said these things He cried, “He who has ears to hear, let him hear!

¹⁵ But the ones *that* fell on the good **ge** are those who, having heard the word with a noble and good heart, keep *it* and bear fruit with patience.

²⁷ And when He stepped out on the **ge**, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs.

Nine

¹⁶ Then He took the five loaves and the two fish, and looking up to **ouranos**, He blessed and broke *them*, and gave *them* to the disciples to set before the multitude.

⁵⁴ And when His disciples James and John saw *this*, they said, “Lord, do You want us to command fire to come down from **ouranos** and consume them, just as Elijah did?”

⁵⁸ And Jesus said to him, “Foxes have holes and birds of **ouranos** have nests, but the Son of Man has nowhere to lay *His* head.”

Ten

¹⁵ And you, Capernaum, who are exalted to **ouranos**, will be brought down to Hades.

¹⁷ Then the seventy returned with joy, saying, “Lord, even the demons are subject to us in Your name.” ¹⁸ And He said to them, “I saw Satan fall like lightning from **ouranos**. ¹⁹ Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. ²⁰ Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in **ouranos**.”

²¹ In that hour Jesus rejoiced in the Spirit and said, “I thank You, Father, Lord of **ouranos** and **ge**, that You have hidden these things from *the* wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight.

Eleven

² So He said to them, “When you pray, say:
Our Father in **ouranos**,
Hallowed be Your name.
Your kingdom come.
Your will be done
On **ge** as *it is* in **ouranos**.”

¹³ If you then, being evil, know how to give good gifts to your children, how much more will *your out of* (ek) **ouranos** Father give the Holy Spirit to those who ask Him!”

¹⁶ Others, testing *Him*, sought from Him a sign from **ouranos**.

³¹ The queen of the South will rise up in the judgment with the men of this generation and condemn them, for she came from the ends of the **ge** to hear the wisdom of Solomon; and indeed a greater than Solomon *is* here.

Twelve

³³ Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in **ouranos** that does not fail, where no thief approaches nor moth destroys.

⁴⁹ “I came to send fire on the **ge**, and how I wish it were already kindled! ⁵⁰ But I have a baptism to be baptized with, and how distressed I am till it is accomplished! ⁵¹ Do *you* suppose that I came to give peace on **ge**? I tell you, not at all, but rather division.

⁵⁶ Hypocrites! You can discern the face of **ouranos** and of the **ge**, but how *is it* you do not discern this time?

Thirteen

⁷ Then he said to the keeper of his vineyard, ‘Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the **ge**?’

¹⁸ Then He said, “What is the kingdom of God like? And to what shall I compare it? ¹⁹ It is like a mustard seed, which a man took and put in his garden; and it grew and became a large tree, and the birds of **ouranos** nested in its branches.”

Fourteen

³⁴ “Salt *is* good; but if the salt has lost its flavor, how shall it be seasoned? ³⁵ It is neither fit for the **ge** nor for the dunghill, *but* men throw it out. He who has ears to hear, let him hear!”

Fifteen

⁷ I say to you that likewise there will be more joy in **ouranos** over one sinner who repents than over ninety-nine just persons who need no repentance.

¹⁸ I will arise and go to my father, and will say to him, “Father, I have sinned against **ouranos** and before you,

²¹ And the son said to him, ‘Father, I have sinned against **ouranos** and in your sight, and am no longer worthy to be called your son.’

Sixteen

¹⁶ “The law and the prophets *were* until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. ¹⁷ And it is easier for **ouranos** and **ge** to pass away than for one tittle of the law to fail.

Seventeen

²⁴ For as the lightning (light of dawn) that flashes (rises) out of one *part* under **ouranos** shines to the other *part* under **ouranos**, so also the Son of Man will be in His day.

²⁹ but on the day that Lot went out of Sodom it rained fire and brimstone from **ouranos** and destroyed *them* all.

Eighteen

⁸ I tell you that He will avenge them speedily. Nevertheless, when the Son of Man comes, will He really find faith on the **ge**?”

¹³ And the tax collector, standing afar off, would not so much as raise *his* eyes to **ouranos**, but beat his breast, saying, ‘God, be merciful to me a sinner!’

²² So when Jesus heard these things, He said to him, “You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in **ouranos**; and come, follow Me.”

Nineteen

³⁸ saying: “*“Blessed is the King who comes in the name of the LORD!”* Peace in **ouranos** and glory in the highest!”

Twenty

⁴ The baptism of John—was it from **ouranos** or from men?” ⁵ And they reasoned among themselves, saying, “If we say, ‘From **ouranos**,’ He will say, ‘Why then did you not believe him?’

Twenty One

¹¹ And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from **ouranos**.

²³ But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the **ge** and wrath upon this people.

²⁵ “And there will be signs in the sun, in the moon, and in the stars; and on the **ge** distress of nations, with perplexity, the sea and the waves roaring; ²⁶ men’s hearts failing them from fear and the expectation of those things which are coming on the **ge**, for the powers of **ouranos** will be shaken.

³³ **Ouranos** and **ge** will pass away, but My words will by no means pass away.

³⁴ “But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. ³⁵ For it will come as a snare on all those who dwell on the face of the whole **ge**.”

Twenty Two

⁴³ Then an angel appeared to Him from **ouranos**, strengthening Him. ⁴⁴ And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the **ge**.

Twenty Four

behold, two men stood by them in shining garments. ⁵ Then, as they were afraid and bowed *their* faces to the **ge**, they said to them, “Why do you seek the living among the dead? ⁶ He is not here, but is risen! Remember how He spoke to you

⁵¹ Now it came to pass, while He blessed them, that He was parted from them and carried up into **ouranos**.

John

One

³² And John bore witness, saying, “I saw the Spirit descending from **ouranos** like a dove, and He remained upon Him.

⁵¹ And He said to him, “Most assuredly, I say to you, hereafter you shall see **ouranos** open, and the angels of God ascending and descending upon the Son of Man.”

Three

¹² If I have told you earthly things and you do not believe, how will you believe if I tell you **epouranios** things? ¹³ No one has ascended to **ouranos** but He who came down from **ouranos**, *that is*, the Son of Man who is in **ouranos**.

²² After these things Jesus and His disciples came into the **ge** of Judea, and there He remained with them and baptized.

²⁷ John answered and said, “A man can receive nothing unless it has been given to him from **ouranos**.

³¹ He who comes from above is above all; he who is of the **ge** is **ge** and speaks of the **ge**. He who comes from **ouranos** is above all.

Six

²¹ Then they willingly received Him into the boat, and immediately the boat was at the **ge** where they were going.

³¹ Our fathers ate the manna in the desert; as it is written, ‘*He gave them bread from ouranos to eat.*’” ³² Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from **ouranos**, but My Father gives you the true bread from **ouranos**. ³³ For the bread of God is He who comes down from **ouranos** and gives life to the world.”

³⁸ For I have come down from **ouranos**, not to do My own will, but the will of Him who sent Me.

⁴¹ The Jews then complained about Him, because He said, “I am the bread which came down from **ouranos**.” ⁴² And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from **ouranos**?’”

⁵⁰ This is the bread which comes down from **ouranos**, that one may eat of it and not die. ⁵¹ I am the living bread which came down from **ouranos**. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

⁵⁸ This is the bread which came down from **ouranos** —not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”

Eight

⁶ This they said, testing Him, that they might have *something* of which to accuse Him. But Jesus stooped down and wrote on the **ge** with *His* finger, as though He did not hear.

⁸ And again He stooped down and wrote on the **ge**.

Twelve

²⁴ Most assuredly, I say to you, unless a grain of wheat falls into the **ge** and dies, it remains alone; but if it dies, it produces much grain.

²⁸ Father, glorify Your name.” Then a voice came from **ouranos**, *saying*, “I have both glorified *it* and will glorify *it* again.”

³² And I, if I am lifted up from the **ge**, will draw all *peoples* to Myself.” ³³ This He said, signifying by what death He would die.

Seventeen

¹ Jesus spoke these words, lifted up His eyes to **ouranos**, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,

⁴ I have glorified You on the **ge**. I have finished the work which You have given Me to do.

Twenty One

⁸ But the other disciples came in the little boat (for they were not far from **ge**, but about two hundred cubits), dragging the net with fish. ⁹ Then, as soon as they had come to **ge**, they saw a fire of coals there, and fish laid on it, and bread.

¹¹ Simon Peter went up and dragged the net to **ge**, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken.

Acts

One

⁸ But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the **ge**.”

¹⁰ And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, ¹¹ who also said, “Men of Galilee, why do you stand gazing up into **ouranos**? This *same* Jesus, who was taken up from you into **ouranos**, will so come in like manner as you saw Him go into **ouranos**.”

Two

² And suddenly there came a sound from **ouranos**, as of a rushing mighty wind, and it filled the whole house where they were sitting.

⁵ And there were dwelling in Jerusalem Jews, devout men, from every nation under **ouranos**.

¹⁹ *I will show wonders in ouranos above And signs in the ge beneath: Blood and fire and vapor of smoke.*

³⁴ “For David did not ascend into ouranos, but he says himself: ‘The LORD said to my Lord, “Sit at My right hand, ³⁵ Till I make Your enemies Your footstool.”’”

Three

²⁰ and that He may send Jesus Christ, who was preached to you before, ²¹ whom ouranos must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

²⁵ You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, ‘And in your seed all the families of the ge shall be blessed.’

Four

¹² Nor is there salvation in any other, for there is no other name under ouranos given among men by which we must be saved.”

²⁴ So when they heard that, they raised their voice to God with one accord and said: “Lord, You are God, who made ouranos and ge and the sea, and all that is in them, ²⁵ who by the mouth of Your servant David have said:

‘Why did the nations rage,
And the people plot vain things?
²⁶ The kings of the ge took their stand,
And the rulers were gathered together
Against the LORD and against His Christ.’

Seven

² And he said, “Brethren and fathers, listen: The God of glory appeared to our father Abraham when he was in Mesopotamia, before he dwelt in Haran, ³ and said to him, ‘Get out of your ge and from your relatives, and come to a ge that I will show you.’ ⁴ Then he came out of the ge of the Chaldeans and dwelt in Haran. And from there, when his father was dead, He moved him to this ge in which you now dwell.

⁶ But God spoke in this way: that his descendants would dwell in a foreign ge, and that they would bring them into bondage and oppress them four hundred years.

¹¹ Now a famine and great trouble came over all the ge of Egypt and Canaan, and our fathers found no sustenance.

²⁹ Then, at this saying, Moses fled and became a dweller in the ge of Midian, where he had two sons.

³³ ‘Then the LORD said to him, “Take your sandals off your feet, for the place where you stand is holy ge.

³⁶ He brought them out, after he had shown wonders and signs in the ge of Egypt, and in the Red Sea, and in the wilderness forty years.

⁴⁰ saying to Aaron, ‘Make us gods to go before us; as for this Moses who brought us out of the ge of Egypt, we do not know what has become of him.’

⁴² Then God turned and gave them up to worship the host of ouranos, as it is written in the book of the Prophets:

⁴⁸ “However, the Most High does not dwell in temples made with hands, as the prophet says:

⁴⁹ ‘Ouranos is My throne, And ge is My footstool.

*What house will you build for Me? says the LORD,
Or what is the place of My rest?*

⁵⁰ *Has My hand not made all these things?*

⁵⁵ But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God, ⁵⁶ and said, "Look! I see **ouranos** opened and the Son of Man standing at the right hand of God!"

Eight

³³ *In His humiliation His justice was taken away,
And who will declare His generation?
For His life is taken from the ge.*

Nine

³ As he journeyed he came near Damascus, and suddenly a light shone around him from **ouranos**. ⁴ Then he fell to the **ge**, and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?"

⁸ Then Saul arose from the **ge**, and when his eyes were opened he saw no one. But they led him by the hand and brought *him* into Damascus.

Ten

¹⁰ Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance

¹¹ and saw **ouranos** opened and an object like a great sheet bound at the four corners, descending to him and let down to the **ge**. ¹² In it were all kinds of four-footed animals of the **ge**, wild beasts, creeping things, and birds of **ouranos**.

¹⁶ This was done three times. And the object was taken up into **ouranos** again.

Eleven

⁵ "I was in the city of Joppa praying; and in a trance I saw a vision, an object descending like a great sheet, let down from **ouranos** by four corners; and it came to me. ⁶ When I observed it intently and considered, I saw four-footed animals of the **ge**, wild beasts, creeping things, and birds of **ouranos**.

⁹ But the voice answered me again from **ouranos**, 'What God has cleansed you must not call common.' ¹⁰ Now this was done three times, and all were drawn up again into **ouranos**.

Thirteen

¹⁷ The God of this people Israel chose our fathers, and exalted the people when they dwelt as strangers in the **ge** of Egypt, and with an uplifted arm He brought them out of it. ¹⁸ Now for a time of about forty years He put up with their ways in the wilderness. ¹⁹ And when He had destroyed seven nations in the **ge** of Canaan, He distributed their **ge** to them by allotment.

⁴⁷ For so the Lord has commanded us:

*'I have set you as a light to the Gentiles,
That you should be for salvation to the ends of the ge.'*

Fourteen

¹⁵ and saying, "Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made **ouranos**, the **ge**, the sea, and all things that are in them, ¹⁶ who in bygone generations allowed all nations to walk in their own ways. ¹⁷ Nevertheless He did not leave Himself without witness, in that He did good, gave us rain **ouranathen** and fruitful seasons, filling our hearts with food and gladness."

Seventeen

²⁴ God, who made the world and everything in it, since He is Lord of **ouranos** and **ge**, does not dwell in temples made with hands.

²⁶ And He has made from one blood every nation of men to dwell on all the face of the **ge**, and has determined their preappointed times and the boundaries of their dwellings,

Twenty Two

⁶ “Now it happened, as I journeyed and came near Damascus at about noon, suddenly a great light from **ouranos** shone around me.

²² And they listened to him until this word, and *then* they raised their voices and said, “Away with such a *fellow* from the **ge**, for he is not fit to live!”

Twenty Six

¹³ at midday, O king, along the road I saw a light **ouranathen**, brighter than the sun, shining around me and those who journeyed with me. ¹⁴ And when we all had fallen to the **ge**, I heard a voice speaking to me and saying in the Hebrew language, ‘Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.’

¹⁹ “Therefore, King Agrippa, I was not disobedient to the **ouranios** vision,

Twenty Seven

³⁹ When it was day, they did not recognize the **ge**; but they observed a bay with a beach, onto which they planned to run the ship if possible.

⁴³ But the centurion, wanting to save Paul, kept them from their purpose, and commanded that those who could swim should jump overboard first and get to **ge**, ⁴⁴ and the rest, some on boards and some on parts of the ship. And so it was that they all escaped safely to **ge**.

Romans

One

¹⁸ For the wrath of God is revealed from **ouranos** against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Nine

¹⁷ For the Scripture says to the Pharaoh, “*For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the **ge**.*”

²⁷ Isaiah also cries out concerning Israel:

“*Though the number of the children of Israel be as the sand of the sea,
The remnant will be saved.*

*28 For He will finish the work and cut it short in righteousness,
Because the LORD will make a short work upon the **ge**.*”

Ten

⁶ But the righteousness of faith speaks in this way, “Do not say in your heart, ‘Who will ascend into **ouranos**?’” (that is, to bring Christ down from above) ⁷ or, “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead).

¹⁸ But I say, have they not heard? Yes indeed:
“ *Their sound has gone out to all the ge,
And their words to the ends of the world.*”

First Corinthians

Eight

⁵ For even if there are so-called gods, whether in **ouranos** or on **ge** (as there are many gods and many lords), ⁶ yet for us *there is* one God, the Father, of whom *are* all things, and we for Him; and one Lord Jesus Christ, through whom *are* all things, and through whom we *live*.

Ten

²⁵ Eat whatever is sold in the meat market, asking no questions for conscience' sake; ²⁶ for “*the ge is the LORD's, and all its fullness.*” ²⁷ If any of those who do not believe invites you *to dinner*, and you desire to go, eat whatever is set before you, asking no question for conscience' sake. ²⁸ But if anyone says to you, “This was offered to idols,” do not eat it for the sake of the one who told you, and for conscience' sake; for “*the ge is the LORD's, and all its fullness.*”

Fifteen

⁴⁰ *There are* also **epouranios** bodies and terrestrial bodies; but the glory of the **epouranios** *is* one, and the *glory* of the terrestrial *is* another. ⁴¹ *There is* one glory of the sun, another glory of the moon, and another glory of the stars; for *one* star differs from *another* star in glory.

⁴⁷ The first man *was* of the **ge**, *made* of dust; the second Man *is* the Lord from **ouranos**. ⁴⁸ As *was* the *man* of dust, so also *are* those *who are made* of dust; and as *is* the **epouranios** Man, so also *are* those *who are epouranios*. ⁴⁹ And as we have borne the image of the *man* of dust, we shall also bear the image of the **epouranios** Man.

Second Corinthians

Five

¹ For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the **ouranos**. ² For in this we groan, earnestly desiring to be clothed with our habitation which is from **ouranos**, ³ if indeed, having been clothed, we shall not be found naked.

Twelve

² I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third **ouranos**.

Galatians

One

⁸ But even if we, or an angel from **ouranos**, preach any other gospel to you than what we have preached to you, let him be accursed.

Ephesians

One

³ Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the **epouranios** in Christ,

¹⁰ that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in **ouranos** and which are on **ge** — in Him.

²⁰ which He worked in Christ when He raised Him from the dead and seated *Him* at His right hand in the **epouranios**, ²¹ far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.

Two

⁵ even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), ⁶ and raised *us* up together, and made *us* sit together in the **epouranios** in Christ Jesus, ⁷ that in the ages to come He might show the exceeding riches of His grace in *His* kindness toward us in Christ Jesus.

Three

¹⁰ to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the **epouranios**, ¹¹ according to the eternal purpose which He accomplished in Christ Jesus our Lord,

¹⁴ For this reason I bow my knees to the Father of our Lord Jesus Christ, ¹⁵ from whom the whole family in **ouranos** and **ge** is named,

Four

⁹ (Now this, “*He ascended*”—what does it mean but that He also first descended into the lower parts of the **ge**? ¹⁰ He who descended is also the One who ascended far above all **ouranos**, that He might fill all things.

Six

² “*Honor your father and mother,*” which is the first commandment with promise: ³ “*that it may be well with you and you may live long on the ge.*”

⁹ And you, masters, do the same things to them, giving up threatening, knowing that your own Master also is in **ouranos**, and there is no partiality with Him.

Philippians

Two

¹⁰ that at the name of Jesus every knee should bow, of those in the **epouranios**, and of those on earth, and of those under the earth, ¹¹ and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Three

²⁰ For our citizenship is in (from) **ouranos**, from which we also eagerly wait for the Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Colossians

One

⁴ since we heard of your faith in Christ Jesus and of your love for all the saints; ⁵ because of the hope which is laid up for you in **ouranos**, of which you heard before in the word of the truth of the gospel,

¹⁶ For by Him all things were created that are in **ouranos** and that are on **ge**, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

¹⁹ For it pleased *the Father that* in Him all the fullness should dwell, ²⁰ and by Him to reconcile all things to Himself, by Him, whether things on **ge** or things in **ouranos**, having made peace through the blood of His cross.

²³ if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under **ouranos**, of which I, Paul, became a minister.

Three

1 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the **ge**.

⁵ Therefore put to death your members which are on the **ge**: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Four

¹ Masters, give your bondservants what is just and fair, knowing that you also have a Master in **ouranos**.

First Thessalonians

One

¹⁰ and to wait for His Son from **ouranos**, whom He raised from the dead, *even* Jesus who delivers us from the wrath to come.

Four

⁶ For the Lord Himself will descend from **ouranos** with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. ¹⁷ Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

Second Thessalonians

One

⁶ since *it is* a righteous thing with God to repay with tribulation those who trouble you, ⁷ and to give you who are troubled rest with us when the Lord Jesus is revealed from **ouranos** with His mighty angels, ⁸ in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ.

Second Timothy

Four

¹⁸ And the Lord will deliver me from every evil work and preserve *me* for His **epouranios** kingdom. To Him *be* glory forever and ever. Amen!

Hebrews

One

¹⁰ And: “ You, LORD, in the beginning laid the foundation of the **ge**, And **ouranos** is the work of Your hands ¹¹ They will perish, but You remain; And they will all grow old like a garment; ¹² Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail.”

Three

¹ Therefore, holy brethren, partakers of the **epouranios** calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Four

¹⁴ Seeing then that we have a great High Priest who has passed through **ouranos**, Jesus the Son of God, let us hold fast *our* confession.

Six

⁴ For *it is* impossible for those who were once enlightened, and have tasted the **epouranios** gift, and have become partakers of the Holy Spirit, ⁵ and have tasted the good word of God and the powers of the age to come,

⁷ For the **ge** which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God; ⁸ but if it bears thorns and briers, *it is* rejected and near to being cursed, whose end *is* to be burned.

Seven

²⁶ For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than **ouranos**;

Eight

¹ Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in **ouranos**,

⁴ For if He were on **ge**, He would not be a priest, since there are priests who offer the gifts according to the law; ⁵ who serve the copy and shadow of the **epouranios** things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, “*See that you make all things according to the pattern shown you on the mountain.*”

⁹ *not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the **ge** of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.*

Nine

²³ *Therefore it was* necessary that the copies of the things in **ouranos** should be purified with these, but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ has not entered the holy places made with hands, *which are* copies of the true, but into **ouranos** itself, now to

appear in the presence of God for us;

Ten

³⁴ for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in **ouranos**.

Eleven

⁹ By faith he dwelt in the **ge** of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

¹² Therefore from one man, and him as good as dead, were born *as many* as the stars of **ouranos** in multitude—innumerable as the sand which is by the seashore.

¹³ These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the **ge**.

¹⁵ And truly if they had called to mind that *country* from which they had come out, they would have had opportunity to return. ¹⁶ But now they desire a better, that is, an **epouranios country**. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

³⁸ of whom the world was not worthy. They wandered in deserts and mountains, *in* dens and caves of the **ge**.

Twelve

²² But you have come to Mount Zion and to the city of the living God, the **epouranios** Jerusalem, to an innumerable company of angels, ²³ to the general assembly and church of the firstborn *who are* registered in **ouranos**, to God the Judge of all, to the spirits of just men made perfect,

²⁵ See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on **ge**, much more *shall we not escape* if we turn away from Him who *speaks* from **ouranos**, ²⁶ whose voice then shook the **ge**; but now He has promised, saying, “*Yet once more I shake not only the **ge**, but also **ouranos**.*” ²⁷ Now this, “*Yet once more,*” indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. ²⁹ For our God *is* a consuming fire.

James

Five

⁵ You have lived on the **ge** in pleasure and luxury; you have fattened your hearts as in a day of slaughter.

⁷ Therefore be patient, brethren, until the coming of the Lord. See *how* the farmer waits for the precious fruit of the **ge**, waiting patiently for it until it receives the early and latter rain.

¹² But above all, my brethren, do not swear, either by **ouranos** or by **ge** or with any other oath. But let your “Yes” be “Yes,” and *your* “No,” “No,” lest you fall into judgment.

¹⁷ Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the **ge** for three years and six months. ¹⁸ And he prayed again, and **ouranos** gave rain, and the **ge** produced its fruit.

1 Peter

One

³ Blessed *be* the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance incorruptible and undefiled and that does not fade away, reserved in **ouranos** for you, ⁵ who are kept by the power of God through faith for salvation ready to be revealed in the last time.

¹² To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from **ouranos** —things which angels desire to look into.

Three

²¹ There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, ²² who has gone into **ouranos** and is at the right hand of God, angels and authorities and powers having been made subject to Him.

Second Peter

One

¹⁸ And we heard this voice which came from **ouranos** when we were with Him on the holy mountain.

Three

⁵ For this they willfully forget: that by the word of God **ouranos** was of old, and the **ge** standing out of water and in the water, ⁶ by which the world *that* then existed perished, being flooded with water. ⁷ But **ouranos** and the **ge** *which* are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

¹⁰ But the day of the Lord will come as a thief in the night, in which **ouranos** will pass away with a great noise, and the elements will melt with fervent heat; both the **ge** and the works that are in it will be burned up. ¹¹ Therefore, since all these things will be dissolved, what manner *of persons* ought you to be in holy conduct and godliness, ¹² looking for and hastening the coming of the day of God, because of which **ouranos** will be dissolved, being on fire, and the elements will melt with fervent heat? ¹³ Nevertheless we, according to His promise, look for a new **ouranos** and a new **ge** in which righteousness dwells.

First John

Five

⁷ For there are three that bear witness in **ouranos**: the Father, the Word, and the Holy Spirit; and these three are one. (Not found in earliest manuscripts, possibly added centuries later.) ⁸ And there are three that bear witness on **ge**: the Spirit, the water, and the blood; and these three agree as one.

Jude

⁵ But I want to remind you, though you once knew this, that the Lord, having saved the people out of the **ge** of Egypt, afterward destroyed those who did not believe.

Revelation

One

⁵ and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the **ge**.

⁷ Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the **ge** will mourn because of Him. Even so, Amen.

Three

¹⁰ Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the **ge**.

¹² He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of **ouranos** from My God. And *I will write on him My new name.*

Four

¹ After these things I looked, and behold, a door *standing* open in **ouranos**. And the first voice which I heard *was* like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." ² Immediately I was in the Spirit; and behold, a throne set in **ouranos**, and *One* sat on the throne.

Five

³ And no one in **ouranos** or on the **ge** or under the **ge** was able to open the scroll, or to look at it.

⁶ And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the **ge**.

⁹ And they sang a new song, saying:

"You are worthy to take the scroll,
And to open its seals;
For You were slain,
And have redeemed us to God by Your blood
Out of every tribe and tongue and people and nation,
¹⁰ And have made us kings and priests to our God;
And we shall reign on the **ge**."

¹³ And every creature which is in **ouranos** and on the **ge** and under the **ge** and such as are in the sea, and all that are in them, I heard saying:

Six

⁴ Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the **ge**, and that *people* should kill one another; and there was given to him a great sword.

⁸ So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the **ge**, to kill with sword, with hunger, with death, and by the beasts of the **ge**.

¹⁰ And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the **ge**?"

¹³ And the stars of **ouranos** fell to the **ge**, as a fig tree drops its late figs when it is shaken by a mighty wind. ¹⁴ Then the sky receded as a scroll when it is rolled up, and every mountain and island

was moved out of its place. ¹⁵ And the kings of the **ge**, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains,

Seven

1 After these things I saw four angels standing at the four corners of the **ge**, holding the four winds of the **ge**, that the wind should not blow on the **ge**, on the sea, or on any tree. 2 Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the **ge** and the sea, 3 saying, "Do not harm the **ge**, the sea, or the trees till we have sealed the servants of our God on their foreheads."

Eight

¹ When He opened the seventh seal, there was silence in **ouranos** for about half an hour.
⁵ Then the angel took the censer, filled it with fire from the altar, and threw *it* to the **ge**. And there were noises, thunderings, lightnings, and an earthquake.
⁷ The first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the **ge**. And a third of the trees were burned up, and all green grass was burned up.
¹⁰ Then the third angel sounded: And a great star fell from **ouranos**, burning like a torch, and it fell on a third of the rivers and on the springs of water.
¹³ And I looked, and I heard an angel flying through **mesouranema** (in the midst of **ouranos**), saying with a loud voice, "Woe, woe, woe to the inhabitants of the **ge**, because of the remaining blasts of the trumpet of the three angels who are about to sound!"

Nine

¹ Then the fifth angel sounded: And I saw a star fallen from **ouranos** to the **ge**. To him was given the key to the bottomless pit.
³ Then out of the smoke locusts came upon the **ge**. And to them was given power, as the scorpions of the **ge** have power. 4 They were commanded not to harm the grass of the **ge**, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.

Ten

¹ I saw still another mighty angel coming down from **ouranos**, clothed with a cloud. And a rainbow *was* on his head, his face *was* like the sun, and his feet like pillars of fire. ² He had a little book open in his hand. And he set his right foot on the sea and *his* left *foot* on the **ge**,
⁴ Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from **ouranos** saying to me, "Seal up the things which the seven thunders uttered, and do not write them."
⁵ The angel whom I saw standing on the sea and on the **ge** raised up his hand to **ouranos** ⁶ and swore by Him who lives forever and ever, who created **ouranos** and the things that are in it, the **ge** and the things that are in it, and the sea and the things that are in it, that there should be delay no longer, ⁷ but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.
⁸ Then the voice which I heard from **ouranos** spoke to me again and said, "Go, take the little book which is open in the hand of the angel who stands on the sea and on the **ge**."

Eleven

⁴ These are the two olive trees and the two lampstands standing before the God of the **ge**.

⁶ These have power to shut **ouranos**, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the **ge** with all plagues, as often as they desire.

¹⁰ And those who dwell on the **ge** will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the **ge**.

¹² And they heard a loud voice from **ouranos** saying to them, "Come up here." And they ascended to **ouranos** in a cloud, and their enemies saw them. ¹³ In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of **ouranos**.

¹⁵ Then the seventh angel sounded: And there were loud voices in **ouranos**, saying, "The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!"

¹⁸ The nations were angry, and Your wrath has come,
And the time of the dead, that they should be judged,
And that You should reward Your servants the prophets and the saints,
And those who fear Your name, small and great,
And should destroy those who destroy the **ge**."

¹⁹ Then the temple of God was opened in **ouranos**, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

Twelve

¹ Now a great sign appeared in **ouranos**: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars. ² Then being with child, she cried out in labor and in pain to give birth.

³ And another sign appeared in **ouranos**: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads. ⁴ His tail drew a third of the stars of **ouranos** and threw them to the **ge**. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. ⁵ She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

⁷ And war broke out in **ouranos**: Michael and his angels fought with the dragon; and the dragon and his angels fought, ⁸ but they did not prevail, nor was a place found for them in **ouranos** any longer. ⁹ So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the **ge**, and his angels were cast out with him.

¹⁰ Then I heard a loud voice saying in **ouranos**, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. ¹¹ And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. ¹² Therefore rejoice, O **ouranos**, and you who dwell in it! Woe to the inhabitants of the **ge** and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time."

¹³ Now when the dragon saw that he had been cast to the **ge**, he persecuted the woman who gave birth to the male *Child*.

¹⁶ But the **ge** helped the woman, and the **ge** opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth.

\Thirteen

⁶ Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in **ouranos**. ⁷ It was granted to him to make war with the saints and to overcome them.

⁸ All who dwell on the **ge** will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.

¹¹ Then I saw another beast coming up out of the **ge**, and he had two horns like a lamb and spoke like a dragon. ¹² And he exercises all the authority of the first beast in his presence, and causes the **ge** and those who dwell in it to worship the first beast, whose deadly wound was healed. ¹³ He performs great signs, so that he even makes fire come down from **ouranos** on the **ge** in the sight of men. ¹⁴ And he deceives those who dwell on the **ge** by those signs which he was granted to do in the sight of the beast, telling those who dwell on the **ge** to make an image to the beast who was wounded by the sword and lived.

Fourteen

² And I heard a voice from **ouranos**, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. ³ They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred *and* forty-four thousand who were redeemed from the **ge**.

⁶ Then I saw another angel flying **mesouranema** (in the midst of **ouranos**), having the everlasting gospel to preach to those who dwell on the **ge** —to every nation, tribe, tongue, and people— ⁷ saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made **ouranos** and **ge**, the sea and springs of water.”

¹³ Then I heard a voice from **ouranos** saying to me, “Write: ‘Blessed *are* the dead who die in the Lord from now on.’” “Yes,” says the Spirit, “that they may rest from their labors, and their works follow them.”

¹⁴ Then I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. ¹⁵ And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the **ge** is ripe.” ¹⁶ So He who sat on the cloud thrust in His sickle on the earth, and the **ge** was reaped.

¹⁷ Then another angel came out of the temple which is in **ouranos**, he also having a sharp sickle.

¹⁸ And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, “Thrust in your sharp sickle and gather the clusters of the vine of the **ge**, for her grapes are fully ripe.” ¹⁹ So the angel thrust his sickle into the **ge** and gathered the vine of the earth, and threw *it* into the great winepress of the wrath of God.

Fifteen

¹ Then I saw another sign in **ouranos**, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

⁵ After these things I looked, and behold, the temple of the tabernacle of the testimony in **ouranos** was opened.

Sixteen

¹ Then I heard a loud voice from the temple saying to the seven angels, “Go and pour out the bowls of the wrath of God on the **ge**.” ² So the first went and poured out his bowl upon the **ge**, and a foul

and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

¹¹ They blasphemed the God of **ouranos** because of their pains and their sores, and did not repent of their deeds.

¹⁴ For they are spirits of demons, performing signs, *which* go out to the kings of the **ge** and of the whole world, to gather them to the battle of that great day of God Almighty.

¹⁷ Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of **ouranos**, from the throne, saying, "It is done!" ¹⁸ And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the **ge**.

²¹ And great hail from **ouranos** fell upon men, *each hailstone* about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.

Seventeen

"Come, I will show you the judgment of the great harlot who sits on many waters, ² with whom the kings of the **ge** committed fornication, and the inhabitants of the **ge** were made drunk with the wine of her fornication." ⁵ And on her forehead a name *was* written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE **GE**.

⁸ The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the **ge** will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.

¹⁸ And the woman whom you saw is that great city which reigns over the kings of the **ge**.

Eighteen

¹ After these things I saw another angel coming down from **ouranos**, having great authority, and the **ge** was illuminated with his glory.

³ For all the nations have drunk of the wine of the wrath of her fornication, the kings of the **ge** have committed fornication with her, and the merchants of the **ge** have become rich through the abundance of her luxury.

⁴ And I heard another voice from **ouranos** saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. ⁵ For her sins have reached to **ouranos**, and God has remembered her iniquities.

¹¹ "And the merchants of the **ge** will weep and mourn over her, for no one buys their merchandise anymore:

²⁰ "Rejoice over her, O **ouranos**, and *you* holy apostles and prophets, for God has avenged you on her!"

²³ The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the **ge**, for by your sorcery all the nations were deceived. ²⁴ And in her was found the blood of prophets and saints, and of all who were slain on the **ge**."

Nineteen

¹ After these things I heard a loud voice of a great multitude in **ouranos**, saying, "Alleluia! Salvation and glory and honor and power *belong* to the Lord our God! ² For true and righteous *are* His judgments, because He has judged the great harlot who corrupted the **ge** with her fornication; and

He has avenged on her the blood of His servants *shed* by her.”

¹¹ Now I saw **ouranos** opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

¹⁴ And the armies in **ouranos**, clothed in fine linen, white and clean, followed Him on white horses.

¹⁷ Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly **mesouranema** (in the midst of ouranos), “Come and gather together for the supper of the great God,

¹⁹ And I saw the beast, the kings of the **ge**, and their armies, gathered together to make war against Him who sat on the horse and against His army.

Twenty

¹ Then I saw an angel coming down from **ouranos**, having the key to the bottomless pit and a great chain in his hand.

⁷ Now when the thousand years have expired, Satan will be released from his prison ⁸ and will go out to deceive the nations which are in the four corners of the **ge**, Gog and Magog, to gather them together to battle, whose number *is* as the sand of the sea. ⁹ They went up on the breadth of the **ge** and surrounded the camp of the saints and the beloved city. And fire came down from God out of **ouranos** and devoured them.

¹¹ Then I saw a great white throne and Him who sat on it, from whose face **ge** and **ouranos** fled away. And there was found no place for them.

Twenty One

¹ Now I saw a new **ouranos** and a new **ge**, for the first **ouranos** and the first **ge** had passed away. Also there was no more sea. ² Then I, John, saw the holy city, New Jerusalem, coming down out of **ouranos** from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from **ouranos** saying, “Behold, the tabernacle of God *is* with men, and He will dwell with them, and they shall be His people. God Himself will be with them *and be* their God.

¹⁰ And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of **ouranos** from God,

²⁴ And the nations of those who are saved shall walk in its light, and the kings of the **ge** bring their glory and honor into it.