

The Prayers in *The River of Life*

For Being the Throne (from Chapter 5. What Authority Means):

“God, I ask that you seat me together with Jesus in your throne, in all authority found in the entire universe, this present heaven-earth. Father, having asked, I believe that I have received all that I ask. I know, Father, that I am seated right now with Jesus inside your great Authority over all, for I have asked according to Your will and I confess that I have received all I have asked.”

[Dear Reader, as an aside, let me recommend that you actively engage with God in this way regarding all the big things He speaks. No one who does not engage directly with God face to face regarding His Word – receiving that word aggressively through “Let it be to me” can know personally either Father or Son.]

For CRBI (from Chapter 9. Placing the Throne):

“Father, we ask together that you would release those brothers and sisters who have the gifts that are needed, those whose hearts are to join their gift with ours, so that this word of Christ our life, through Christ Revealed Bible Institute, wherever and however it is to be, might be available to Your people across this earth. Father, we ask for this release in Jesus’ name, that heaven and earth be loosed, and that Your provision would be poured out for the purpose of gathering many together to learn the Symmorphology Bible Studies program together.

“For that reason, Father, we together believe that we have received all that we ask. We know that these specific brothers and sisters are right now on their way, to join their gifts with mine, that we together might prepare a place for your people.”

For Father with Me (from Chapter 13. The Day of Atonement):

“Father, this is You, sharing Your own Heart travail with me, causing me to be part of your own agony for Your people’s sake. Father, You are utterly with me, sharing this awfulness and this stupidity entirely with me. And we together are walking through these difficult things and these awful feelings for the sake of Your people.”

For Union with Christ (from Chapter 17. Synergeia):

“Father, I give thanks that You are with me in all things. Father, as I partake of Jesus’ body, so my body is now one flesh with Him, the flesh of Christ; my body is His Body. And as I partake of Jesus’ blood, so my spirit is now one spirit with Him, the Spirit of Christ; my spirit is His Spirit. And as I give You thanks inside of every present difficulty, so I place myself utterly into Your Being, my Father, just as Jesus also did every moment of His life.”

“I am part of Christ Jesus, and Jesus is part of me.”

For the Fulfillment of Communion (from Chapter 18. To Overcome):

“My flesh in all of its weakness is Your flesh, Lord Jesus. I give you thanks for every element of our shared weakness and our shared every moment. My spirit in all of its goodness is Your Spirit, Lord Jesus. I give you thanks for every element of our shared life and our shared and Holy Spirit. And inside of this communion, Lord Jesus, I know that You share Your soul with me and that I share my soul with You. And I know, Lord Jesus, that Father is inside of You and inside of our life together, sharing all things with us in full and sweet fellowship.”

For the Mind of Christ (from Chapter 20. How Will They Hear?):

“Father, we thank You that our minds are the servants of Christ, now our only life. We thank you that our minds are the mind of Christ and that as our minds serve the Lord Jesus, so we see and honor our shared life with Him. Father, we ask that You would anoint our minds specifically so that we would be able to see and pierce the darkness that remains in the minds of our beloved brothers and sisters in Christ on the one hand, yet on the other hand be fully free to direct our eyes and our mouth to see and to speak no-consciousness of sins, but Christ alone concerning our brethren. We ask for this mighty grace, Father, by the authority You have given to us, the name of Jesus, and we believe with You that our precious Holy Spirit is fulfilling right now our shared desire in all power and might.”

For the Anointing of Elijah (from Chapter 21. Placing Revelation 11):

“Father, You have placed all authority into our hands, yet You have reserved all power entirely to Yourself and to Your Spirit. For that reason, Father, we are confident that You synergeo with us and we with you in all things. You rely, Father, on our authority to prophecy Christ in full confidence, to call His knowledge forth in all who belong to you, and we rely on the power of Your Holy Spirit to accomplish all that You and we desire.

“Father, we recognize that You have placed upon mankind all authority in heaven and on earth, upon the Lord Jesus Christ, our Head, revealing Himself through us His Body. We recognize, therefore, Father, that You have given to us Your throne, that we might know with all confidence that Your Love rules out from our fleshy human hearts. We have no need to rely on human sight or on human judgment, we have no doubts concerning our human foolishness, for we know that You share all things with us as part of us, through Christ Jesus our only life.

“Father, we pray this prayer together in full acknowledgment of one another. We know that we are one inside of Your Spirit and that we need not consider time or distance between us, nor the fact that we may not know one another’s names, for we know that we share the same love and confidence of the Lord Jesus together. Therefore, Father, we stand as one together in full

agreement regarding the determination of Your Heart, Father, to see Jesus proven faithful and true through Your people upon this earth.

“Father, the Lord Jesus Christ speaks “Love one another as I love you” inside of us and inside of all who belong to You. We know that Your Word cannot leave this earth unfulfilled. Therefore, we know, Father, that Your intention is a Church, a glorious Church upon this earth, walking in all the revelation of Jesus Christ, loving one another with a pure heart fervently, a Church without blemish or spot. We see this Church together through the eyes of the Lord Jesus, through eyes of fire. We call forth this Church, millions of Spirit-filled believers in Jesus all across the earth, into her place, this heavenly woman clothed with the Lord Jesus Christ.

“Father, we stand together in all confidence that Your love shed abroad in our hearts calls forth that same love inside of and out from our brothers and sisters, that they also might be set free with us into the glorious liberty of Your Salvation. Father, we thank You that this authority we possess as the revelation of Jesus Christ continues every moment, that, regardless of our temporary ups and downs or ins and outs, this authority of Your throne, of Your Mercy Seat, continues as the only place we live, the only reality we know.

“Father, we possess together all authority to love one another and to lay down our lives for Your Church. We stand absolutely together inside of that love, and we call forth the weak, the despised, the outcasts, the little ones of this earth, to know and to be the revelation of Your dear Son. And we declare this together in the name of our life and our hearts, the Lord Jesus, knowing that our precious Holy Spirit is accomplishing in power right now all that we speak.”

For Deliverance (from Chapter 22. Placing Revelation 12):

“Father, I stand together with other precious believers in Jesus here inside the Blood of Your Son in full measure, sprinkled upon our hearts. We together live only inside of Jesus and Jesus inside of us because we are fully confident that the cross of Christ keeps sin and death far away from us. As we stand together in this confidence, we know that the Holy Spirit is always flowing out from our hearts together to set your people free.

“Father, it is Your precious people, the beloved of the Lord Jesus, who are the passion of our hearts as well. It is our brethren for whom we lay down our lives, that they might know the Jesus of their hearts, that they might live inside of all Salvation. We understand the darkness blocking them in unbelief, yet we value far more the healing of their hearts to know You.

“Father, we stand together, taking all authority You have given to Jesus, now living in us and as us, and we direct that authority against the demon spirits who are sleeping inside your church, turning their ears and their mouths away from the speaking of Christ. We possess all the authority of Christ, Your Purpose and Intention, and by our words, they must flee.

“Father, in the name of Jesus, we cast down the demon of the image of the super “Christ,” this faraway and above-you image our brethren hold in their minds and call “Christ.” You false image, we cast you down with all your argument. You have no more place in our brethren.

“Father, in the place of this false image, we open the eyes of our brethren to see Jesus alone, the Jesus of their hearts.

“Father, in the name of Jesus, we cast down the demon of arrogance and contempt ruling in the Church of Christ, all thinking that “my gift makes me above you,” in the minds of all who belong to You. You false spirit of self-righteousness, we cast you down with all your fakery. You have no more place in the minds of our brethren.

“Father, in the place of this arrogance, we open the hearts of our brethren to know a God who is meek and lowly of Heart and who always carries them.

“Father, in the name of Jesus, we cast down the demon that limits the Atonement in the thinking of our brethren, this demonic “wisdom” that teaches that the sacrifice of Jesus is not enough, something more is needed. You false limiter, we cast you down with all your intellectual explanations. You have no more place in the thinking of our brothers and sisters.

“Father, in the place of this limitation, we plant the knowledge of one sacrifice for sins forever all through the knowing of their minds and the speaking of their mouths.

“Father, in the name of Jesus, we cast down the demon that places death as the answer to the Christian “dilemma.” We break the false covenant with death our brethren have made and by the power of the Mercy Seat, we set them free to know only You, the only knowing that is LIFE. Death, you are defeated; death you are cast down.

“Father, in the place of death, we give You, that they might know You alone.

“Father, in the name of Jesus, we cast down the demon of unbelief that keeps our brethren from stepping through the wide-open veil to live only inside of Christ. You false accuser, that anoints their imagination that they are “always falling short,” we cast you down. Your weeping and wailing has no more place in the Church of Christ.

“Father, in the place of refusal, we take our brethren by the hand and run joyfully with them into all the fullness of God.

“Father, in the name of Jesus, we cast down the demon that offers every mask of pretending, every rock or tree to hide behind, every excuse that thrusts sin into the space between the Christian and God. You dance of faces, we cast you down in Jesus name. No Christian remains for you to offer your masks.

“Father, in the place of the masks, we give our brethren one face to wear, the face of the Lord Jesus Christ, faithful and true, and them real and whole, complete inside of Him.

“Father, in the name of Jesus, we cast down the demon of accusation out from the minds and mouths of our brethren. We cast down all accusation against God, against themselves, and against others. You accusing devil, your time is finished; flee the Church of Christ into your chains.

“Father, in the place of accusation, we show our brethren the silence of all that opposes and the joy of thanksgiving, knowing Christ Jesus as the only story of their lives.”

For Protection (from Chapter 23. Placing Revelation 13):

“Father, we speak together as one voice, the very speaking of Christ Jesus, for the sake of our brethren, Your precious and holy Church. Father, we see the darkness assailing her, the rising hatred against every mention of Jesus’ name. We see the intentions of her enemies to burn her flesh with fire.

“Yet, Father, You say that when the enemy pours in like a flood, You raise up a standard against them. Father, You say that Your people are willing in the Day of Your Power. Father, we are that standard, we are those who are ready and willing as the expression of Your Heart over Your people.

“Just as Jesus laid down His life for us, so He now through us lays down Our life together for the sake of our brethren, Your Church. We place ourselves in that gap, Father, not for death, but for life and for the awakening of our brethren to Christ the only life they are.

“Father, as we stand together in full agreement, we speak by faith that a barrier of protection surrounds Your people, every individual across this earth, and every gathering of people who are members of the Body of the Lord Jesus Christ as He is unveiled now as the One who redeems all.

“Father, we release Your Church to be carried by the wings of an eagle into her place, into provision, into protection, into the fulfillment of the Feast of Tabernacles in the life of the Church, into Community, into the gathering together unto Christ, into the arising of a World of Life untouched by the world of death assailing it.

“Father, we recognize that we have no need for theatrics in our standing for the sake of Your people, no need for “great faith,” no need for power of our own. We have the authority to speak, and so we speak, in full confidence that Your Holy Spirit is accomplishing in power all that we speak. We eat of Christ, we speak Christ, and a river of life flows out, bringing protection to all who belong to Jesus in this hour.

“Father we thank You that the deliverance of the Day of Atonement must lead directly into the entrance of Tabernacles, God among us. Father, we KNOW that You are present in FULL inside this wondrous gathering together that is Your Revelation to all creation.

“Let God arise, and His enemies are scattered. Let God be known, and all accusation must cease.”

For Carrying the Church (from Chapter 25. Patterns of God):

“Lord Jesus, we together place ourselves as utterly together with You in this Your hour and the revelation of Your glory. You fill our hearts with all of Your Passion. Just as You love us and continuously set forth Your Soul for us, for our sakes, so we also set forth our souls for Your people, our brothers and sisters all across this earth.

“Lord Jesus, we rest quietly in the absolute confidence that no responsibility for Your people rests upon our shoulders, for You carry the Kingdom and You do all things well. Yet we give You thanks that Your love for them does reside in our hearts and that it is from our hearts, shared with Father, that Your life flows to protect, to heal, and to set free.

“Lord Jesus, with one wing, Your Blood and with the other wing, Your Cross, we fly with Your people filling our hearts. And in utter confidence in You, in sheer and brazen boldness of speech, we speak Christ, we call You forth as the LIFE of all who belong to you, that no darkness can stand, that the knowledge of You, Lord Jesus, Sent into each one, will disperse all darkness and ignorance in a moment.

“And Lord Jesus, we know that it is to Your Church that we are carrying Your people inside our hearts, that they might run with all joy into the Feast of Tabernacles, God among us, loving one another with a pure heart fervently. Lord Jesus, You, together with us, are that Christian Community, that New Jerusalem prepared for Your people with all the provision of heaven.

“Thank You, Lord Jesus, that You have given to us this privilege of knowing You in this way and at this time, for the sake of Your people, our precious brethren. We thank You that You have given to us to share You with Father as our very heart.”

For Receiving Father and Others (from Chapter 30. Setting Forth Our Souls):

“Father, You share utterly in the agony of my failure. Brother or Sister, you share utterly in the joy of my favor.”

“Father, I allow You to be part of the agony of my messed-up humanity. The thought of driving You away never enters my mind. I am Your image, I am Your appearance inside of creation, and I accept that You have made me well. I accept that every step of our life together is good and utterly of You. Father, just as You receive me into Yourself, so that I might be with You where You are, even so I receive You into myself, so that You might be with me where I am.

“And Father, these people, sometimes I’m not sure I like them, sometimes I am frightened of the hardness of their foreheads and their harsh words against me. Yet I know that Oour Holy Spirit brings You and me into line together for their sake, and I know that Your Heart in me is towards my brothers and sisters in Christ.

“I am willing, Father, to draw these other humans into the confusion of my own soul, where they might share FAVOR together with me. I am willing to give them Your favor, the very favor You have given to me.

“And here, Father, inside the difficulty and confusion of my human soul, You and they are free to meet together as one, here above the Blood of Your Son sprinkled upon my heart. I know that something mighty, something world-transforming – life swallowing up death forever – happens between you and them, here inside my soul as I set forth my soul for their sakes.”

For the Resurrection (from Chapter 42. The Great Final Day):

“Father, the desire of Your heart and ours is the resurrection of our bodies in a most glorious experience together, for it is this one thing that is the purpose of our Covenant together, that we possess Your life and that You possess our bodies, that You, Father, are able to be seen and known by all through us together forever. Father, You say that we must enclothe ourselves with the inability to die and with the inability to decay, that is, to enclothe ourselves with the Lord Jesus Christ.

“Father, apart from You we can do nothing, and especially this injunction of LIFE. Therefore we ask You, Father, in full expectation of faith, that You would fulfill this word in our lives as the Lord Jesus Christ, that You would enclothe us, now and together, with the inability to decay and with the inability to die, that You would swallow up our physical bodies with LIFE.

“Father we know that You have prepared us for this very purpose. Therefore, in that knowing and in that expectation, and in our travail together, we believe that we have received all that we ask. Father, we believe You, that we have enclothed ourselves together with the inability to decay. Father, we believe You, that we have enclothed ourselves together with the inability to die. Father, we believe You, that we have enclothed ourselves together with the Lord Jesus Christ.

“And from this moment forward, Father, though we continue in travail inside all expectation of faith, yet we confess with all joy that we are fully clothed with LIFE. For this is the grace to come, come upon us now, to walk in full resurrection LIFE before our change comes, so that when it comes, it’s nothing more than a visible expression of the obvious.

“Father, we give You thanks that Your Word is True and that You do what You are.”