

The Sixth Most Important Verse in the Bible

Hebrews 10:19-22 (with verse 23 as well)

New King James Version (Recommended for memorization).

Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

Mirror Bible (paraphrase by Francois du Toit)

Brethren, this means that through what the blood of Jesus communicates and represents, we are now welcome to access this ultimate place of sacred encounter with unashamed confidence. A brand new way of life has been introduced. Because of His flesh torn on the cross (*our own flesh can no longer be a valid excuse to interrupt the expression of the life of our design*). We have a High Priest in the house!

We are free to approach him with absolute confidence, fully persuaded in our hearts that nothing can any longer separate us from him. We are invited to draw near now! We are thoroughly cleansed, inside and out, with no trace of sin's stains on our conscience or conduct. The sprinkled blood purges our inner thought-patterns; our bodies also are bathed in clean water. (*Our behavior bears witness to this.*)

Our conversation echoes his persuasion; his faithfulness backs his promises. (*His integrity inspires our confession.*)

[Sadly, the other translations or paraphrases weaken our boldness, rather than strengthen it, because they try to explain Hebrews 10:19-22 with no knowledge of what the Holiest is.

I also see an entirely different meaning regarding the flesh than does Francois du Toit – the flesh is NOT a hindrance to ignore; the flesh is the place of God's choosing. The flesh of Christ refers not to the veil that keeps us out, but to the Way that takes us in.]

The Speaking of Christ (paraphrase by Daniel Yordy – written before doing the present study.)

I enter with all the daring boldness of God's heart filling mine right into the Holiest Place in heaven, the very throne of God – KNOWING that my flesh is His flesh, the wide-open Veil –

with my heart, the Mercy Seat, sprinkled always with Blood, and with my body, flesh of His flesh, washed with pure water. I continue to speak and will never stop speaking that I am just like Jesus before God right now.

The Speaking of Christ (paraphrase by Daniel Yordy – written AFTER doing the present study.)

Out from the blood covenant, with all freedom to speak and with all the daring boldness of the heart of Jesus filling mine I enter right into the Holiest Place in the universe, my complete symmorphology with the Father, one person with Him – KNOWING that my flesh is His flesh, the Way through all obstacles, and that the Lord Jesus Christ connects me in all ways with God.

I draw near, I turn around, seated upon the throne, I go forth as Father revealed, with utter boldness and confidence, with my heart, the Mercy Seat of God, sprinkled always with Blood, having removed all consciousness of all sin from my mind, and with my body, flesh of His flesh, washed with pure water.

I continue to speak with all freedom to speak that my hope, being just like Jesus in all ways, in construction, in relationship with the Father, and in expression is already certain; God is what He says.