

Sarx and Soma in the New Testament

A Study Compiled by Daniel Yordy

Introduction

This document contains every New Testament Scripture containing the Greek word "sarx," usually translated "flesh," and the Greek word "soma," usually translated "body," along with their close derivatives.

The purpose of the study is to arrive at a true definition of God's purpose for our own sarx and soma by seeing how the Spirit of God uses those terms in context. There is a huge advantage to us in changing the word "flesh" to the original Greek word, "sarx." Most Biblical words have picked up innumerable "interpretations" and "definitions" along the way, many of them religious and limited by our own experience and the traditions of men. No matter how hard we try, we always impose those definitions on the Biblical words. In this context, the word "sarx" carries no such baggage. Therefore, you are free to draw a meaning ONLY from the context.

Understand that all words of all languages derive their meaning from the context. There are no "original" dictionaries. All dictionary writers study a particular word as it is used by many authors in many settings to seek a definition of that word in context.

Too often, Biblical words have picked up definitions that are in complete opposition to the actual meaning of the word as God uses it.

Notice, in particular, that, although the sarx can have negative connotations, it is also the place where the life of Christ is revealed. Notice, also the central role that our soma, our physical body, has in the salvation of God.

Finally, just exactly what does God say about my own physical body, that "body" that God has recreated in me through which I interact with and communicate with and touch and move in the physical side of the universe - the earth?

It is evident that learning to live and walk and move out from our spirits into all the realms of heaven in which we live is a central element of the gospel and of our salvation. We see ourselves almost entirely as a soul living and moving in a physical body. God redeems our physical body and intends to reveal Christ in our flesh. But the only way that will happen is as we wake up, open our eyes to the reality that we also have a spirit, and that our spirit is as real as our body.

God has given us, as humans, two bodies. Our physical body is that part of us that lives and moves in the earth. Our spirit is that part of us that lives and moves in heaven right now.

Jesus said, "Thy kingdom come; Thy will be done on earth as it is in heaven." The fulfillment of this reality begins in us with the glory of God that is in our spirit entering into and transforming our physical body - heaven invading earth.

Allow God to speak to you through His Pneuma to enlarge your understanding of the glory that fills you full right now.

Notice that I have left the word "spirit" as "pneuma" when it appears in a relevant context with "sarx" or "soma."

Matthew

Five

²⁹ If your right eye causes you to sin, pluck it out and cast *it* from you; for it is more profitable for you that one of your members perish, than for your whole **soma** to be cast into Gehenna. ³⁰ And if your right hand causes you to sin, cut it off and cast *it* from you; for it is more profitable for you that one of your members perish, than for your whole **soma** to be cast into Gehenna.

Six

²² “The lamp of the **soma** is the eye. If therefore your eye is good, your whole body will be full of light. ²³ But if your eye is bad, your whole **soma** will be full of darkness. If therefore the light that is in you is darkness, how great *is* that darkness!

²⁵ “Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your **soma**, what you will put on. Is not life more than food and the **soma** more than clothing?

Ten

²⁸ And do not fear those who kill the **soma** but cannot kill the soul. But rather fear Him who is able to destroy (lose) both soul and **soma** in Gehenna.

Fourteen

¹⁰ So he sent and had John beheaded in prison. ¹¹ And his head was brought on a platter and given to the girl, and she brought *it* to her mother. ¹² Then his disciples came and took away the **soma** and buried it, and went and told Jesus.

Sixteen

¹⁷ Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for **sarx** and blood has not revealed *this* to you, but My Father who is in heaven.

Nineteen

⁵ and said, ‘*For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one sarx*’? ⁶ So then, they are no longer two but one **sarx**. Therefore what God has joined together, let not man separate.”

Twenty Four

²² And unless those days were shortened, no **sarx** would be saved; but for the elect’s sake those days will be shortened.

Twenty Six

¹² For in pouring this fragrant oil on My **soma**, she did *it* for My burial.

²⁶ And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, “Take, eat; this is My **soma**.”

⁴¹ Watch and pray, lest you enter into temptation. The spirit indeed *is* willing, but the **sarx** *is* weak.”

Twenty Seven

⁵² and the graves were opened; and many **somas** of the saints who had fallen asleep were raised;

⁵⁸ This man went to Pilate and asked for the **soma** of Jesus. Then Pilate commanded the body to be given to him. ⁵⁹ When Joseph had taken the **soma**, he wrapped it in a clean linen cloth, ⁶⁰ and laid it

in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.

Mark

Five

²⁹ Immediately the fountain of her blood was dried up, and she felt in *her soma* that she was healed of the affliction.

Ten

⁸ *and the two shall become one sarx*; so then they are no longer two, but one **sarx**. ⁹ Therefore what God has joined together, let not man separate.

Thirteen

²⁰ And unless the Lord had shortened those days, no **sarx** would be saved; but for the elect's sake, whom He chose, He shortened the days.

Fourteen

⁸ She has done what she could. She has come beforehand to anoint My **soma** for burial.

²² And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to them and said, "Take, eat; this is My **soma**."

³⁸ Watch and pray, lest you enter into temptation. The spirit indeed *is* willing, but the **soma is** weak."

Fifteen

⁴³ Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the **soma** of Jesus.

⁴⁵ So when he found out from the centurion, he granted the **soma** to Joseph.

Luke

Three

⁴ as it is written in the book of the words of Isaiah the prophet, saying:

“ *The voice of one crying in the wilderness:*

‘ *Prepare the way of the LORD;*

Make His paths straight.

⁵ *Every valley shall be filled*

And every mountain and hill brought low;

The crooked places shall be made straight

And the rough ways smooth;

⁶ *And all sarx shall see the salvation of God.*

²² And the Holy Spirit descended in **somatikos** form like a dove upon Him, and a voice came from heaven which said, “You are My beloved Son; in You I am well pleased.”

Eleven

³⁴ The lamp of the body is the eye. Therefore, when your eye is good, your whole **soma** also is full of light. But when *your eye* is bad, your **soma** also *is* full of darkness. ³⁵ Therefore take heed that the light which is in you is not darkness. ³⁶ If then your whole **soma** *is* full of light, having no part dark, *the whole soma* will be full of light, as when the bright shining of a lamp gives you light.”

Twelve

⁴ “And I say to you, My friends, do not be afraid of those who kill the **soma**, and after that have no more that they can do.

²² Then He said to His disciples, “Therefore I say to you, do not worry about your life, what you will eat; nor about the **soma**, what you will put on. ²³ Life is more than food, and the **soma** *is more* than clothing.

Seventeen

³⁷ And they answered and said to Him, “Where, Lord?” So He said to them, “Wherever the **soma** is, there the eagles will be gathered together.”

Twenty Two

¹⁹ And He took bread, gave thanks and broke *it*, and gave *it* to them, saying, “This is My **soma** which is given for you; do this in remembrance of Me.”

Twenty Three

⁵² This man went to Pilate and asked for the **soma** of Jesus.

⁵⁵ And the women who had come with Him from Galilee followed after, and they observed the tomb and how His **soma** was laid.

Twenty Four

³ Then they went in and did not find the **soma** of the Lord Jesus.

²³ When they did not find His **soma**, they came saying that they had also seen a vision of angels who said He was alive.

³⁷ But they were terrified and frightened, and supposed they had seen a **pneuma**. ³⁸ And He said to them, “Why are you troubled? And why do doubts arise in your hearts? ³⁹ Behold My hands and My feet, that it is I Myself. Handle Me and see, for a **pneuma** does not have **sarx** and bones as you see I have.”

John

One

¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³ who were born, not of blood, nor of the will of the **sarx**, nor of the will of man, but of God.

¹⁴ And the Word became **sarx** and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

Two

²⁰ Then the Jews said, “It has taken forty-six years to build this temple, and will You raise it up in

three days?”²¹ But He was speaking of the temple of His **soma**.

Three

⁵ Jesus answered, “Most assuredly, I say to you, unless one is born of water and the **pneuma**, he cannot enter the kingdom of God.”⁶ That which is born of the **sarx** is **sarx**, and that which is born of the **pneuma** is **pneuma**.⁷ Do not marvel that I said to you, ‘You must be born again.’⁸ The **pneuma** blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the **pneuma**.”

Six

⁵¹ I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My **sarx**, which I shall give for the life of the world.”⁵² The Jews therefore quarreled among themselves, saying, “How can this Man give us *His sarx* to eat?”

⁵³ Then Jesus said to them, “Most assuredly, I say to you, unless you eat the **sarx** of the Son of Man and drink His blood, you have no life in you.”⁵⁴ Whoever eats My **sarx** and drinks My blood has eternal life, and I will raise him up at the last day.⁵⁵ For My **sarx** is food indeed, and My blood is drink indeed.⁵⁶ He who eats My **sarx** and drinks My blood abides in Me, and I in him.

⁶² *What* then if you should see the Son of Man ascend where He was before?⁶³ It is the **pneuma** who gives life; the **sarx** profits nothing. The words that I speak to you are **pneuma**, and *they* are life.

Eight

¹⁵ You judge according to the **sarx**; I judge no one.¹⁶ And yet if I do judge, My judgment is true; for I am not alone, but I *am* with the Father who sent Me.

Seventeen

² as You have given Him authority over all **sarx**, that He should give eternal life to as many as You have given Him.

Nineteen

³⁰ So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His **pneuma**.

³¹ Therefore, because it was the Preparation *Day*, that the **somas** should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away.

³⁸ After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the **soma** of Jesus; and Pilate gave *him* permission. So he came and took the **soma** of Jesus.³⁹ And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.⁴⁰ Then they took the **soma** of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

Twenty

¹² And she saw two angels in white sitting, one at the head and the other at the feet, where the **soma** of Jesus had lain.

Acts

Two

- ¹⁷ ‘ *And it shall come to pass in the last days, says God,
That I will pour out of My Spirit on all sarx;
Your sons and your daughters shall prophesy,
Your young men shall see visions,
Your old men shall dream dreams.*
- ‘ *I foresaw the LORD always before my face,
For He is at my right hand, that I may not be shaken.*
- ²⁶ *Therefore my heart rejoiced, and my tongue was glad;
Moreover my sarx also will rest in hope.*
- ²⁷ *For You will not leave my soul in Hades,
Nor will You allow Your Holy One to see corruption.*

³⁰ Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, ³¹ he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His sarx see corruption. ³² This Jesus God has raised up, of which we are all witnesses.

Nine

⁴⁰ But Peter put them all out, and knelt down and prayed. And turning to the soma he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter she sat up.

Romans

One

³ concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the sarx,

²⁴ Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their somas among themselves

Two

²⁸ For he is not a Jew who *is one* outwardly, nor *is* circumcision that which *is* outward in the sarx; ²⁹ but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the heart, in the pneuma, not in the letter; whose praise *is* not from men but from God.

Three

²⁰ Therefore by the deeds of the law no sarx will be justified in His sight, for by the law *is* the knowledge of sin.

Four

¹ What then shall we say that Abraham our father has found according to the sarx? ² For if Abraham was justified by works, he has *something* to boast about, but not before God.

¹⁹ And not being weak in faith, he did not consider his own soma, already dead (since he was about a hundred years old), and the deadness of Sarah’s womb. ²⁰ He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God,

Six

⁶ knowing this, that our old man was crucified with *Him*, that the **soma** of sin might be done away with, that we should no longer be slaves of sin.

¹² Therefore do not let sin reign in your mortal **soma**, that you should obey it in its lusts.

¹⁹ I speak in human *terms* because of the weakness of your **sarx**.

Seven

⁴ Therefore, my brethren, you also have become dead to the law through the **soma** of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God. ⁵ For when we were in the **sarx**, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. ⁶ But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the **pneuma** and not *in* the oldness of the letter.

¹⁴ For we know that the law is spiritual, but I am **sarkikos**, sold under sin.

¹⁸ For I know that in me (that is, in my **sarx**) nothing good dwells; for to will is present with me, but *how* to perform what is good I do not find.

²⁴ O wretched man that I am! Who will deliver me from this **soma** of death? ²⁵ I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the **sarx** the law of sin.

Eight

¹ *There is* therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the **sarx**, but according to the **pneuma**. ² For the law of the **pneuma** of life in Christ Jesus has made me free from the law of sin and death.

³ For what the law could not do in that it was weak through the **sarx**, God *did* by sending His own Son in the likeness of sinful **sarx**, on account of sin: He condemned sin in the **sarx**, ⁴ that the righteous requirement of the law might be fulfilled in us who do not walk according to the **sarx** but according to the **pneuma**.

⁵ For those who live according to the **sarx** set their minds on the things of the **sarx**, but those *who live* according to the **pneuma**, the things of the **pneuma**. ⁶ For to be **sarx** minded *is* death, but to be **pneuma** minded *is* life and peace. ⁷ Because the **sarx** mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be. ⁸ So then, those who are in the **sarx** cannot please God.

⁹ But you are not in the **sarx** but in the **pneuma**, if indeed the **pneuma** of God dwells in you. Now if anyone does not have the **pneuma** of Christ, he is not His.

¹⁰ And if Christ *is* in you, the **soma** *is* dead because of sin, but the **pneuma** *is* life because of righteousness. ¹¹ But if the **pneuma** of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal **somas** through His **pneuma** who dwells in you.

¹² Therefore, brethren, we are debtors—not to the **sarx**, to live according to the **sarx**. ¹³ For if you live according to the **sarx** you will die; but if by the **pneuma** you put to death the deeds of the **soma**, you will live. ¹⁴ For as many as are led by the **pneuma** of God, these are sons of God.

²³ Not only *that*, but we also who have the firstfruits of the **pneuma**, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our **soma**.

Nine

³ For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the **sarx**,

⁵ of whom *are* the fathers and from whom, according to the **sarx**, Christ *came*, who is over all, *the* eternally blessed God. Amen.

⁸ That is, those who *are* the children of the **sarx**, these *are* not the children of God; but the children of the promise are counted as the seed.

Eleven

¹⁴ if by any means I may provoke to jealousy *those who are* my **sarx** and save some of them.

Twelve

¹ I beseech you therefore, brethren, by the mercies of God, that you present your **somas** a living sacrifice, holy, acceptable to God, *which is* your reasonable service.

⁴ For as we have many members in one **soma**, but all the members do not have the same function, ⁵ so we, *being* many, are one **soma** in Christ, and individually members of one another.

Thirteen

¹⁴ But put on the Lord Jesus Christ, and make no provision for the **sarx**, to *fulfill its* lusts.

Fifteen

²⁷ It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in **sarkikos** things.

First Corinthians

One

²⁶ For you see your calling, brethren, that not many wise according to the **sarx**, not many mighty, not many noble, *are called*.

²⁹ that no **sarx** should glory in His presence. ³⁰ But of Him you are in Christ Jesus,

Three

¹ And I, brethren, could not speak to you as to spiritual *people* but as to **sarkikos**, as to babes in Christ. ² I fed you with milk and not with solid food; for until now you were not able *to receive it*, and even now you are still not able; ³ for you are still **sarkikos**. For where *there are* envy, strife, and divisions among you, are you not **sarkikos** and behaving like *mere* men? ⁴ For when one says, "I am of Paul," and another, "I *am* of Apollos," are you not **sarkikos**?

Five

³ For I indeed, as absent in **soma** but present in spirit, have already judged (as though I were present) him who has so done this deed.

⁵ deliver such a one to Satan for the destruction of the **sarx**, that his spirit may be saved in the day of the Lord Jesus.

Six

¹³ Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the

soma is not for sexual immorality but for the Lord, and the Lord for the **soma**.¹⁴ And God both raised up the Lord and will also raise us up by His power.

¹⁵ Do you not know that your **somas** are members of Christ? Shall I then take the members of Christ and make *them* members of a harlot? Certainly not!¹⁶ Or do you not know that he who is joined to a harlot is one **soma with her**? For “*the two*,” He says, “*shall become one sarx*.”¹⁷ But he who is joined to the Lord is one **pneuma with Him**.

¹⁸ Flee sexual immorality. Every sin that a man does is outside the **soma**, but he who commits sexual immorality sins against his own **soma**.¹⁹ Or do you not know that your **soma** is the temple of the Holy **pneuma who is** in you, whom you have from God, and you are not your own?²⁰ For you were bought at a price; therefore glorify God in your **soma** and in your **pneuma**, which are God’s.

Seven

⁴ The wife does not have authority over her own **soma**, but the husband *does*. And likewise the husband does not have authority over his own **soma**, but the wife *does*.

⁸ But even if you do marry, you have not sinned; and if a virgin marries, she has not sinned. Nevertheless such will have trouble in the **sarx**, but I would spare you.

³⁴ There is a difference between a wife and a virgin. The unmarried woman cares about the things of the Lord, that she may be holy both in **soma** and in **pneuma**.

Nine

¹¹ If we have sown spiritual things for you, *is it* a great thing if we reap your **sarkikos** things?

²⁷ But I discipline my **soma** and bring *it* into subjection, lest, when I have preached to others, I myself should become disqualified.

Ten

¹⁶ The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the **soma** of Christ?¹⁷ For we, *though* many, are one bread *and* one **soma**; for we all partake of that one bread.

¹⁸ Observe Israel after the **sarx**: Are not those who eat of the sacrifices partakers of the altar?

Eleven

²⁴ and when He had given thanks, He broke *it* and said, “Take, eat; this is My **soma** which is broken for you; do this in remembrance of Me.”

²⁷ Therefore whoever eats this bread or drinks *this* cup of the Lord in an unworthy manner will be guilty of the **soma** and blood of the Lord.²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup.²⁹ For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s **soma**.

Twelve

¹² For as the **soma** is one and has many members, but all the members of that one **soma**, being many, are one **soma**, so also *is* Christ.¹³ For by one **pneuma** we were all baptized into one **soma** — whether Jews or Greeks, whether slaves or free—and have all been made to drink into one **pneuma**.

¹⁴ For in fact the **soma** is not one member but many.

¹⁵ If the foot should say, “Because I am not a hand, I am not of the **soma**,” is it therefore not of the **soma**?¹⁶ And if the ear should say, “Because I am not an eye, I am not of the **soma**,” is it therefore

not of the **soma**? ¹⁷ If the whole **soma** were an eye, where *would be* the hearing? If the whole were hearing, where *would be* the smelling? ¹⁸ But now God has set the members, each one of them, in the **soma** just as He pleased. ¹⁹ And if they were all one member, where *would* the **soma** be?

²⁰ But now indeed *there are* many members, yet one **soma**. ²¹ And the eye cannot say to the hand, “I have no need of you”; nor again the head to the feet, “I have no need of you.” ²² No, much rather, those members of the **soma** which seem to be weaker are necessary. ²³ And those *members* of the **soma** which we think to be less honorable, on these we bestow greater honor; and our unpresentable *parts* have greater modesty, ²⁴ but our presentable *parts* have no need. But God composed the **soma**, having given greater honor to that *part* which lacks it, ²⁵ that there should be no schism in the **soma**, but *that* the members should have the same care for one another. ²⁶ And if one member suffers, all the members suffer with *it*; or if one member is honored, all the members rejoice with *it*.

²⁷ Now you are the **soma** of Christ, and members individually.

Thirteen

³ And though I bestow all my goods to feed *the poor*, and though I give my **soma** to be burned, but have not love, it profits me nothing.

Fifteen

³⁵ But someone will say, “How are the dead raised up? And with what **soma** do they come?” ³⁶ Foolish one, what you sow is not made alive unless it dies. ³⁷ And what you sow, you do not sow that **soma** that shall be, but mere grain—perhaps wheat or some other *grain*. ³⁸ But God gives it a **soma** as He pleases, and to each seed its own **soma**.

³⁹ All **sarx** is not the same **sarx**, but *there is one kind of sarx* of men, another **sarx** of animals, another of fish, *and* another of birds.

⁴⁰ *There are* also **ouranios somas** and terrestrial **somas**; but the glory of the **ouranios** is one, and the *glory* of the terrestrial is another. ⁴¹ *There is* one glory of the sun, another glory of the moon, and another glory of the stars; for *one* star differs from *another* star in glory.

⁴² So also is the resurrection of the dead. *The soma* is sown in corruption, it is raised in incorruption. ⁴³ It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴ It is sown a natural **soma**, it is raised a spiritual **soma**. There is a natural **soma**, and there is a spiritual **soma**. ⁴⁵ And so it is written, “*The first man Adam became a living being.*” The last Adam became a life-giving **pneuma**.

⁵⁰ Now this I say, brethren, that **sarx** and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. ⁵¹ Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—

Second Corinthians

One

¹² For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with **sarkikos** wisdom but by the grace of God, and more abundantly toward you.

¹⁷ Therefore, when I was planning this, did I do it lightly? Or the things I plan, do I plan according to the **sarx**, that with me there should be Yes, Yes, and No, No?

Three

³ clearly *you are* an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on **sarkinos** tablets, *that is*, of the heart.

Four

¹⁰ always carrying about in the **soma** the dying of the Lord Jesus, that the life of Jesus also may be manifested in our **soma**. ¹¹ For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal **sarx**.

Five

⁶ So *we are* always confident, knowing that while we are at home in the **soma** we are absent from the Lord. ⁷ For we walk by faith, not by sight. ⁸ We are confident, yes, well pleased rather to be absent from the **soma** and to be present with the Lord.

¹⁰ For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the **soma**, according to what he has done, whether good or bad.

¹⁶ Therefore, from now on, we regard no one according to the **sarx**. Even though we have known Christ according to the **sarx**, yet now we know *Him thus* no longer.

Seven

¹ Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the **sarx** and **pneuma**, perfecting holiness in the fear of God.

⁵ For indeed, when we came to Macedonia, our **somas** had no rest, but we were troubled on every side. Outside *were* conflicts, inside *were* fears.

Ten

² But I beg *you* that when I am present I may not be bold with that confidence by which I intend to be bold against **some**, who think of us as if we walked according to the **sarx**. ³ For though we walk in the **sarx**, we do not war according to the **sarx**. ⁴ For the weapons of our warfare *are not sarkikos* but mighty in God for pulling down strongholds, ⁵ casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ, ⁶ and being ready to punish all disobedience when your obedience is fulfilled.

¹⁰ “For *his* letters,” they say, “*are* weighty and powerful, but *his* **soma** presence *is* weak, and *his* speech contemptible.”

Eleven

¹⁸ Seeing that many boast according to the **sarx**, I also will boast.

Twelve

² I know a man in Christ who fourteen years ago—whether in the **soma** I do not know, or whether out of the **soma** I do not know, God knows—such a one was caught up to the third heaven. ³ And I know such a man—whether in the **soma** or out of the **soma** I do not know, God knows—

⁷ And lest I should be exalted above measure by the abundance of the revelations, a thorn in the **sarx** was given to me, a messenger of Satan to buffet me, lest I be exalted above measure.

Galatians

One

¹⁶ to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with **sarx** and blood, ¹⁷ nor did I go up to Jerusalem

Two

¹⁶ knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no **sarx** shall be justified.

²⁰ I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the **sarx** I live by faith in the Son of God, who loved me and gave Himself for me.

Three

³ Are you so foolish? Having begun in the **pneuma**, are you now being made perfect by the **sarx**?

Four

¹³ You know that because of physical infirmity I preached the gospel to you at the first. ¹⁴ And my trial which was in my **sarx** you did not despise or reject, but you received me as an angel of God, even as Christ Jesus.

²³ But he *who was* of the bondwoman was born according to the **sarx**, and he of the freewoman through promise, ²⁴ which things are symbolic.

²⁹ But, as he who was born according to the **sarx** then persecuted him *who was born* according to the **pneuma**, even so *it is* now.

Five

¹⁶ I say then: Walk in the **pneuma**, and you shall not fulfill the lust of the **sarx**. ¹⁷ For the **sarx** lusts against the **pneuma**, and the **pneuma** against the **sarx**; and these are contrary to one another, so that you do not do the things that you wish. ¹⁸ But if you are led by the **pneuma**, you are not under the law.

¹⁹ Now the works of the **sarx** are evident, which are: adultery, fornication, uncleanness, lewdness, ²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, ²¹ envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God.

²⁴ And those *who are* Christ's have crucified the **sarx** with its passions and desires. ²⁵ If we live in the **pneuma**, let us also walk in the **pneuma**.

Six

¹² As many as desire to make a good showing in the **sarx**, these *would* compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. ¹³ For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your **sarx**.

⁸ For he who sows to his **sarx** will of the flesh reap corruption, but he who sows to the **pneuma** will of the **pneuma** reap everlasting life (the life of the age to come).

¹⁷ From now on let no one trouble me, for I bear in my **soma** the marks of the Lord Jesus.

Ephesians

One

²² And He put all *things* under His feet, and gave Him *to be* head over all *things* to the church, ²³ which is His **soma**, the fullness of Him who fills all in all.

Two

¹ And you *He made alive*, who were dead in trespasses and sins, ² in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, ³ among whom also we all once conducted ourselves in the lusts of our **sarx**, fulfilling the desires of the **sarx** and of the mind, and were by nature children of wrath, just as the others.

¹¹ Therefore remember that you, once Gentiles in the **sarx** —who are called Uncircumcision by what is called the Circumcision made in the **sarx** by hands—

¹⁴ For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, ¹⁵ having abolished in His **sarx** the enmity, *that is*, the law of commandments contained in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, ¹⁶ and that He might reconcile them both to God in one **soma** through the cross, thereby putting to death the enmity.

Four

⁴ *There is* one **soma** and one **pneuma**, just as you were called in one hope of your calling; ⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who *is* above all, and through all, and in you all.

¹¹ And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, ¹² for the equipping of the saints for the work of ministry, for the edifying of the **soma** of Christ,

Christ— ¹⁶ from whom the whole **soma**, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the **soma** for the edifying of itself in love.

Five

²³ For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the **soma**.

²⁸ So husbands ought to love their own wives as their own **somas**; he who loves his wife loves himself. ²⁹ For no one ever hated his own **sarx**, but nourishes and cherishes it, just as the Lord *does* the church. ³⁰ For we are members of His **soma**, of His **sarx** and of His bones. ³¹ “*For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one sarx.*” ³² This is a great mystery, but I speak concerning Christ and the church.

Six

⁵ Bondservants, be obedient to those who are your masters according to the **sarx**, with fear and trembling, in sincerity of heart, as to Christ;

¹² For we do not wrestle against **sarx** and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*.

Philippians

One

²⁰ according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my **soma**, whether by life or by death. ²¹ For to me, to live *is* Christ, and to die *is* gain. ²² But if I live on in the **sarx**, this *will mean* fruit from my labor; yet what I shall choose I cannot tell. ²³ For I am hard-pressed between the two, having a desire to depart and be with Christ, *which is* far better. ²⁴ Nevertheless to remain in the **sarx** is more needful for you.

Three

³ For we are the circumcision, who worship God in the **pneuma**, rejoice in Christ Jesus, and have no confidence in the **sarx**, ⁴ though I also might have confidence in the **sarx**. If anyone else thinks he may have confidence in the **sarx**, I more so:

²¹ who will transform our lowly **soma** that it may be conformed to His glorious **soma**, according to the working by which He is able even to subdue all things to Himself.

Colossians

One

¹⁸ And He is the head of the **soma**, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

²¹ And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled ²² in the **soma** of His **sarx** through death, to present you holy, and blameless, and above reproach in His sight—

²⁴ I now rejoice in my sufferings for you, and fill up in my **sarx** what is lacking in the afflictions of Christ, for the sake of His **soma**, which is the church,

Two

¹ For I want you to know what a great conflict I have for you and those in Laodicea, and *for* as many as have not seen my face in the **sarx**,

⁵ For though I am absent in the **sarx**, yet I am with you in **pneuma**, rejoicing to see your *good* order and the steadfastness of your faith in Christ.

⁹ For in Him dwells all the fullness of the Godhead **somatikos**; ¹⁰ and you are complete in Him, who is the head of all principality and power.

¹¹ In Him you were also circumcised with the circumcision made without hands, by putting off the **soma** of the sins of the **sarx**, by the circumcision of Christ,

¹³ And you, being dead in your trespasses and the uncircumcision of your **sarx**, He has made alive together with Him, having forgiven you all trespasses,

¹⁷ which are a shadow of things to come, but the **soma** is of Christ. ¹⁸ Let no one cheat you of your reward, taking delight in *false* humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his **sarx** mind, ¹⁹ and not holding fast to the Head, from whom all the **soma**, nourished and knit together by joints and ligaments, grows with the increase *that is* from God.

²³ These things indeed have an appearance of wisdom in self-imposed religion, *false* humility, and neglect of the **soma**, *but are* of no value against the indulgence of the **sarx**.

Three

¹⁵ And let the peace of God rule in your hearts, to which also you were called in one **soma**; and be thankful.

²² Bondservants, obey in all things your masters according to the **sarx**, not with eyeservice, as men-pleasers, but in sincerity of heart, fearing God.

First Thessalonians

Five

²³ Now may the God of peace Himself sanctify you completely; and may your whole **pneuma**, soul, and **soma** be preserved blameless at the coming of our Lord Jesus Christ.

First Timothy

Three

¹⁶ And without controversy great is the mystery of godliness:
God was manifested in the **sarx**, Justified in the **pneuma**,

Four

⁸ For **somatikos** exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come.

Philemon

¹⁶ no longer as a slave but more than a slave—a beloved brother, especially to me but how much more to you, both in the **sarx** and in the Lord.

Hebrews

Two

¹⁴ Inasmuch then as the children have partaken of **sarx** and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, ¹⁵ and release those who through fear of death were all their lifetime subject to bondage.

Five

⁷ who, in the days of His **sarx**, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, ⁸ though He was a Son, yet He learned obedience by the things which He suffered.

Seven

⁵ And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest ¹⁶ who

has come, not according to the law of a **sarkikos** commandment, but according to the power of an endless life.

Nine

⁹ It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—¹⁰ *concerned* only with foods and drinks, various washings, and **sarx** ordinances imposed until the time of reformation.

¹³ For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the **sarx**,¹⁴ how much more shall the blood of Christ, who through the eternal (of the age to come) **pneuma** offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Ten

⁵ Therefore, when He came into the world, He said:

*“ Sacrifice and offering You did not desire,
But a soma You have prepared for Me.*

¹⁰ By that will we have been sanctified through the offering of the **soma** of Jesus Christ once for all.

¹⁹ Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,²⁰ by a new and living way which He consecrated for us, through the veil, that is, His **sarx**,²¹ and *having* a High Priest over the house of God,²² let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

Twelve

⁹ Furthermore, we have had **sarx** fathers who corrected *us*, and we paid *them* respect. Shall we not much more readily be in subjection to the Father of **pneumas** and live?

Thirteen

³ Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the **soma** also.

¹⁰ We have an altar from which those who serve the tabernacle have no right to eat. ¹¹ For the **somas** of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

James

Two

¹⁵ If a brother or sister is naked and destitute of daily food,¹⁶ and one of you says to them, “Depart in peace, be warmed and filled,” but you do not give them the things which are needed for the **soma**, what *does it* profit?

²⁶ For as the **soma** without the **pneuma** is dead, so faith without works is dead also.

Three

² For we all stumble in many things. If anyone does not stumble in word, he *is* a perfect man, able also to bridle the whole **soma**.³ Indeed, we put bits in horses’ mouths that they may obey us, and we turn their whole **soma**.

See how great a forest a little fire kindles! ⁶ And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole **soma**, and sets on fire the course of nature; and it is set on fire by Gehenna.

Five

³ Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your **sarx** like fire. You have heaped up treasure in the last days.

First Peter

One

²⁴ because

*“ All **sarx** is as grass,
And all the glory of man as the flower of the grass.
The grass withers, And its flower falls away,
²⁵ But the word of the LORD endures forever.”*

Two

¹¹ Beloved, I beg you as sojourners and pilgrims, abstain from **sarkikos** lusts which war against the soul,

²⁴ who Himself bore our sins in His own **soma** on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

Three

¹⁸ For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the **sarx** but made alive by the **pneuma**, ¹⁹ by whom also He went and preached to the **pneumas** in prison, ²⁰ who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while *the* ark was being prepared, in which a few, that is, eight souls, were saved through water. ²¹ There is also an antitype which now saves us—baptism (not the removal of the filth of the **sarx**, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

Four

¹ Therefore, since Christ suffered for us in the **sarx**, arm yourselves also with the same mind, for he who has suffered in the **sarx** has ceased from sin, ² that he no longer should live the rest of *his* time in the **sarx** for the lusts of men, but for the will of God.

⁶ For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the **sarx**, but live according to God in the **pneuma**.

Second Peter

Two

¹⁰ and especially those who walk according to the **sarx** in the lust of uncleanness and despise authority. *They are* presumptuous, self-willed. They are not afraid to speak evil of dignitaries,

¹⁸ For when they speak great swelling *words* of emptiness, they allure through the lusts of the **sarx**, through lewdness, the ones who have actually escaped^[d] from those who live in error.

First John

Two

¹⁶ For all that *is* in the world—the lust of the **sarx**, the lust of the eyes, and the pride of life—is not of the Father but is of the world.

Four

¹ Beloved, do not believe every **pneuma**, but test the **pneumas**, whether they are of God; because many false prophets have gone out into the world. ² By this you know the **pneuma** of God: Every spirit that confesses that Jesus Christ has come in the **sarx** is of God, ³ and every **pneuma** that does not confess that Jesus Christ has come in the **sarx** is not of God. And this is the (**pneuma**) of anti-Christ, which you have heard was coming, and is now already in the world.

Second John

⁷ For many deceivers have gone out into the world who do not confess Jesus Christ *as* coming in the **sarx**. This is a deceiver and an antichrist.

Jude

⁷ as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange **sarx**, are set forth as an example, suffering the vengeance of eternal fire. ⁸ Likewise also these dreamers defile the **sarx**, reject authority, and speak evil of dignitaries. ⁹ Yet Michael the archangel, in contending with the devil, when he disputed about the **soma** of Moses, dared not bring against him a reviling accusation, but said, “The Lord rebuke you!”

²³ but others save with fear, pulling *them* out of the fire, hating even the garment defiled by the **sarx**.

Revelation

Seventeen

¹⁶ And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her **sarx** and burn her with fire.

Eighteen

¹³ and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and **somas** and souls of men.

Nineteen

“Come and gather together for the supper of the great God, ¹⁸ that you may eat the **sarx** of kings, the **sarx** of captains, the **sarx** of mighty men, the **sarx** of horses and of those who sit on them, and the **sarx** of all *people*, free and slave, both small and great.”

²¹ And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their **sarx**.