

# 12. Walking Together

© 2018 Christ Revealed Bible Institute

## 12.1 Walk as Jesus Walked

The one saying, “I abide in Him,” is committed to walk in exactly the same way [Jesus] Himself walked (1 John 2:6).

How did Jesus walk? It is evident that Jesus walked by grace through faith, never trusting in Himself, but utterly certain that the Father was directing His every step. Jesus walked in the same way Paul teaches us to walk inside the gospel of our salvation.

But let’s add some further words to this question. – **We were buried together with Him through immersion into death, that just as Christ was raised out from the dead through the glory of Father, so inside of newness of life we also should walk** (Romans 6:4).

**Newness of Life.** Not only do we walk as Jesus walked during His time in a solitary body, but we also walk “**in newness of life,**” which is the very resurrection life of Jesus right now.

Here is another statement of John’s along those same lines. – **In this love has been perfected, brought to full completion, that we might have boldness to speak [Christ our life] inside the [to]day of judgment, that just exactly as He IS, so also are we in this present world** (1 John 4:17).

Obviously, such a reality is entirely beyond us. Never do we look to our own failed performance; rather, our victory is our confidence that Jesus Himself fulfills all that He is inside our hearts and living now as us.

**Led in Triumph.** For all who have been conceived out from God overcome the world; and this is the victory that has overcome the world –

our faith. Who now is the one overcoming the world, if not the one believing that Jesus is the Son of God? (1 John 5:4-5). – **We walk by faith and not by sight** (2 Corinthians 5:7).

Finally, here is the ruling verse from Paul regarding how we are to understand how we walk just as Jesus walked. – **Moreover, grace to God, always leading us in the triumphal procession inside of Christ, and the aroma of His knowledge being made visible through us in every place** (1 Corinthians 2:14). – Or, as the New King James puts it – **God always leads us in triumph.**

**God ALWAYS Leads Us.** The triumphal procession was a Roman practice, a grand parade celebrating a great victory already won, foes already defeated, lands already secured for Rome. **God always leads us**, not in “the hope of victory,” but inside of Jesus in the celebration of all victory completed, past tense. – **It is finished.**

God does not lead us this way part of the time. God always leads us inside of Christ in the celebration of His resurrection now our only life. AND God always leads us; never is there a moment when we draw back in fear, imagining that God is not directing our step inside of His love. **God always leads us in triumph.**

**Confidence.** Now, that I have put in front of you all these overwhelming verses of how we live the Christian life, I want to make this way of living as practical for you as I can. The key word is confidence, always confidence, that Jesus Himself fulfills in us all that He speaks. **We are part of Christ IF we are confident** – that we are part of Christ (Hebrews 3:6/14).

Confidence is active and energetic faith, the utter, but active abandonment of ourselves into the responsibility for us belonging to Jesus our Savior alone. Passivity, on the other hand, is not rest, but rather a dull, almost faithlessness. Confidence is pure rest, but never dull.

**Our Active Faith.** God has given us three specific things that all humans, from the least to the greatest, are able to do that will cause our faith in Christ to increase through every season of our lives. You can do these three things with all the “strength of your flesh” and they are never “fleshy works,” but only the source in you of the knowledge of God.

The first thing you can do with all your strength, heart, mind, and soul is to ask God to fulfill His word in you and then to believe that you have already received. – “**Let it be to me.**” The second action of faith is, having believed, to speak Christ as your only life. And the third action of faith is to give thanks, knowing that God IS-IS-IS fulfilling His faithfulness to you by sharing your life with you.

**No Sufficiency in Yourself.** As you ask God to fulfill in you all that He means by what He speaks, believing with all confidence that He IS; as you, then, speak Christ Jesus as the only life you are; and as you give thanks, speaking good grace into all things, knowing that Father Himself is sharing your life with you, then you walk in the resurrection life of Jesus. You don’t need to see anything outward. You walk inside the faith of Jesus Himself without regard to the sight of the eyes. And in all things, you never look to yourself as having any sufficiency in yourself to please God or to “do His will.”

But let’s take that same way of living, then, complete in you, and expand it to your life together with other believers in Jesus.

**Giving Favor.** If Christ lives as you right now, then Christ also lives as your brother and sister. If Father shares all things with you, then Father shares

all things in ongoing daily life with your brother and sister. And if God always leads you in triumph, so He always leads your brothers and sisters in exactly the same way.

Jesus says, “**Whatever you do** {think, say, or feel} **to one of the least of these my brothers, you ARE doing it to Me**” (Matthew 25:40).

Yet we remain human, and it is in and through our humanity that God reveals Himself. Forgiveness is not a temporary quality, needed only in this present age. Forgiveness, giving favor for, is how we walk together in newness of life forever – giving space for one another’s humanity.

**Be Kind.** Here is the clearest rendition of how we walk together just as Jesus walked. – **And be kind with one another, tender-hearted, forgiving [giving favor to] each other, in exactly the same way that God inside of Christ gives favor freely to you** (Ephesians 4:32). Just as God gives you space to be human, as He created you, so we give space to one another for our human differences.

I must warn you, however, that there is an “image” of Jesus as a miracle worker, a power-being, as someone who is “superior,” who never “makes mistakes,” and certainly not “one of us.” This image of a “super-Christ” will always stand in the way of seeing your brother and sister as Jesus to you right now exactly as they are. That image is the enemy of Christ in your life.

**The Display of Power.** Yes, God did good things for people through Jesus, often in miraculous ways. And God does good things for people through you just as much. But raising someone from the dead is a little thing.

Do you want to know the big things of God, the greatest glory and power the universe has ever known, the essence of how we walk just as Jesus walked right now? Here it is.

## Little acts of kindness and gentle words of encouragement.

There is no greater display of the power and glory of God than this. Being kind and encouraging one another is the heart and essence of being just like Jesus.

**Love One Another.** To walk together as Jesus walked is to love one another. – **Having purified your souls [your self-stories] inside of submitted hearing of the truth into sincere brotherly love, love one another fervently out of a pure heart** (1 Peter 1:22). Or, as the New King James has it, **“Love one another with a pure heart fervently.”**

Those who have their eyes on power, on an image of outward performance, will see their brothers and sisters in their human foolishness as always beneath, always fallen short. As you keep your eyes set on God, so you will see Him in all the human limitations of your brothers and sisters and will honor them with kindness, with respect, and with tender regard.

**Father Made Visible.** To walk as Jesus walked is first to KNOW that Father Himself directs your every step inside of His love, and always in the celebration of an already finished victory. To walk as Jesus walked is second never to consider any sufficiency in yourself.

To walk as Jesus walked is to see Him in your brothers and sisters in Christ and to honor Him in them. To walk as Jesus walked is to share heart with the Father, to see all others as better than yourself, and thus to give space, to give favor for one another in kindness and encouragement.

And when you walk together with your brothers and sisters in the full reciprocity of love, Father Himself is made visible to all.

## 12.2 Proving Christ

I want to show you something important David said about God. – **For You have magnified Your word above all Your name** (Psalm 138:2).

In the garden, when the serpent said, **“Did God indeed say,”** he was not attacking God, per se, but the Word God speaks. It would have been better for the serpent to have “attacked God,” although such an idea has no meaning.

The Word God speaks is the entrance of God into creation; the Word God speaks is Jesus. God places the Word that He speaks above all things, including every other part of Himself. To attack that Word is to hit God in the one place that will hurt Him most.

**The Returning Word.** Isaiah, also, said something definitional about the Word God speaks, the Lord Jesus Christ. – **For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, so shall My word be that goes forth from My mouth; it shall not return to Me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it** (Isaiah 55:10-11).

Here is the final chapter, then, when the Word God speaks returns to the Father having accomplished His purpose. – **Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all** (1 Corinthians 15:28).

**Proven Faithful and True.** The great issue of the age in which we live, this age of human folly, is the Word God speaks, the Lord Jesus Christ, proven faithful and true. And there is one place only where Jesus proves Himself faithful and true as every Word

God speaks in the present today, and that is inside of you as a believer in Jesus and inside your assembly together with other believers. Jesus proves the Word God speaks to be faithful and true inside His Church and against the face of all accusation.

**The authority of Christ has come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. And they overcame him...** (Revelation 12:10-11 – condensed).

**At War.** The “they” who overcome the accuser is you, together with your brothers and sisters in Christ. You are NOT at war with your humanity or the humanness of your brothers and sisters. Such a mind is the rebellion of Adam and his sin against Eve. You are NOT at war with “sin in the flesh.” Such a mind keeps you turned away from Christ and only exalts “sin in the flesh.” You are at war against accusation that falsely separates anything or anyone from God, both yourself and your brothers and sisters in the sight of your eyes.

Jesus is Sent by God into your heart and life in order to prove that every Word God speaks is faithful and true.

**The Great Contest.** There is nothing that excites God more than when you say, “**Let it be to me**” in response to every Word that He speaks – except this – when you say it together.

This is the great contest all the way through. God speaks Christ into you, His Word of creative power by which you exist every moment. The serpent alters that word, not in the air, but in your hearing with his tried and true one-liner, “*You can be that word – IF you do it.*” And because the human heart loves self-exaltation, we have heard the serpent’s version with excitement, with our eyes entirely on ourselves, not seeing Jesus our life at all.

**God Is Telling Us the Truth.** God says, “You are like Me.” The serpent says, “*You can be like God if you try.*” The first word we receive through faith, with no sufficiency in ourselves, but with the certain confidence that we are receiving Jesus Himself in Person as our very and only life. The second word is the instantaneous creation of the false self, for now we have imagined some sort of sufficiency in ourselves and we set about proving ourselves and not Christ. And the very moment any human attempts to prove him or herself before God, there is only one result – “***I am fallen short***”; that is, sin and death.

To believe that God is telling you the truth, however, is to make yourself the target of horrendous accusation.

**The Place of Victory.** The final showdown of this great contest of accusation against the Word God speaks is found in one place. That place is the Church, clothed with the Lord Jesus Christ, and bearing inside her togetherness the authority of His Mercy Seat, bringing forth into visibility the very life of the Word God speaks in the face of all hostile accusation and darkness. That is the picture John gives us in Revelation 12 as he places our overcoming of all accusation into his visual representation of Paul’s gospel.

And you have learned from the start that we do not defeat accusation by “fighting accusation.” We defeat accusation by refusing it because we have our eyes on one thing – Jesus our ONLY life.

**Love One Another.** This victory against all accusation inside yourself until you walk with no consciousness of sins, having your heart sprinkled as the authority of love, must begin with yourself personally. But the real showdown is with that accusation that is against your brothers and sisters in Christ – **the accuser of the brethren.**

Here is the most important Word God has spoken regarding His expression in us; all other

Word there might be is fulfilled only inside of this Word. – **Love one another as I have loved you.** Jesus is proven faithful and true ONLY as this Word becomes your only present reality in all fullness right here on this earth, right now in this age.

**Seeing the Church.** When you see the Church as she is right now as the Proof of Christ in the earth, when you see one another in your local gathering together as the EVIDENCE that Jesus speaks the truth, then the Word is fulfilled, and all accusation is cast down.

The problem is not your brothers and sisters in Christ, they are and will always remain human, foolish and wise, kind and thoughtless, strong and weak, fascinating and boring. The problem is your eyeballs; the problem is the cover over your eyes that prevents you from seeing God revealed through the precious gathering together of your local church.

Jesus lives in your heart. There is only one path from your heart to your eyes, and that is by way of your mouth.

**Christ in Your Mouth.** The word {Christ, the Word God speaks} is near you [in place and time], in your mouth and in your heart; that is, the word of faith which we proclaim. That, if you speak the same word in your mouth, speaking the Lord Jesus indeed, and believe inside your heart that God raised Him out from the dead, you will be saved. For the heart is believing into righteousness; and the mouth is speaking the same word {that is Christ} into salvation (Romans 10:8-10).

Speaking the same word of Christ “into” salvation is speaking that word together as the Church, for the Church is the fullness of Christ, the end of salvation. – **And they overcame [accusation]... by the word of their testimony** (Revelation 12:11).

**The Greatest Temptation.** When you walk together as the Church, you are always being disappointed to aggravation with the things your brothers and sisters do, think, and say.

It is here, then, in your own mind and heart, that the serpent wields his greatest power against you, to tempt you to see “flesh” instead of your beloved Jesus as them. And the greatest temptation of sin, the one that drove Adam’s cold decision, is contempt for these weak and foolish humans who “ought to” know better.

Here is your answer to that greatest of all temptations – **the love of God has [already] been poured out [has been shed abroad] inside of our hearts through the Holy Spirit, the One having been given to us** (Romans 5:5).

**Because God Says.** But victory is not you loving them “in spite of” their problem, for such an attitude leads quickly to a fake superiority.

Victory is found in looking at your brother and sister through the pain and frustration they have caused you and to say and to see that they love you more than you could know, that this one who seemingly hurt you so much thinks more highly of you than he or she does of themselves, that they, in tender regard, lay down their life for you – **BECAUSE GOD SAYS.**

And when you submit in humble regard to the love of God already poured out towards you through your brother and sister in spite of any pain in yourself, Christ Jesus, every Word God speaks, proves Himself faithful and true through you and through your life together as His Church.

## 12.3 The Ministry of Christ

**If any man thirst, let him come to Me and drink** (John 7:37). – **For we have all been made to drink one Spirit** (1 Corinthians 12:13). – **The word {Christ, the Word God speaks} is near you, in your mouth and in your heart; that is, the word of faith which we proclaim. That, if you speak the same word in your mouth, speaking the Lord Jesus indeed...** (Romans 10:8-9).

Christ Jesus is a Personal Spirit Word inside of you, a word that fills all the pathways of your own self-story. – **It is fully made visible that you ARE a letter of Christ... having [already] been written... with the Spirit of the living God... inside tablets of hearts of flesh.** (2 Corinthians 3:3 – reduced).

**Love Out-Poured.** The essence of this Personal Spirit Word that fills all of your own self-story, then, is this word. – **The love of God has [already] been poured out [has been shed abroad] inside of our hearts through the Holy Spirit, the One having been given to us** (Romans 5:5).

Being filled with Jesus, then, we see that all believers in Jesus are filled with this same Christ who is our life and this same love of God out-poured. And what they say, do, think, or feel cannot alter the Word God speaks or the reality of God through them. Then, when you KNOW that you are loved by all Christians in your life, you discover something important about yourself.

**Wanting to Be Loved.** Jesus said this: **“Whoever does not receive the kingdom of God as a little child will by no means enter it”** (Mark 10:15). You discover that the one thing you have wanted ABOVE ALL ELSE from the moment you were conceived in your mother’s womb is TO BE LOVED. And all the hurt you have caused other people in your life, with all the hurt you believe they have caused you, has been only because you believed they did not love you.

Look at all other believers in Jesus and say, believe, and know that each one loves you more than you can know, each one thinks more highly of you than of themselves, each one lays down his or her life for you as the love of God outpoured.

**Greatly Enlarged.** What happens inside of you when you KNOW that you are loved? First, you are humbled, and for the first time in your life you are able to see others as better than yourself. But second, you are greatly enlarged – and so is God. God and you together are no longer a peripheral item, for God-Love is the only place there is.

Then you see that every other human on this earth is just like you, their root DESIRE is to be loved by other humans, something they have never known. And then you KNOW that there is only one thing important happening on this earth, one thing only.

**To Believe in Jesus.** That one thing is the shaping of the human heart to contain and to reveal the Heart of Father God. And this is exactly what Jesus meant when He said, **“If anyone thirsts {if anyone recognizes the root child in them wanting to be loved}, let him come to Me and drink {let him accept My love as the Holy Spirit outpoured through all others towards him}.”**

But then Jesus also added this: **He who believes in Me, out of His belly will flow rivers of living water** (John 7:38). To believe in Jesus is to see Him as He is. To see Him as He is, is to be just like Him. To be just like Jesus is to be the love of God outpoured.

**The River of Life.** Do you see what happens when you turn around inside of God entirely by faith, by knowing that God speaks the truth and that all that God speaks becomes all that you are regardless of what you feel or of any human judgment? Then, when you walk together with those believers in Jesus with whom you gather, sharing together this same knowing that you actually do love one another – well,

look out, because the river of LIFE is on its way into all creation.

But before looking at that river flowing out from you together as the local Church, I want to underline the absolute ROCK out from which that river flows. That rock is your confidence that Father shares all that you are together with you through the connecting Bond of Jesus.

**Jesus in Essence and Appearance.** You see, if you gather together in the belief that you “ought to” love one another, you never will, not in a million years. The actions of love, even to laying down your physical life for someone else, are without meaning or value.

Father ALONE is love.

Therefore, you must KNOW that Jesus is always making Father part of your life and you part of Father’s life. This is Jesus in His essence. And Jesus in His appearance is the face of your brothers and sisters together as you together are confident that all your interaction is Father Love, regardless of any human fallibility. This is Jesus as He is, know Him.

**Respect and Regard.** Then, when you know just how much you are loved by all Christians on this earth, you look out and you see that little acts of kindness and gentle words of encouragement are just the biggest of all things in the universe. And you see people in their hurt and confusion and you know that they do not know that they are loved.

Love isn’t big things; love is little things. Love is the deepest respect and the tenderest regard. And because you KNOW that you are filled with Father, and that God shares all things that you are with you, you reach out your hand to touch with kindness and you speak to bless with encouragement.

**Setting All Free.** The fountain of life in you is Father, and the source of the river flowing out is your shared Hheart with Father. But to love people is to be

always setting them free of you, just as God always does. There is no control, no “rule over” in love, but only the deepest desire to bless.

You see, there is no need at all to “fix” anyone, for the love of God is outpoured in them just as much as it is in you. Their problem is they do not know, and so you show them what is true by loving them and by teaching them also to speak Christ as their only life.

And now the rivers flow – **For the earth shall be full of the knowledge of the Lord as the waters cover the sea** (Isaiah 11:9).

**Sending Forth the Holy Spirit.** The ministry of Christ is the sending forth of the Holy Spirit to accomplish all that Father and you desire. You and Father together love, and then you together rest in the absolute confidence that the Holy Spirit is accomplishing all of the intentions of your love.

Yet you also do the little things of love, a kind word, a quick smile, a cup of cold water, a cup of coffee. And you know that as you do these little BIG things of love, that RIVERS are flowing out of you, the Holy Spirit IS doing all sorts of wonderful things in every direction entirely because you believe in Jesus. – **Through us [God] diffuses the fragrance of His knowledge in every place** (2 Corinthians 2:14).

**To Bless and To Heal.** Will there be miracles inside that river flowing out? You bet there will. But the doing of what is called “miracles” is the action of the Holy Spirit, and it is entirely for the blessing of the one who receives it. Never is any “miracle” for the sake of any “power” self-exaltation. The love of God does not contain any such travesty.

**And it shall be that every living thing that moves, wherever the rivers go, will live** (Ezekiel 47:9). Ezekiel (whom Jesus was referencing in John 7:38) is not just speaking of an incidental, or local, or one-time thing, he was speaking of a universe of life formed by the rivers of the Holy Spirit flowing out

from Jesus alive in our hearts, because we believe in Jesus.

**We Together.** All problems in heaven or earth or “under” the earth exist for one reason only – God is not known. The answer for each and every difficulty or hurt is one thing only – God known, God made visible, a God who shares all things with us, a God touched and handled, a God who loves to bless others above all things.

And the knowledge of God flows out from you together with those believers in Jesus with whom you worship as you love one another. We together are the Body of Christ; we together are Father revealed. God shows Himself as He is to all creation through us together, made one because we know Jesus as He is.

**The Judgment of God.** But the hurt in creation caused by Adam’s river of death is very deep and very broad. Healing cannot happen in a moment. God has appointed the unfolding of ages to come during which we will seek out each one who is lost inside of hurting and being hurt, and we will love them into the knowledge of God by sharing their hurts and bearing their sorrows.

This is the judgment of God. – **That at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should speak the same word, that Jesus Christ is Lord, to the glory of God the Father** (Philippians 2:10-11).

**For all shall know Me** (Hebrews 8:11).

**Knowing Jesus As He Is.** Here are the final points of knowing Jesus as He is.

34. Believers walk as if already resurrected, just as Jesus walked, by this response to every Word God speaks – **Let it be to me.** Having no sufficiency in ourselves, we know that God directs our every step in the celebration of victory.

35. Through humans God proves Christ against all that opposes. The accuser accuses the Word God speaks of falseness; we cast that voice down as the Church together. Jesus proves Himself true as we see Him as He is in one another.

36. The ministry of Christ is the sending forth of the Holy Spirit to accomplish all that Love desires. That river of the Spirit flowing out from Father and us together will transform everything with the knowledge of God-made-visible.

## 12.4 Knowing Jesus

To believe in Jesus is to see Him as He is. To see Him as He is, is to be just like Him. To be just like Jesus is to be the love of God outpoured.

It’s already true, already complete; the love of God is already poured out in your heart – God is telling you the truth! Your task is not to “accomplish” anything; your task is to believe in Jesus as He fulfills in you every Word that He is.

**Look at me, God. I belong to You!**

**Let every Word that You speak  
be fulfilled in me  
as the Lord Jesus Christ alive in my heart  
and living now as me.**

Let’s list again our points of knowing Jesus as He is.

### **Knowing Jesus as He Is.**

1. **The first work of God** in a believer’s life is knowing that the Lord Jesus Christ, Himself in Person, lives inside of your heart.

1.1 You know the Lord Jesus Christ as He is only as the One who dwells in all that He is in Person inside your heart. You know Jesus only by heart and only through faith.

- 1.2 God's Heart, ruled by His determination, stands above and directs all that God speaks in the Bible. We are overwhelmed with God's determination that we would be just like Jesus as Father made known.
- 1.3 Your knowing of God and God made known through you is the completion and fulfilment of all that God speaks and does. It is the age-unfolding life that Jesus gives us.
- 2. Jesus is every word God speaks.** We treat with every word God speaks only as it is the Person of the Lord Jesus.
- 2.1 The Bible can be the Word of God, but only as the words of the Bible enter through your faith and by the Spirit to become Jesus Himself alive in you as every Word God speaks.
- 2.2 Jesus is our Saviour and Friend, the One who carries us, the One upon whose breast we always lean our heads, connecting us together with God our Father in every way.
- 2.3 Jesus is the design and pattern of everything that exists, sustaining all things by His good speaking. Jesus, specifically, is our design as humans, fulfilling God's intentions to work together with us, making all things good, and to reveal Himself to all through us.
- 3. The second work of God** in a believer's life is knowing the full immersion of the soul into the Holy Spirit, those becoming capable of learning heavenly realities.
- 3.1 As you are immersed into the Holy Spirit, you know the Words written upon your heart as Spirit and Life. Word and Spirit are always entwined together and Personal inside of you.
- 3.2 You eat of Jesus as Bread as you ask God to fulfil in you all that He means by what He speaks and then believe you have received all you ask. Then, having asked and believed, you speak Christ as your own soul, your own story of self.
- 3.3 As you walk in honesty, knowing you are incapable of pleasing God, so you walk in confidence that God Himself is performing all He desires in you. You give thanks in and for all things; Jesus Himself directs your every step, regardless.
- 4. God is always together with us,** filling us with Himself, in the same way that heaven and earth are always together.
- 4.1 Heaven and earth are part of one another, one place together. Heavenly things and earthly things act upon each other continuously. All created things exist only inside the Spirit and the knowing of God. What appears in creation may not look to us like the substance out from which it comes.
- 4.2 God created humans weak for His purposes. – That the excellency of the power may be of God and not of us. For that reason, God embeds our human weakness and every particle of our lives inside of His love, rooted and grounded in love.
- 4.3 God created humans to be filled with all of Himself. Man is created to contain God; man is custom made to fit God; man is what God

looks like when He appears inside heaven/earth.

**5. God is together with His creation**, bearing all sin and grief inside Himself and expecting with all faith that Jesus will restore everything.

5.1 God is personal, invisible, and symmorphic.

That means that God is a Being who reveals Himself through other persons. For that reason, a believer can know God only personally inside him or herself and only through the permission of their faith. Yet God is also the One who carries us through all things

5.2 Sin is falling short of one's created place. For a believer, that means not abiding in Christ and Christ in them through faith. It means unthankfulness, self-hatred/self-exaltation, pretending to be right, and contempt for others.

5.3 God accepts nothing less than all creation restored back to Himself. This is the purpose for which He sent Jesus into us, to share form with us, to make us just like Himself, thus making God visible and known to a creation that does not know God.

**6. Christ is our life**, every Word fulfilled. We have no other life.

6.1 Everything is already finished. God never speaks anything that is not already fulfilled and completed inside Himself. Just as God exists as complete in Himself, so, in the same way, every Word He speaks exists fulfilled.

6.2 The Cross is absolute and complete. Every element of the old creation has already perished in totality upon the cross. The cross is our doorway into Christ; the cross is our protector from all sin and death.

6.3 Complete and present union with Christ, Jesus living as us, is the only age-unfolding life. The Lord Jesus gives us all that He is inside of all that we are and takes all that we are into Himself as His own.

**7. The third work of God** in a believer's life is knowing full union with Christ and thus living inside of God as the Holy of Holies in all boldness.

7.1 The Blood removes all consciousness of sins. By the blood, you never see yourself as "fallen short" or "disconnected" from God in any way, ever.

7.2 The boldness of a true heart alone takes believers into everything inside of God. An aggressive desire to know and to live inside of God is the only thing that pleases Him.

7.3 Believers live only inside of Jesus and Jesus inside of them. This symmorphic relationship is Salvation, now and forever, the only place you live, the place where you BELONG.

**8. We then turn around** inside the Holiest, in absolute confidence in God, with hearts utterly devoted to Him.

8.1 Absolute confidence in God is the only thing that pleases Him, declaring with all certainty that His Word, the Lord Jesus, is true and Personal inside of you and giving thanks in all.

8.2 Believers put the Lord Jesus Christ upon themselves entirely through faith, sinking into Him living now as them in every circumstance and moment of their lives.

8.3 As Father God is devoted to you, so you also devote yourself utterly to Him, to share His Heart together as your own. And as you are devoted to Father, so you separate yourself from the outward human “glory” of this world.

**9. Our hearts are God’s Mercy Seat** as we share with Him His love for one another, carrying each one in our hearts.

9.1 The essence and meaning of God is Love. Know Father’s Love; live inside of His Love in all confidence; be as you are already, the expression of that Love.

9.2 God is travail through you, carrying all things inside Himself, laboring with you over all for their sakes, seeing with you all things good, bearing with you the cost of love, bringing forth His knowledge through you, that all might know Him.

9.3 As believers love one another, so they share Hheart with God. Know that you are the Mercy Seat of God, practice being that Mercy Seat, love one another out from your shared Hheart with Father, that is, the Lord Jesus Christ.

**10. We see the Church** as the Beloved of Jesus, one body and one Spirit together. We commit ourselves to that Church.

10.1 Christ is a many-membered body; believers are part of one another. The Church is the end of all salvation, the fullness of Christ, the

dwelling place of God forever. Church is Father made known.

10.2 Believers live in and by the same One Spirit. We see each other as belonging to each other. We drink of the same Spirit together. We see the entire Church across the earth as one Spirit and one body.

10.3 You commit yourself to walk together as one with other believers in Jesus, to love one another, to be together the revelation of Jesus Christ, Father now seen and known.

**11. Together we take our place** as God’s authority, setting creation free, bringing life to all.

11.1 God placed humans as His authority over all. Changing our place never enters God’s mind. We have the authority of God to love one another and to call all things into goodness.

11.2 The work of God flows into all creation through humans. God reveals Himself, makes Himself known through us together, and His work is accomplished in creation by the sending forth of the Spirit as a River of Life.

11.3 The great task of believers is to set creation free. Our confidence is the first proof of Christ, and our loving one another is the second. As we love one another, so that River of Life flows out into all things, bringing all things into the glorious liberty of our Salvation.

**12. We walk together** as the full expression that is Christ, casting down every false word and sending forth the Holy Spirit as Rivers.

12.1 Believers walk as if already resurrected, just as Jesus walked, by this response to every Word God speaks – Let it be to me. Having no sufficiency in ourselves, we know that God directs our every step in the celebration of victory.

12.2 Through humans God proves Christ against all that opposes. The accuser accuses the Word God speaks of falseness; we cast that voice down as the Church together. Jesus proves Himself true as we see Him as He is in one another.

12.3 The ministry of Christ is the sending forth of the Holy Spirit to accomplish all that Love desires. That river of the Spirit flowing out from Father and us together will transform everything with the knowledge of God-made-visible.

**Seeing Jesus As He Is.** To believe in Jesus is to see Him as He is. To see Him as He is, is to be just like Him. To be just like Jesus is to be the love of God outpoured.

**We have NO sufficiency in ourselves – My strength comes to full completion only inside of your human weakness.**

But to see Jesus as He is begins with His word in your heart and in your mouth, that you would speak as if Jesus is the only life you are. Speaking will become believing and believing will become knowing because God is telling us the truth.

**Further Study.** I believe that I have given you as complete of a picture as I can in twelve short chapters. Every lesson and point in this text, however, can be expanded on enormously, for our

knowledge of what God means by what He says can only increase forever.

Nonetheless, this little book is a very condensed version of what you will find in the *Symmorphy* series of five books designed for the Bible School classroom, *Purpose, Essence, Kingdom, Covenant, and Life*. You can find these texts in full (that is, the initial drafts) at [www.christrevealed.info/bibleinstitute](http://www.christrevealed.info/bibleinstitute)

May the Lord Jesus fill you with the knowledge of His glory alive inside of you.